

**MINUTES
CITY COUNCIL AND CONCURRENT AUTHORITIES
MEETING OF JUNE 3, 2025**

Council Chamber, City Hall, 425 N. El Dorado St. Stockton, CA

1. CLOSED SESSION CALL TO ORDER/ROLL CALL - 4:00 PM

Roll Call

Present:

Christina Fugazi

Michael Blower

Brando Villapudua

Mario Enríquez

Jason Lee

Absent:

Michele Padilla, and Mariela Ponce.

Note: Councilmember Ponce arrived at 4:01 PM and Councilmember Padilla arrived at 4:07 PM

2. ADDITIONS TO CLOSED SESSION AGENDA

None

3. ANNOUNCEMENT OF CLOSED SESSION

- 3.1 25-0654 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**
Number of Cases: Two Name of Case: Police Sergeant Michelle Guthrie, (Workers' Compensation Appeals Board Case Nos. ADJ16466476, ADJ16466478, ADJ16862000, ADJ17005184, and ADJ17613528) Name of Case: Fire Captain Jay Scoffield, (Workers' Compensation Appeals Board Case No. ADJ9381878) This Closed Session is authorized pursuant to section 54956.9(d)(1) of the Government Code to discuss matters pertaining to existing litigation.

Legislation Text

- 3.2 25-0606 CONFERENCE WITH LABOR NEGOTIATOR**

Legislation Text

- 3.3 ~~25-0606 CONFERENCE WITH LABOR NEGOTIATOR~~**

Legislation Text

Note: This item was duplicated in error.

4. CLOSED SESSION PUBLIC COMMENT

None

5. RECESS TO CLOSED SESSION - 4:01 PM

The Council recessed to Closed Session at 4:01 PM. The Council returned from Closed Session and adjourned at 4:49 PM

6. REGULAR SESSION CALL TO ORDER/ROLL CALL - 5:30 PM

Roll Call

Present:

Christina Fugazi
Michael Blower
Brando Villapudua
Michele Padilla
Mariela Ponce
Mario Enríquez
Jason Lee

7. INVOCATION/PLEDGE TO FLAG

The Invocation was given by Bishop Dwight Williams and the Pledge of Allegiance was led by Justin Julian, 11th grade student from Weber Technical Institute High School

8. REPORT OF ACTION TAKEN IN CLOSED SESSION

Lori Asuncion, City Attorney reported their was none

9. ADDITIONS TO REGULAR SESSION AGENDA

None

10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS

10.1 25-0655 PROCLAMATION: LGBTQ+ PRIDE MONTH

Legislation Text

Recipients: Stockton Pride Center and Central Valley Gender Health and Wellness

Dakota Blaze, Health Equity Director, Gender Health and Wellness - thanked Councilmembers for the proclamation

Phillip Britton, Stockton Pride Center - Diversity

10.2 25-0656 PROCLAMATION: NATIONAL PUBLIC WORKS WEEK

Legislation Text

Recipient: Chad Reed, Deputy City Manager

Attachment D
Chad Reed, Deputy City Manager - Public Works duties, thanked staff for hard work

10.3 RECOGNITION OF CITY OF STOCKTON EMPLOYEE

Recipient: Chief Richard Edwards, Fire Department Chief

Chief Richard Edwards, Fire Department Chief - grateful for experience, thanked staff

11. PUBLIC COMMENTS - MATTERS NOT ON THE AGENDA

Andrew Abbott - Interim City Manager, city staff, best practices

Cynthia Gail Boyd - moment of silence for homicide victims, commended Stockton Police Department Detectives unit; Stockton Fair Grounds Juneteenth event June 14, 2025 10:00 AM-8:00 PM, Atherton Park Juneteenth event June 19, 2025 12:00 PM-6:00 PM

Pat Barrett - substance abuse, mental health issues, housing, encampments

Rueben Mendoza - homeless, housing issues

David Scatena - members of the council; Interim City Manager, consultant

Mary Elizabeth - Founding Family Certificate

Yolanda Amen - condolences to Mayor Fugazi; William Long Park, city working program, Play in the Shade Program

Sean Farley - Longshore Workers Union Member International Longshore and Warehouse Union Local 56, labor dispute, expired agreement (Document Filed)

Document Filed - Sean Farley

Joaquin Jarleium - International Longshore Warehouse Union Local 56

Jennifer Gass - Lions Club, Helen Keller Mural

Jesse Mejia - Stockton Street Dogs Rescue Group; protection of animals

Bobby Bivens - governance of the city; equal opportunity, job opportunities and creation; financial team, employees

Council Correspondence - Public Comment

12. CONSENT AGENDA

Approve the Consent agenda with a single vote

Moved by: Michael Blower, seconded by Jason Lee.

