

**MINUTES  
CLIMATE ACTION PLAN ADVISORY COMMITTEE  
MEETING OF NOVEMBER 19, 2025**

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Council Chamber, City Hall, 425 N. El Dorado St. Stockton, CA

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**1. CALL TO ORDER/ROLL CALL - 10:00 AM**

Roll Call

Present:

James Jimison

Jeanice Nyung

Julie Dunning

Tim Robertson

Kristine Williams

Mary Elizabeth

Absent:

Tanisha Raj.

**2. PUBLIC COMMENT**

None.

**3. ADOPTION OF CONSENT CALENDAR**

None.

**3.1 25-1220 APPROVAL OF COMMITTEE MINUTES**

Legislation Text

Attachment A - CAPAC 2025-08-01 Minutes\_final.pdf

Attachment B - CAPAC 2025-09-17 Minutes\_final.pdf

Approve as amended **Motion 2025-11-19-0301-01** accepting the minutes from the Climate Action Plan Advisory Committee meeting of September 17, 2025 and the amended minutes from August 1, 2025. Meeting minutes of September 17, 2025 will include the written communications submitted by the Delta Sierra Group.

**Moved by:** Mary Elizabeth, seconded by Tim Robertson.

**Vote:** Motion carried 6-0

**Yes:** James Jimison, Jeanice Nyung, Julie Dunning, Tim Robertson, Kristine Williams, and Mary Elizabeth.

**Absent:** Tanisha Raj.

**4. UNFINISHED BUSINESS**

None.

## 5. NEW BUSINESS\*

### 5.1 25-1284 FINALIZE SELECTION OF REMAINING GREENHOUSE GAS REDUCTION ACTIONS FOR SECTORS OFF-ROAD, AGRICULTURE, SEQUESTRATION, CROSS-CUTTING, WATER SUPPLY, AND WASTE

Legislation Text

Attachment A - PPT Remaining Sector Action Selection

The following person(s) spoke to this item: Jasmine Peterson.

Approve **Motion 2025-11-19-0501-02** removing the following greenhouse gas mitigation actions to not be selected as a final action for analysis in the Climate Action and Adaptation Plan in the off-road, agriculture, sequestration, cross-cutting, water supply and waste; OR.1-Promote the use of cleaner-fuel off-road equipment.

**Moved by:** Mary Elizabeth, seconded by Tim Robertson.

**Vote:** Motion carried 4-2

**Yes:** Jeanice Nyung, Tim Robertson, Kristine Williams, and Mary Elizabeth.

**No:** James Jimison, and Julie Dunning.

**Absent:** Tanisha Raj.

Approve **Motion 2025-11-19-0501-03** removing the following greenhouse gas mitigation actions to not be selected as a final action for analysis in the Climate Action and Adaptation Plan in the off-road, agriculture, sequestration, cross-cutting, water supply and waste; C.1-Develop a climate information hub.

**Moved by:** James Jimison, seconded by Kristine Williams.

**Vote:** Motion carried 5-1

**Yes:** James Jimison, Julie Dunning, Tim Robertson, Kristine Williams, and Mary Elizabeth.

**No:** Jeanice Nyung.

**Absent:** Tanisha Raj.

Approve **Motion 2025-11-19-0501-04** removing the following greenhouse gas mitigation actions to not be selected as a final action for analysis in the Climate Action and Adaptation Plan in the off-road, agriculture, sequestration, cross-cutting, water supply and waste; WS.3-Use recycled water to supply drinking water treatment plant.

**Moved by:** Mary Elizabeth, seconded by Jeanice Nyung.

**Vote:** Motion carried 6-0

**Yes:** James Jimison, Jeanice Nyung, Julie Dunning, Tim Robertson, Kristine Williams, and Mary Elizabeth.

**Absent:** Tanisha Raj.

Approve **Motion 2025-11-19-0501-05** amending the following greenhouse gas mitigation actions to be selected as a final action for analysis in the Climate Action

and Adaptation Plan in the off-road, agriculture, sequestration, cross-cutting, water supply and waste; S.1-Expand urban tree planting and maintenance.

**Moved by:** Mary Elizabeth, seconded by Tim Robertson.

**Vote:** Motion carried 6-0

**Yes:** James Jimison, Jeanice Nyung, Julie Dunning, Tim Robertson, Kristine Williams, and Mary Elizabeth.

**Absent:** Tanisha Raj.

Member Elizabeth left at 11:16 AM.

Approve **Motion 2025-11-19-0501-06** amending the following greenhouse gas mitigation actions to be selected as a final action for analysis in the Climate Action and Adaptation Plan in the off-road, agriculture, sequestration, cross-cutting, water supply and waste; W.2-Develop food waste diversion and recovery incentive and enforcement program in accordance with State law.

