

**MINUTES
WATER ADVISORY GROUP
MEETING OF APRIL 2, 2025**

Council Chamber - City Hall, 425 N. El Dorado Street, Stockton, California

1. CALL TO ORDER/ROLL CALL - 3:54 PM

Roll Call

Present:

Jamie Guerrero

Jeff Sanguinetti

Satnam Singh

Pat Barrett

Absent:

Rick Justice, and Davis Harper.

Note: Vice Chair Harper and Member Justice's absences are excused.

2. PLEDGE TO THE FLAG

The Pledge of Allegiance was led by Member Sanguinetti

3. PUBLIC COMMENT

None

Committee Correspondence - Public Comments - Mary Elizabeth

4. ADOPTION OF CONSENT CALENDAR

4.1 25-0253 APPROVAL OF MINUTES

Legislation Text

Attachment A - 2025-02-05

Approve **Motion 2025-04-02-0401** approving the minutes from the Water Advisory Group meeting of February 5, 2025

Moved by: Jeff Sanguinetti, seconded by Satnam Singh.

Vote: Motion carried 4-0

Yes: Jamie Guerrero , Jeff Sanguinetti, Satnam Singh, and Pat Barrett.

Absent: Rick Justice, and Davis Harper.

5. UNFINISHED BUSINESS

None

6. NEW BUSINESS

None

7. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS

7.1 25-0412 PRESENTATION ON THE MUD STORMWATER MASTER PLAN

Informational only. No action taken.

Legislation Text

PowerPoint Presentation

7.2 25-0410 PRESENTATION ON THE CLASSROOM AQUARIUM EDUCATION PROGRAM

Informational only. No action taken.

Legislation Text

PowerPoint Presentation

7.3 25-0411 INTRODUCTION TO THE QUARTERLY OPERATIONS REPORT

Informational only. No action taken.

Legislation Text

PowerPoint Presentation

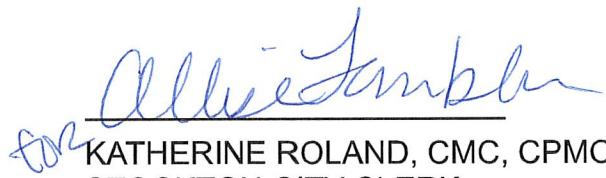
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8. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS

Member Sanguinetti - thanked staff

Chair Barrett - grants; meeting time

9. ADJOURNMENT - 5:18 PM


KATHERINE ROLAND, CMC, CPMC
STOCKTON CITY CLERK