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

12.1 25-0531 CHANGE TO CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY/PUBLIC FINANCING AUTHORITY/PARKING AUTHORITY CONCURRENT MEETING AGENDA TITLE AND RELATED COUNCIL POLICY 4.02- AGENDAS

Resolution 2025-06-03-1201 changing the City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent meeting agenda title to "City Council and Concurrent Authorities" and adopting related changes to Council Policy 4.02 - Agendas

Legislation Text

Attachment A - CPM 4.02 redline

Proposed Resolution - Council Agenda Title

Exhibit 1 - Council Policy 4.02

Approved Resolution 2025-06-03-1201

12.2 25-0577 ACCEPT COMMITTEE MINUTES FOR FILING

Motion 2025-06-03-1202 accepting for filing minutes from Salary Setting Commission

Legislation Text

Attachment A - SSC Minutes

12.3 25-0431 APPROVE A MOTION AUTHORIZING AN AMENDMENT TO THE MASTER ON-CALL BUILDING PROFESSIONAL SERVICES AGREEMENT FOR ON-CALL CONTRACT SUPPORT FOR BUILDING CODE PLAN REVIEW, STRUCTURAL ENGINEERING PLAN REVIEW, AND INSPECTION SERVICES

Motion 2025-06-03-1203 authorizing the City Manager to:

1. Approving proposed Amendment No. 1 to the existing Professional Services Agreement No. 422000862 with CSG Consultants, Inc. of Foster City, CA, and BPR Consulting Group, LLC, Granite Bay, CA, to do the following:

a. Increasing funding by \$1,400,000.00 for a revised total contract amount not to exceed \$3,900,000.00 across the entire vendor pool; and

b. Amending the Option to Renew section of the contract to allow for a one- or two-year extension.

Authorizing the City Manager to take all necessary and appropriate actions to carry out the purpose and intent of the motion.

Legislation Text

Attachment B - Professional Services Agreement Amendment 1

12.4 25-0141 RESOLUTION AUTHORIZING THE SUMMARY VACATION OF A PUBLIC UTILITY EASEMENT LOCATED AT 1585 SOUTH UNION STREET AND 1549 SOUTH UNION STREET

Resolution 2025-06-03-1204:

1. Approving the summary vacation of a public utility easement at 1585 South Union Street and 1549 South Union Street;
2. Authorizing the filing of a Notice of Exemption No. NOE 08-25 under the California Environmental Quality Act for the vacation of a public utility easement at 1585 South Union Street and 1549 South Union Street; and
3. Authorizing the City Manager, or designee, to take all the necessary and appropriate actions to carry out the purpose and intent of this resolution.

Legislation Text

Attachment A - Vicinity Map - 1549 & 1585 S. Union St.

Attachment B - Aerial Map - 1549 & 1585 S. Union St.

Attachment C - SJRTD Repsonse

Proposed Resolution - 1549 & 1585 S. Union St.

Exhibit 1 - Legal Description

Exhibit 2 - Plat

Exhibit 3 - NOE 08-25

Approved Resolution 2025-06-03-1204

12.5 25-0308 APPROVE MOTION TO AUTHORIZE CONTRACT AMENDMENT THREE WITH TERRAPHASE ENGINEERING FOR ENVIRONMENTAL ASSESSMENT AND PATH TO CLOSURE SERVICES AT 130 NORTH HUNTER STREET

Motion 2025-06-03-1205:

1. Authorizing Amendment Three with Terraphase Engineering in the amount of \$179,750.80 for environmental assessment and path to closure services at 130 North Hunter Street; and
2. Authorizing the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose and intent of this motion.

Legislation Text

Attachment A - Contract 424000208

Attachment B - Contract Amendment Three

12.6 25-0565 ADOPT A RESOLUTION APPROVING AN ADDITIONAL GRANT AWARD TO DELTA COMMUNITY DEVELOPERS CORPORATION FOR THE

Resolution 2025-06-03-1206:

1. Approving a \$479,000 Prohousing Incentive Pilot (PIP) Program grant to Delta Community Developers Corporation (DCDC) for demolition, abatement, and construction activities at the Edison House Project, located at 645 West Harding Way; and
2. Authorizing the City Manager, or designee, to execute all documents and take any necessary and appropriate actions to carry out the purpose and intent of the Resolution.

