

SEE: C.O.C. INSTRUMENT# 2006-081669

OWNERS' STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE PARTIES HAVING RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ON THIS FINAL MAP OF TRACT NO. 3465, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 1, CITY OF STOCKTON, CALIFORNIA, AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY, CALIFORNIA. WE ALSO OFFER FOR DEDICATION TO THE PUBLIC FOR PUBLIC USE ALL PUBLIC UTILITY EASEMENTS, ALL STREET RIGHTS-OF-WAY, THE VARIABLE-WIDTH WIDENING OF RIGHT-OF-WAY ALONG EIGHT MILE ROAD, THE 50-FOOT WIDENING OF RIGHT-OF-WAY ALONG NORTH 99 FRONTAGE ROAD, THE SLOPE EASEMENTS ALONG EIGHT MILE ROAD, HOLMAN ROAD AND LT COL MARK TAYLOR STREET, THE STORM WATER DRAINAGE EASEMENT OVER AND ACROSS LOT 3, THE 3' SOUNDWALL MAINTENANCE EASEMENTS, ALL MAINTENANCE EASEMENTS, THE 12.00-FOOT WIDE BIKE PATH/PEDESTRIAN EASEMENTS, TO THE CITY OF STOCKTON LOT 13 (PUBLIC PARK), LOT 17 (PARK AND RIDE), RELINQUISH TO THE CITY OF STOCKTON ALL ACCESS RIGHTS OF LOTS 1, 2 AND 4 TO AND FROM EIGHT MILE ROAD (EXCEPT AT THE APPROVED ACCESS OPENINGS), LOTS 2, 4, 8, 9, 10, 11 AND 14 TO AND FROM HOLMAN ROAD (EXCEPT AT THE APPROVED ACCESS OPENINGS), LOTS 5 THROUGH 9 TO AND FROM PFC JESSE MIZENER STREET (EXCEPT AT THE APPROVED ACCESS OPENINGS), LOTS 10 AND 11 TO AND FROM LT COL MARK TAYLOR STREET (EXCEPT AT THE APPROVED ACCESS OPENINGS), AND LOTS 5 AND 6 TO AND FROM NORTH 99 FRONTAGE ROAD, ALL AS SHOWN ON THIS FINAL MAP.

OWNER:

HOLMAN INVESTORS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

DATED THIS 26th DAY OF November, 2005.

BY: Matthew B. Arnaiz
MATTHEW B. ARNAIZ, MANAGING MEMBER

WOODBRIDGE IRRIGATION DISTRICT, AS OWNER PER DOCUMENT RECORDED IN BOOK "A" OF DEEDS, VOLUME 79, PAGE 506, SAN JOAQUIN COUNTY RECORDS, AND AS EASEMENT HOLDER PER DOCUMENT RECORDED IN BOOK "A" OF DEEDS, VOLUME 83, PAGE 162, AND BOOK "A" OF DEEDS, VOLUME 58, PAGE 215, SAN JOAQUIN COUNTY RECORDS.

DATED THIS 23rd DAY OF NOVEMBER, 2005.

BY: Anders Christensen
ANDERS CHRISTENSEN, MANAGER

NOTARY STATEMENT:

STATE OF CALIFORNIA }
COUNTY OF STANISLAUS } S.S.

ON NOVEMBER 23, 2005, BEFORE ME, CAERIE ANN HARRISON,
NOTARY PUBLIC, PERSONALLY APPEARED ANDERS CHRISTENSEN,

PERSONALLY KNOWN TO ME
 PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE

TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: Caerie Ann Harrison

PRINCIPAL COUNTY OF BUSINESS: STANISLAUS

MY COMMISSION EXPIRES: JANUARY 3, 2009

NOTARY STATEMENT:

STATE OF CALIFORNIA }
COUNTY OF San Joaquin } S.S.

ON November 20, 2005, BEFORE ME, RUTH A. CAGANIA,
NOTARY PUBLIC, PERSONALLY APPEARED MATTHEW B. ARNAIZ,

PERSONALLY KNOWN TO ME
 PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE

TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: Ruth A. Cagania

PRINCIPAL COUNTY OF BUSINESS: SAN JOAQUIN

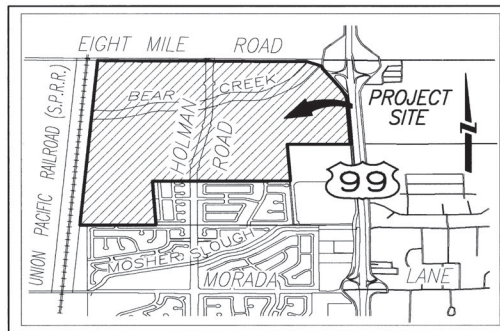
MY COMMISSION EXPIRES: November 19, 2006

TRACT NO. 3465
SUBDIVISIONS OF SAN JOAQUIN COUNTY
CANNERY PARK
UNIT NO. 1

BEING A PORTION OF SECTIONS 1 & 2, T. 2 N., R. 6 E.,
MOUNT DIABLO BASE AND MERIDIAN,
CITY OF STOCKTON,
SAN JOAQUIN COUNTY, CALIFORNIA

THOMPSON-HYSELL ENGINEERS
A DIVISION OF THE KEITH COMPANIES

1016 12th STREET MODESTO, CALIFORNIA
SEPTEMBER, 2005



VICINITY MAP
NOT TO SCALE

CERTIFICATE OF DEDICATION:

THE FOLLOWING REAL PROPERTY IS DEDICATED BY HOLMAN INVESTORS, LLC, 3400 EAST EIGHT MILE ROAD, STOCKTON, CALIFORNIA, 95212, FOR THE PURPOSES AS LISTED:
LOT 17 (PARK AND RIDE)

THE CITY OF STOCKTON SHALL RECONVEY THE PROPERTY TO THE SUBDIVIDER IF THE CITY OF STOCKTON MAKES A DETERMINATION PURSUANT TO GOVERNMENT CODE SECTION 66477.5 THAT THE SAME PUBLIC PURPOSE FOR WHICH THE PROPERTY WAS DEDICATED DOES NOT EXIST, OR THE PROPERTY OF ANY PORTION THEREOF IS NOT NEEDED FOR PUBLIC UTILITIES.