**Moved by:** Jeanice Nyung, seconded by Tim Robertson.

The following person(s) spoke to this item: Jasmine Peterson.

**Vote:** Motion carried 5-0

**Yes:** James Jimison, Jeanice Nyung, Julie Dunning, Tim Robertson, and Kristine Williams.

**Absent:** Mary Elizabeth, and Tanisha Raj.

Approve **Motion 2025-11-19-0501-07** accepting the staff recommendations as modified excluding those removed and including amendments previously voted on for the following greenhouse gas mitigation actions to be selected as a final action for analysis in the Climate Action and Adaptation Plan in the off-road, agriculture, sequestration, cross-cutting, water supply and waste; OR.2-Require cleaner-fuel off-road equipment for new development, OR.3-Use cleaner-fuel off-road equipment for municipal operations, A.1-Implement best management practices for manure management, S.1(amended)-Expand urban tree planting and maintenance, S.2-Increase public parks with natural vegetation, S.3-Create an urban forestry standard or regional urban forest master plan, WS.1-Require water efficiency in new commercial developments and renovations, WS.2-Install smart water meters, W.1-Provide outreach and education on recycling and composting programs, W.2(amended)-Develop food waste diversion and recovery incentive and enforcement program in accordance with State law, W.3-Increase construction and demolition waste diversion requirements, W.4-Require sustainable local government purchasing practices and, W.5-Collect and use biogas at landfills and wastewater treatment plants.

**Moved by:** Tim Robertson, seconded by Jeanice Nyung.

**Vote:** Motion carried 5-0

**Yes:** James Jimison, Jeanice Nyung, Julie Dunning, Tim Robertson, and Kristine Williams.

**Absent:** Mary Elizabeth, and Tanisha Raj.

## 5.2 25-1290 GHG FORECASTING AND TARGET SETTING

Legislation Text

Attachment A - PPT GHG Forecasting and Target Setting

Approve **Motion 2025-11-19-0502-01** selecting the recommended greenhouse gas (GHG) economy wide emissions reduction targets for 2030 for the Stockton region which include option 2 (Gross emissions: 39% below 2022 levels (3,154,300 MTCO<sub>2</sub>e), which equates to 48% below 1990 levels aligned with 2022 CA Scoping Plan recommendation) and 82% below 2022 levels (909,894 MTCO<sub>2</sub>e), which equates to 85% below 1990 levels aligned with AB 1279.

**Moved by:** Tim Robertson, seconded by Kristine Williams.

**Vote:** Motion carried 5-0

**Yes:** James Jimison, Jeanice Nyung, Julie Dunning, Tim Robertson, and Kristine Williams.

**Absent:** Mary Elizabeth, and Tanisha Raj.

Approve **Motion 2025-11-19-0502-02** accepting staff recommendations for the sector specific targets as presented which include; 2030 target (% reduction from 2022 levels), transportation (on-road, off-road, waterborne, aviation, rail)-42%, agriculture-33%, natural gas-32%, electricity-50%, solid waste and wastewater-36%, industrial processes-44%, total region-wide GHG reductions-39% below 1990 levels. 2045 target (% reduction from 2022 levels), transportation (on-road, off-road, waterborne, aviation, rail)-94%, agriculture-49%, natural gas-89%, electricity-100%, solid waste and wastewater-94%, industrial processes-84%, total region-wide GHG reductions-82% below 1990 levels.

**Moved by:** Tim Robertson, seconded by Kristine Williams.

**Vote:** Motion carried 5-0

**Yes:** James Jimison, Jeanice Nyung, Julie Dunning, Tim Robertson, and Kristine Williams.

**Absent:** Mary Elizabeth, and Tanisha Raj.

## 6. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS

### 6.1 25-1291 REVIEW OF GREENHOUSE GAS EMISSIONS AND CO-POLLUTANT REDUCTION QUANTIFICATION METHODOLOGY

Informational only. No action taken.

Legislation Text

Attachment A - PPT Quantification Methodology

Member Robinson left at 11:53 AM.

### 6.2 25-1292 OVERVIEW OF CLIMATE HAZARD AND CLIMATE ADAPTATION ACTIONS

Informational only. No action taken.

Legislation Text

Attachment A - PPT Climate Hazards Overview

**7. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS**

Member Jimison - confirmation of next climate action plan advisory committee meeting on December 17th, 2025, at 10:00 AM.

Member Nyung - request for update at the next meeting on outreach and future engagement plans.

**8. ADJOURNMENT - 12:13 PM**

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Shalilah Bess  
Program Manager III