

Utility Distribution Easement (02/2020)

RECORDING REQUESTED BY AND RETURN TO:

PACIFIC GAS AND ELECTRIC COMPANY
300 Lakeside Drive, Suite 210
Oakland, CA 94612
Attn: Land Rights Library

Location: City/Uninc _____
Recording Fee \$ _____
Document Transfer Tax \$ _____

- This is a conveyance where the consideration and Value is less than \$100.00 (R&T 11911).
- Computed on Full Value of Property Conveyed, or
- Computed on Full Value Less Liens & Encumbrances Remaining at Time of Sale
- Exempt from the fee per GC 27388.1 (a) (2); This document is subject to Documentary Transfer Tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

Signature of declarant or agent determining tax

LD# 2101-06-10093

EASEMENT DEED

PM#35283823

CITY OF STOCKTON, a public body of the State of California,

hereinafter called Grantor, hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called Grantee, the right from time to time to excavate for, construct, reconstruct, replace (of initial or any other size), remove, maintain, inspect, and use facilities and associated equipment for public utility purposes, including, but not limited to electric, gas, and communication facilities, together with a right of way therefor, on, and under the easement area as hereinafter set forth, and also ingress thereto and egress therefrom, over and across the lands of Grantor situated in the City of Stockton, County of San Joaquin, State of California, described as follows:

(APN 137-370-02)

Parcel 3 as shown upon the map titled Delta Gateway Unit No. 2 filed for record March 16, 1983 in Book 26 of Maps and Plats at page 67, San Joaquin County Records.

The easement area is described as follows:

Commencing at the Northeast corner of said Parcel 3 as shown upon said Map and running thence along the easterly boundary line of said Parcel

(1) south 11°37'49" east 5.00 feet;

thence leaving said easterly boundary line

(2) south 78°22'11" west 3.57 feet to the Point of Beginning of this decription; thence

(a) south 11°37'49" east 1.50 feet; thence

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- (b) south 78°22'11" west 20.00 feet; thence
- (c) north 11°37'49" west 1.50 feet; thence
- (d) north 78°22'11" east 20.00 feet to the Point of Beginning.

The foregoing description is based on a survey made by Grantee in October 2023. The bearings used are based on a course in the southerly right of way of Weber Ave. which course according to the map filed for record March 16, 1983 in Book 26 of Maps and Plats at page 67, San Joaquin County Records, has a bearing of North 78°22'11" East and a distance of 639.72 feet.

Grantor further grants to Grantee the right, from time to time, to trim or to cut down, without Grantee paying compensation, any and all trees and brush now or hereafter within said easement area, and shall have the further right, from time to time, to trim and cut down trees and brush along each side of said easement area which now or hereafter in the opinion of Grantee may interfere with or be a hazard to the facilities installed hereunder, or as Grantee deems necessary to comply with applicable state or federal regulations.

Grantor also grants to Grantee the right to use such portion of said lands contiguous to said easement area as may be reasonably necessary in connection with the excavation, construction, reconstruction, replacement, removal, maintenance and inspection of said facilities.

Grantor hereby covenants and agrees not to place or construct, nor allow a third party to place or construct, any building or other structure, or store flammable substances, or drill or operate any well, or construct any reservoir or other obstruction within said easement area, or diminish or substantially add to the ground level within said easement area, or construct any fences that will interfere with the maintenance and operation of said facilities.

Grantor further grants to Grantee the right to apportion to another public utility (as defined in Section 216 of the California Public Utilities Code) the right to excavate for, construct, reconstruct, replace, remove, maintain, inspect, and use the communications facilities within said easement area including ingress thereto and egress therefrom.

The legal description herein, or the map attached hereto, defining the location of this utility distribution easement, was prepared by Grantee pursuant to Section 8730(c) of the Business and Professions Code.

This document may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

Dated: _____, _____.

CITY OF STOCKTON

I hereby certify that a resolution was adopted
on the ____ day of _____, 20____, by the

authorizing the foregoing grant of easement.
By _____

By: **Harry Black, City Manager**

By:

LD# 2101-06-10093

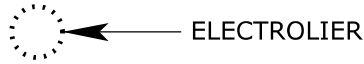
EXHIBIT "A"