DOC # 2005-309580
12/12/2005 02:46P Fee:34.00
Page 1 of 10
Recorded in Official Records
County of San Joaquin
GARY W. FREEMAN
Assessor-Recorder/County Clerk
Paid by SGI/IN ON DOCUMENT



THIS FINAL MAP IS SUBJECT TO THE PROVISIONS OF A SUBDIVISION AGREEMENT RECORDED ON December 14, 2005, AS DOCUMENT NO. 2005-309577, SAN JOAQUIN COUNTY RECORDS.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HOLMAN INVESTORS, LLC. ON SEPT. 1, 2005. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I FURTHER STATE THAT ALL THE MONUMENTS SHOWN HEREON WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED BEFORE SAID SUBDIVISION IMPROVEMENTS ARE ACCEPTED BY THE CITY OF STOCKTON, AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

DATED THIS 23rd DAY OF November, 2005.

Kent A. Hysell
KENT A. HYSSELL, L.S. 6953
LICENSE EXPIRATION DATE: 9/30/07



CITY ENGINEER'S STATEMENT:

I, JAMES B. GOTTONNI, HEREBY STATE THAT I AM THE CITY ENGINEER OF THE CITY OF STOCKTON, CALIFORNIA, AND THAT I HAVE EXAMINED THIS FINAL MAP OF TRACT NO. 3465, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 1, CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. I FURTHER STATE THAT THIS FINAL MAP COMPLETES WITH ALL THE PROVISIONS OF CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS 1st DAY OF Dec., 2005.

James B. Gottonni
JAMES B. GOTTONNI, R.C.E. 21228
CITY ENGINEER, CITY OF STOCKTON
REGISTRATION EXPIRATION DATE: 09/30/07



CITY CLERK'S STATEMENT:

THIS IS TO STATE THAT AT ITS REGULARLY HELD MEETING ON THE 16th DAY OF December, 2005, THE CITY COUNCIL OF THE CITY OF STOCKTON, CALIFORNIA PER COUNCIL RESOLUTION NO. ~~05-0538~~ APPROVED THIS FINAL MAP OF TRACT NO. 3465, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 1, CITY OF STOCKTON, CALIFORNIA, AND ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE THE OFFER OF DEDICATION OF ALL PUBLIC UTILITY EASEMENTS, THE SLOPE EASEMENTS ALONG EIGHT MILE ROAD, HOLMAN ROAD AND LT COL MARK TAYLOR STREET, THE STORM WATER DRAINAGE EASEMENT OVER AND ACROSS LOT 3, THE 3.00-FOOT SOUNDWALL MAINTENANCE EASEMENTS, ALL MAINTENANCE EASEMENTS, AND THE 12.00-FOOT WIDE BIKE PATH/PEDESTRIAN EASEMENTS, ACCEPTED ON BEHALF OF THE CITY THE RELINQUISHMENT TO THE CITY OF STOCKTON ALL ACCESS RIGHTS OF LOTS 1, 2 AND 4 TO AND FROM EIGHT MILE ROAD (EXCEPT AT THE APPROVED ACCESS OPENINGS), LOTS 2, 4, 8, 9, 10, 11 AND 14 TO AND FROM HOLMAN ROAD (EXCEPT AT THE APPROVED ACCESS OPENINGS), LOTS 5 THROUGH 9 TO AND FROM PFC JESSE MIZENER STREET (EXCEPT AT THE APPROVED ACCESS OPENINGS), LOTS 10 AND 11 TO AND FROM LT COL MARK TAYLOR STREET (EXCEPT AT THE APPROVED ACCESS OPENINGS), AND LOTS 5 AND 6 TO AND FROM NORTH 99 FRONTAGE ROAD, ALL AS SHOWN ON THIS FINAL MAP AND ACCEPTED THE OFFER OF DEDICATION OF ALL STREET RIGHTS-OF-WAY, THE VARIABLE-WIDTH WIDENING OF RIGHT-OF-WAY ALONG EIGHT MILE ROAD, THE 50-FOOT WIDENING OF RIGHT-OF-WAY ALONG NORTH 99 FRONTAGE ROAD, LOT 13 (PUBLIC PARK) AND LOT 17 (PARK AND RIDE), SUBJECT TO SATISFACTORY COMPLETION OF IMPROVEMENTS THEREON OF SAID STREET RIGHTS-OF-WAY, LOT 13 (PUBLIC PARK), AND LOT 17 (PARK AND RIDE), IN ACCORDANCE WITH CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS 9th DAY OF December, 2005.

Katherine Dong Meissner
KATHERINE DONG MEISSNER, CITY CLERK



COUNTY SURVEYOR'S STATEMENT:

I, THOMAS R. FLINN, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF TRACT NO. 3465, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 1, CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON COMPLETES WITH ALL THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA SUBDIVISION MAP ACT, AS AMENDED, AND THAT THIS FINAL MAP IS TECHNICALLY CORRECT.

DATED THIS 1st DAY OF DECEMBER, 2005.

Thomas R. Flinn
THOMAS R. FLINN, R.C.E. 23341
COUNTY SURVEYOR
REGISTRATION EXPIRATION DATE: 12/31/05



RECORDER'S STATEMENT:

FILED THIS 12 DAY OF December, 2005, AT 2:46p.m.

IN BOOK 40 OF MAPS AND PLATS, AT PAGE 51, AT THE REQUEST OF THOMPSON-HYSELL ENGINEERS.

FEES: \$34.00

Gary W. Freeman BY: Christina Moreno
GARY W. FREEMAN ASSISTANT DEPUTY RECORDER
ASSESSOR-RECORDER-COUNTY CLERK

TRACT NO. 3465
 SUBDIVISIONS OF SAN JOAQUIN COUNTY
CANNERY PARK
UNIT NO. 1

BEING A PORTION OF SECTIONS 1 & 2, T. 2 N., R. 6 E.,
 MOUNT DIABLO BASE AND MERIDIAN,
 CITY OF STOCKTON,
 SAN JOAQUIN COUNTY, CALIFORNIA

THOMPSON-HYSELL ENGINEERS
 A DIVISION OF THE KEITH COMPANIES

1016 12TH STREET MODESTO, CALIFORNIA
 SEPTEMBER, 2005

LEGEND:

- FOUND AND ACCEPTED 3/4" IRON PIPE TAGGED L.S. 6953(R6)(R12) UNLESS NOTED OTHERWISE
- ⊙ FD. CITY OF STOCKTON CONTROL MONUMENT, 2-1/2" BRASS DISC IN MONUMENT WELL, STAMPED AS NOTED
- ⊙ SET 3/4" x 30" IRON PIPE TAGGED L.S. 6953 IN MONUMENT WELL
- ⊙ SET 3/4" x 30" IRON PIPE TAGGED L.S. 6953
- ⊙ SET 3/4" x 24" IRON PIPE TAGGED L.S. 6953 AT ALL REAR LOT CORNERS UNLESS OTHERWISE NOTED
- N=2205121.41
E=6343062.06 CALIF. COORDINATES-83, ZONE 3 (CENTERLINE & CONTROL MONUMENTS)
- S.J.C.R. SAN JOAQUIN COUNTY RECORDS
- O.R. OFFICIAL RECORDS
- SFN SEARCHED, FOUND NOTHING
- R.S. RECORD OF SURVEY
- I.N. INSTRUMENT NUMBER
- I.P. IRON PIPE
- (R) RADIAL BEARING
- P.M. PARCEL MAP
- M.&P. MAPS AND PLATS
- (M) MEASURED ON THIS SURVEY
- S.M.E. SOUNDWALL MAINTENANCE EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- (2) CURVE TABLE REFERENCE
- (4) LINE TABLE REFERENCE
- //// RESTRICTED ACCESS
- D.N. DOCUMENT NUMBER

REFERENCES:

- (R1) RECORD PER: R.S. 10-230, S.J.C.R.
- (R2) RECORD PER: R.S. 17-28, S.J.C.R.
- (R3) RECORD PER: R.S. 22-40, S.J.C.R.
- (R4) RECORD PER: R.S. 33-120, S.J.C.R.
- (R5) RECORD PER: M. & P. 38-36, S.J.C.R. LA MORADA, UNIT NO. 18
- (R6) RECORD PER: P.M. 22-144, S.J.C.R.
- (R7) UNFILED SURVEY BY CHAS. H. WOODDOWS, DATED MAY 16 & 17, 1957, FILE NO. 2739, SAN JOAQUIN COUNTY SURVEYORS OFFICE
- (R8) UNFILED MAP OF SURVEY OF CASTLE RANCH, BY H.B. BUDD, DATED MARCH, 1915.
- (R9) RECORD PER: R.S. 34-23, S.J.C.R.
- (R10) RECORD PER: R.S. 11-106, S.J.C.R.
- (R11) RECORD PER: R.S. 25-42, S.J.C.R.
- (R12) RECORD PER: M. & P. 39-30, S.J.C.R. VILLA ANTINORI ESTATES, UNIT NO. 1
- (R13) RECORD PER: R.S. 35-5, S.J.C.R. CITY OF STOCKTON TRAVERSE CONTROL SURVEY