W. WEBER AVE.

LIP

FL

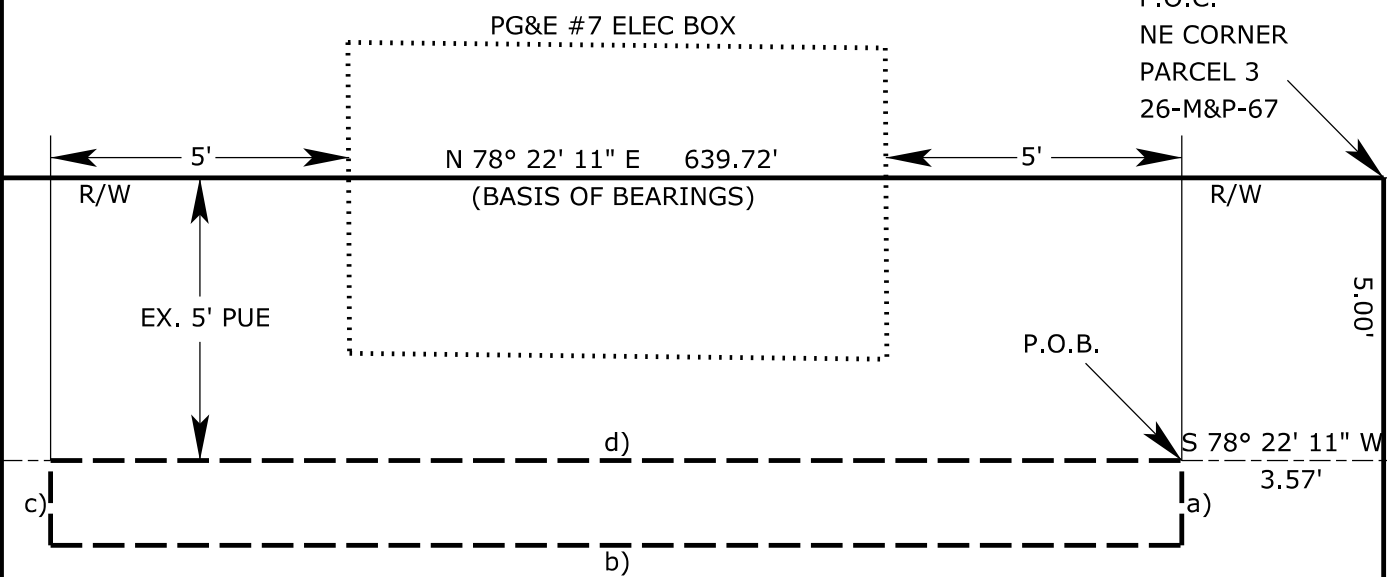
TC



LINE TABLE

- a) S 11° 37' 49" E - 1.50'
- b) S 78° 22' 11" W - 20.00'
- c) N 11° 37' 49" W - 1.50'
- d) N 78° 22' 11" E - 20.00'

P.O.C.
NE CORNER
PARCEL 3
26-M&P-67



LEGEND

- PG&E UTILITY EASEMENT
- GRANTOR PARCEL LINE
- HARDSCAPE FEATURE
- - - - PUBLIC UTILITY EASEMENT
- EXISTING ELECTRICAL FACILITIES
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINING
- A.P.N. ASSESSOR PARCEL NUMBER
- DOC# DOCUMENT NUMBER SAN JOAQUIN CO. RECORDS

CITY OF STOCKTON
DOC# 2017-117850
26-M&P-67 PARCEL 3
A.P.N. 137-370-02



APN 137-370-03

UNLESS OTHERWISE SHOWN ALL COURSES EXTEND TO OR ALONG BOUNDARIES OR LINES

Applicant: CITY OF STOCKTON				SCALE	DATE
PACIFIC GAS & ELECTRIC EASEMENT				NTS	10/24/23
SECTION SW 1/4 of NE 1/4 10	TOWNSHIP 1 NORTH	RANGE 6 EAST	MERIDIAN M.D.B. & M.	COUNTY OF: SAN JOAQUIN	CITY OF: STOCKTON
PLAT MAP ELEC U1023		F.B.:		DR.BY: BMPD	CH.BY: VHS3
REFERENCES 26-M&P-67		PG&E	STOCKTON DIVISION	35283823 AUTHORIZ	35283823 DRAWING NO.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of _____)

On _____, before me, _____ Notary Public,
Insert name

personally appeared _____
_____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public (Seal)

CAPACITY CLAIMED BY SIGNER

- Individual(s) signing for oneself/themselves
- Corporate Officer(s) of the above named corporation(s)
- Trustee(s) of the above named Trust(s)
- Partner(s) of the above named Partnership(s)
- Attorney(s)-in-Fact of the above named Principal(s)
- Other _____

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THIS PAGE IS TO BE RECORDED WITH THE DOCUMENT

ADMINISTRATIVE BLOCK

Attach to LD: 2101-06-10093

Area, Region or Location: 5

Land Service Office: Stockton

Line of Business: Electric Distribution (43)

Business Doc Type: Easements

MTRSQ: 21.01.06.10.13,

FERC License Number: N/A

PG&E Drawing Number: 35283823

Plat No.: ELEC U1023

LD of Affected Documents: N/A

LD of Cross Referenced Documents: N/A

Type of interest: Electric Underground Easements (4), Utility Easement (86)

SBE Parcel: N/A

% Being Quitclaimed: N/A

Order or PM: 35283823

JCN: N/A

County: San Joaquin

Utility Notice Number: N/A

851 Approval Application No: N/A ;Decision: N/A

Prepared By: BMPD

Checked By: VHS3

Approved By: N/A (N/A)

Revised by: N/A (N/A)