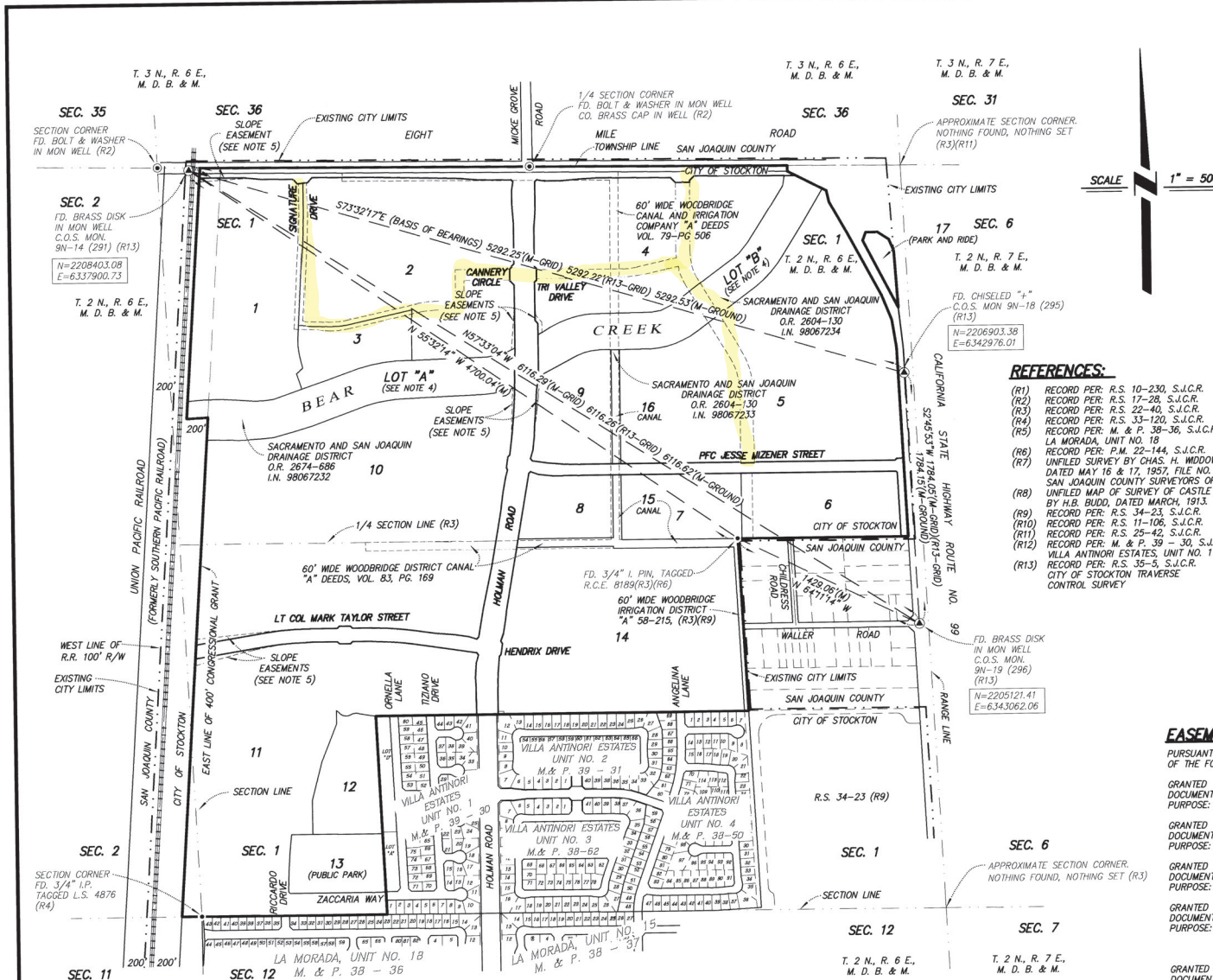
N=2205121.41
E=6343062.06

N=2205121.41
E=6343062.06

EASEMENT HOLDERS OF RECORD:

PURSUANT TO SECTION 66436 OF THE CALIFORNIA SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING INTEREST HOLDERS HAVE BEEN OMITTED.

- GRANTED TO: STATE OF CALIFORNIA
DOCUMENT: DEC. 19, 1947 IN BOOK 1070, PAGE 443, O.R.
PURPOSE: AN EASEMENT FOR DRAINAGE AND INCIDENTAL PURPOSES.
- GRANTED TO: SACRAMENTO AND SAN JOAQUIN DRAINAGE DISTRICT
DOCUMENT: OCT. 3, 1962 IN BOOK 2604, PAGE 131, O.R. AND APRIL 3, 1963 IN BOOK 2674, PAGE 687, O.R.
PURPOSE: AN EASEMENT FOR FLOOD CONTROL AND INCIDENTAL PURPOSES.
- GRANTED TO: SAN JOAQUIN AREA FLOOD CONTROL AGENCY
DOCUMENT: JUNE 10, 1998 AS INSTRUMENT NOS. 98067231, 98067232, 98067233 AND 98067234, O.R.
PURPOSE: AN EASEMENT FOR FLOOD CONTROL AND INCIDENTAL PURPOSES.
- GRANTED TO: WILLIAM LYON HOMES INC., A CALIFORNIA CORPORATION
DOCUMENT: JUNE 29, 2004 AS INSTRUMENT NO. 2004-142515, O.R.
PURPOSE: AN EASEMENT TO CREATE A TEMPORARY EASEMENT WHEREIN ORNELLA DRIVE, TIZIANO DRIVE AND ZACCARIA WAY ARE EXTENDED TO ANOTHER PUBLIC STREET.
- GRANTED TO: PACIFIC BELL TELEPHONE COMPANY (DBA SBC CALIFORNIA)
DOCUMENT: OCTOBER 21, 2004 AS DOCUMENT NO. 2004-239553, O.R.
PURPOSE: AN EASEMENT TO CONSTRUCT AND INSTALL COMMUNICATION FACILITIES.



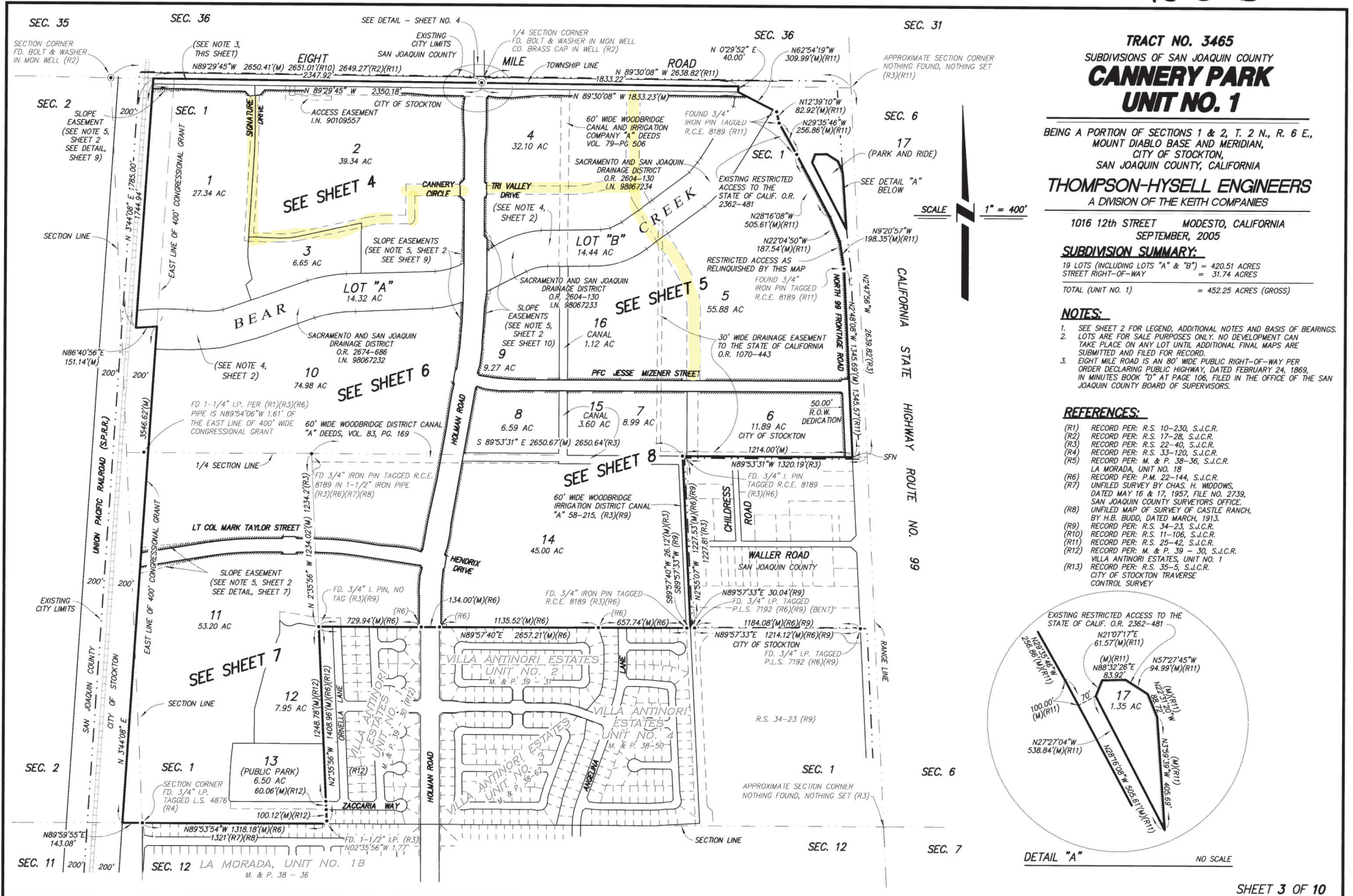
BASIS OF BEARINGS:

BEARINGS, DISTANCES, AND COORDINATES ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM-83, ZONE 3 (1991.39). A LINE BETWEEN CITY OF STOCKTON MONUMENTS NO. 9N-14 (291) AND 9N-18 (295) BEARS S 73°32'17" E AS CALCULATED FROM CITY OF STOCKTON TRAVERSE CONTROL MONUMENT SURVEY, FILED FOR RECORD IN BOOK 35 OF SURVEYS, AT PAGE 5, SAN JOAQUIN COUNTY RECORDS. ALL DISTANCES SHOWN ARE GROUND LEVEL DISTANCES AND MUST BE MULTIPLIED BY 0.99994647 TO OBTAIN GRID DISTANCES.

NOTES:

1. ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED
2. THIS MAP REFERS TO APPROVED TENTATIVE MAP 1N 8-04B
3. ALL REFERENCES ARE TO SAN JOAQUIN COUNTY RECORDS AND BOOK OR VOLUME PRECEDES PAGE.
4. THE LIMITS OF LOTS A & B ARE 10 FEET FROM THE TOE OF THE LEVEE AS LOCATED BY A FIELD SURVEY, AND SAID LOTS ARE TO BE GRANTED TO THE SACRAMENTO AND SAN JOAQUIN DRAINAGE DISTRICT SUBSEQUENT TO THE FILING FOR RECORD OF THIS FINAL MAP.
5. WE HEREBY DECLARE THAT THE PUBLIC SLOPE EASEMENTS SHOWN HEREON ARE FOR THE BENEFIT OF THE PUBLIC AND OFFERED FOR DEDICATION TO THE PUBLIC BY THIS MAP.
6. LOTS ARE FOR SALE PURPOSES ONLY. NO DEVELOPMENT CAN TAKE PLACE ON ANY LOT UNTIL ADDITIONAL FINAL MAPS ARE SUBMITTED AND FILED FOR RECORD.
7. THE PRIVATE NON-EXCLUSIVE ACCESS EASEMENTS SHOWN ON THIS MAP ARE TO BE CREATED BY SEPARATE DOCUMENT SUBSEQUENT TO THE FILING FOR RECORD OF THIS FINAL MAP.

40-51B



TRACT NO. 3465
SUBDIVISIONS OF SAN JOAQUIN COUNTY
CANNERY PARK
UNIT NO. 1

BEING A PORTION OF SECTIONS 1 & 2, T. 2 N., R. 6 E.,
 MOUNT DIABLO BASE AND MERIDIAN,
 CITY OF STOCKTON,
 SAN JOAQUIN COUNTY, CALIFORNIA

THOMPSON-HYSELL ENGINEERS
 A DIVISION OF THE KETH COMPANIES

1016 12th STREET MODESTO, CALIFORNIA
 SEPTEMBER, 2005

SUBDIVISION SUMMARY:

19 LOTS (INCLUDING LOTS "A" & "B") = 420.51 ACRES
 STREET RIGHT-OF-WAY = 31.74 ACRES

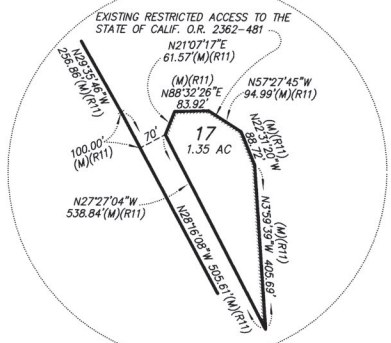
TOTAL (UNIT NO. 1) = 452.25 ACRES (GROSS)

NOTES:

- SEE SHEET 2 FOR LEGEND, ADDITIONAL NOTES AND BASIS OF BEARINGS.
- LOTS ARE FOR SALE PURPOSES ONLY. NO DEVELOPMENT CAN TAKE PLACE ON ANY LOT UNTIL ADDITIONAL FINAL MAPS ARE SUBMITTED AND FILED FOR RECORD.
- EIGHT MILE ROAD IS AN 80' WIDE PUBLIC RIGHT-OF-WAY PER ORDER DECLARING PUBLIC HIGHWAY, DATED FEBRUARY 24, 1869, IN MINUTES BOOK "D" AT PAGE 106, FILED IN THE OFFICE OF THE SAN JOAQUIN COUNTY BOARD OF SUPERVISORS.

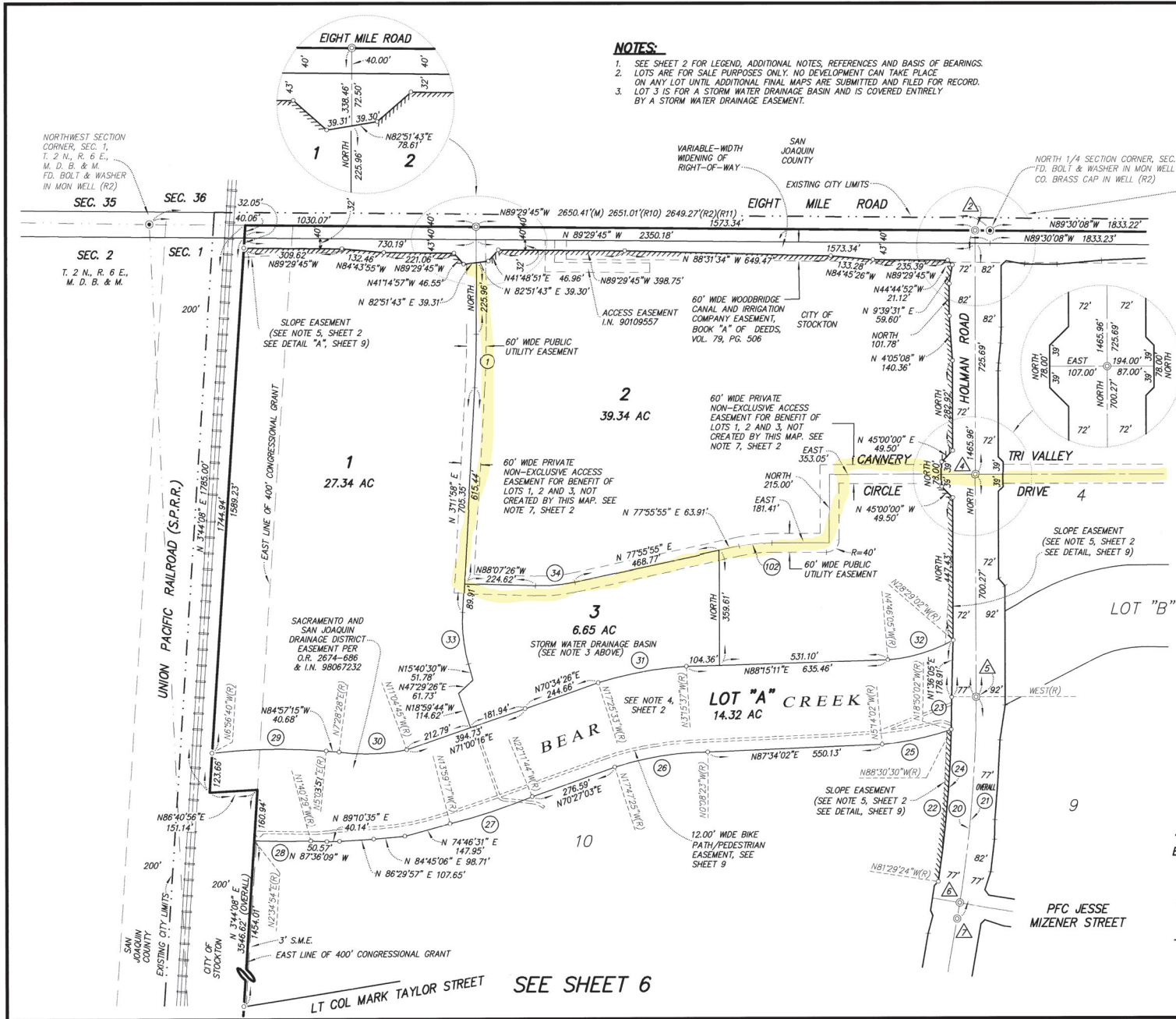
REFERENCES:

- (R1) RECORD PER: R.S. 10-230, S.J.C.R.
- (R2) RECORD PER: R.S. 17-28, S.J.C.R.
- (R3) RECORD PER: R.S. 22-40, S.J.C.R.
- (R4) RECORD PER: R.S. 33-120, S.J.C.R.
- (R5) RECORD PER: M. & P. 38-39, S.J.C.R. LA MORADA, UNIT NO. 18
- (R6) RECORD PER: P.M. 22-144, S.J.C.R.
- (R7) UNFILED SURVEY BY CHAS. H. WOODSON, DATED MAY 16 & 17, 1957, FILE NO. 2739, SAN JOAQUIN COUNTY SURVEYORS OFFICE.
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- (R9) RECORD PER: R.S. 34-23, S.J.C.R.
- (R10) RECORD PER: R.S. 11-106, S.J.C.R.
- (R11) RECORD PER: R.S. 25-42, S.J.C.R.
- (R12) RECORD PER: M. & P. 39-30, S.J.C.R. VILLA ANTINORI ESTATES, UNIT NO. 1
- (R13) RECORD PER: R.S. 35-5, S.J.C.R. CITY OF STOCKTON TRAVERSE CONTROL SURVEY

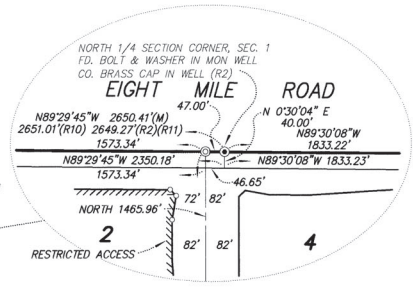


DETAIL "A" NO SCALE

40-51B



NOTES:
 1. SEE SHEET 2 FOR LEGEND, ADDITIONAL NOTES, REFERENCES AND BASIS OF BEARINGS.
 2. LOTS ARE FOR SALE PURPOSES ONLY. NO DEVELOPMENT CAN TAKE PLACE ON ANY LOT UNTIL ADDITIONAL FINAL MAPS ARE SUBMITTED AND FILED FOR RECORD.
 3. LOT 3 IS FOR A STORM WATER DRAINAGE BASIN AND IS COVERED ENTIRELY BY A STORM WATER DRAINAGE EASEMENT.



CENTERLINE GRID COORDINATES:

2	N 2208402.292
	E 6340281.022
4	N 2207636.639
	E 6340281.022
5	N 2206936.407
	E 6340281.022
6	N 2206288.836
	E 6340281.022
7	N 2206238.334
	E 6340219.634

SCALE 1" = 200'

CURVE DATA TABLE:

NO.	DELTA	RADIUS	LENGTH	CHORD	CH.BEARING
1	0.31158"	3000.00'	167.52'	167.50'	N01°55'59"E
20	0.91902"	4000.00'	650.47'	649.75'	N04°59'51"E
21	1.03304"	4000.00'	701.70'	700.90'	N05°01'32"E
22	0.70106"	3923.00'	480.54'	480.24'	N05°00'03"E
23	0.12930"	3923.00'	102.13'	102.13'	N00°44'45"E
24	0.83036"	3923.00'	582.68'	582.14'	N04°15'18"E
25	1.33600"	941.30'	223.43'	222.91'	N77°57'58"E
26	1.73902"	987.47'	298.04'	296.86'	S81°02'06"W
27	0.81227"	1902.84'	272.52'	272.34'	N71°54'29"E
28	0.41523"	2402.83'	178.87'	178.83'	S89°32'48"E
29	1.20031"	1722.72'	361.07'	360.41'	S89°03'35"W
30	1.83313"	661.01'	214.31'	213.37'	N88°11'51"E
31	1.40956"	1146.53'	283.46'	282.74'	S79°59'25"W
32	2.34257"	522.20'	216.15'	214.61'	N73°22'27"E
33	1.85228"	500.00'	164.71'	163.97'	S06°14'16"E
34	1.35639"	500.00'	121.69'	121.39'	N84°54'15"E
102	1.20405"	500.00'	105.31'	105.12'	S83°57'57"W

SEE SHEET 5

TRACT NO. 3465
 SUBDIVISIONS OF SAN JOAQUIN COUNTY
CANNERY PARK
UNIT NO. 1

BEING A PORTION OF SECTIONS 1 & 2, T. 2 N., R. 6 E., MOUNT DIABLO BASE AND MERIDIAN, CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA

THOMPSON-HYSELL ENGINEERS
 A DIVISION OF THE KEITH COMPANIES

1016 12th STREET MODESTO, CALIFORNIA
 SEPTEMBER, 2005

SEE SHEET 6

40-51D

TRACT NO. 3465
SUBDIVISIONS OF SAN JOAQUIN COUNTY
CANNERY PARK
UNIT NO. 1

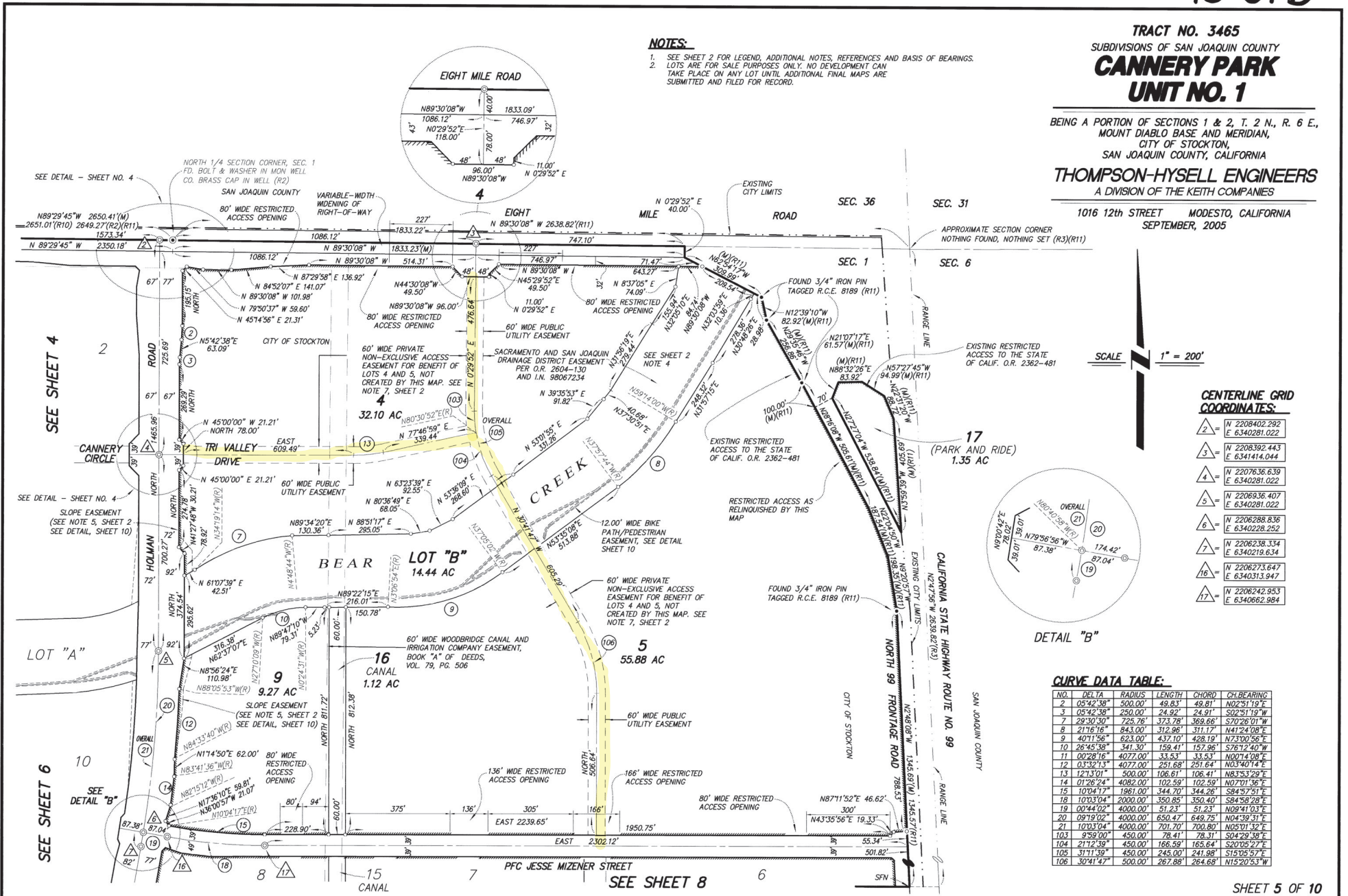
BEING A PORTION OF SECTIONS 1 & 2, T. 2 N., R. 6 E.,
 MOUNT DIABLO BASE AND MERIDIAN,
 CITY OF STOCKTON,
 SAN JOAQUIN COUNTY, CALIFORNIA

THOMPSON-HYSELL ENGINEERS
 A DIVISION OF THE KEITH COMPANIES

1016 12th STREET MODESTO, CALIFORNIA
 SEPTEMBER, 2005

NOTES:

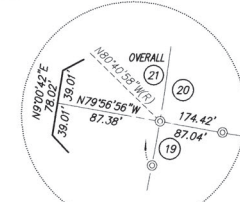
- SEE SHEET 2 FOR LEGEND, ADDITIONAL NOTES, REFERENCES AND BASIS OF BEARINGS.
- LOTS ARE FOR SALE PURPOSES ONLY. NO DEVELOPMENT CAN TAKE PLACE ON ANY LOT UNTIL ADDITIONAL FINAL MAPS ARE SUBMITTED AND FILED FOR RECORD.



SCALE 1" = 200'

CENTERLINE GRID COORDINATES:

2	N 2208402.292 E 6340281.022
3	N 2208392.443 E 6341414.044
4	N 2207636.639 E 6340281.022
5	N 2206936.407 E 6340281.022
6	N 2206288.836 E 6340228.252
7	N 2206238.334 E 6340219.634
16	N 2206273.647 E 6340313.947
17	N 2206242.953 E 6340662.984



DETAIL "B"

CURVE DATA TABLE:

NO.	DELTA	RADIUS	LENGTH	CHORD	CH BEARING
2	05°42'38"	500.00'	49.83'	49.81'	N02°51'19"E
3	05°42'38"	250.00'	24.92'	24.91'	S02°51'19"W
7	29°30'30"	725.76'	373.78'	369.66'	S70°26'01"W
8	21°16'16"	843.00'	312.96'	311.17'	N41°24'08"E
9	40°11'56"	623.00'	432.10'	428.19'	N73°00'56"E
10	26°45'38"	341.30'	159.41'	157.96'	S76°12'40"W
11	00°28'16"	4077.00'	33.53'	33.53'	N00°14'08"E
12	03°32'13"	4077.00'	251.68'	251.64'	N03°40'14"E
13	12°13'01"	500.00'	106.61'	106.41'	N83°53'29"E
14	01°26'24"	4082.00'	102.59'	102.59'	N02°01'56"E
15	10°04'17"	1961.00'	344.70'	344.26'	S84°57'7"E
16	10°03'04"	2000.00'	350.85'	350.40'	S84°58'28"E
19	00°44'02"	4000.00'	51.23'	51.23'	N08°41'03"E
20	09°19'02"	4000.00'	650.47'	649.75'	N04°39'31"E
21	10°03'04"	4000.00'	701.70'	700.80'	N05°01'52"E
103	9°59'00"	450.00'	78.41'	78.31'	S04°29'58"E
104	21°12'39"	450.00'	166.59'	165.64'	S20°05'27"E
105	31°11'39"	450.00'	245.00'	241.98'	S15°05'57"E
106	30°41'47"	500.00'	267.88'	264.68'	N15°20'53"W

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