Legislation Text

Attachment A - Resolution 2023-03-07-1205-01

Attachment B - Resolution 2023-03-07-1205-02

Attachment C - Resolution 2024-10-01-1209

Proposed Resolution

Approved Resolution 2025-06-03-1206

12.7 25-0553 APPROVE A MOTION FOR THE USE OF COOPERATIVE PURCHASING AGREEMENTS FOR AS-NEEDED PURCHASES FOR FIREFIGHTING EQUIPMENT, RESCUE TOOLS, AND ACCESSORIES, FIREFIGHTING PERSONAL PROTECTIVE EQUIPMENT, AND PUBLIC SAFETY AND EMERGENCY PREPAREDNESS EQUIPMENT AND RELATED SERVICES

Motion 2025-06-03-1207:

1. Approving findings pursuant to Stockton Municipal Code 3.68.070(A)(5) which support and justify an exception to the competitive bid process.
2. Approving the use of the Sourcewell Cooperative Purchase Agreement No. 020124-LNC with LN Curtis to purchase firefighting equipment, rescue tools, and accessories for a term through April 4, 2028, in a total not-to-exceed amount of \$785,000.
3. Approving the use of the Sourcewell Cooperative Purchase Agreement No. 010424-MES with Municipal Emergency Services to purchase firefighting personal protective equipment, for a term through March 27, 2028, in a total not-to-exceed amount of \$215,000.
4. Approving Amendment No. 3 to the Agreement with Mallory Safety & Supply for the purchase of public safety and emergency preparedness equipment and related services, utilizing OMNIA Partners Cooperative Purchase Agreement No. 4400008495. Amendment No. 3 increases the not-to-exceed amount by \$300,000, for a total not-to-exceed amount of \$800,000.

Authorizing the Interim City Manager to take necessary and appropriate actions to carry out the purpose and intent of this motion.

Legislation TextAttachment A - Mallory Safety and Supply Original AgreementAttachment B - Mallory Safety and Supply Amendment No. 1Attachment C - Mallory Safety and Supply Amendment No. 2Attachment D - Mallory Safety and Supply Amendment No. 3Attachment E - LN Curtis AgreementAttachment F - MES Agreement

12.8 25-0475 APPROVE A MOTION TO EXTEND THE CALNET NEXTGEN PARTICIPATING AGREEMENT AND INCREASE EXPENDITURE AUTHORITY FOR CELLULAR SERVICES WITH AT&T MOBILITY, VERIZON WIRELESS, AND T-MOBILE

Motion 2025-06-03-1208:

1. Authorizing the City Manager to utilize the extension of the State of California CALNET NextGeneration (NextGen) contract (Attachment A) for AT&T Mobility cellular voice and data services for the remainder of the contract, which expires on June 30, 2027;
2. Authorizing the City Manager to utilize the extension of the State of California CALNET NextGen contract for Verizon Wireless cellular voice and data services (Attachment B) for the remainder of the contract, which expires on June 30, 2027;
3. Authorizing the City Manager to utilize the extension of the State of California CALNET NextGen contract for Verizon Wireless CALNET First Responder Cellular Services (Attachment B) for the remainder of the contract, which expires on June 30, 2027;
4. Authorizing the City Manager to utilize the State of California CALNET contract with T-Mobile for cellular voice and data services (Attachment C) for the remainder of the contract, which expires on June 30, 2027
5. Authorizing the City Manager to utilize the State of California CALNET NextGen contract for T-Mobile CALNET First Responder Cellular Services (Attachment C) for the remainder of the contract, which expires on June 30, 2027;
6. Authorizing the City Manager to amend the current AT&T Mobility and Verizon Wireless contracts and enter into a new agreement with T-Mobile for a total estimated amount of \$1,587,813 through June 30, 2027;
7. Approving findings that support and justify an exception to the competitive bid process; and
8. Authorizing the City Manager to take necessary and appropriate actions to carry out the purpose and intent of this motion.

Legislation TextAttachment A - CA ATT CALNET NextGen Cellular Contract

12.9 25-0535 ADOPT A RESOLUTION TO AWARD A CONSTRUCTION CONTRACT TO CON J. FRANKE ELECTRIC, INC. FOR THE WILSON WAY UNDERCROSSING PUMP STATION RECONSTRUCTION

Resolution 2025-06-03-1209:

1. Approving the filing of Notice of Exemption No. NOE20-25 under the California Environmental Quality Act (CEQA) for the Wilson Way Undercrossing Pump Station Reconstruction (Exhibit 1 to the Resolution).
2. Approving the project Plans and Specifications for the Wilson Way Undercrossing Pump Station Reconstruction (Exhibit 2 to the Resolution).
3. Awarding a \$247,700 Construction Contract to Con J. Franke Electric, Inc of Stockton, CA, for the Wilson Way Undercrossing Pump Station Reconstruction (Exhibit 3 to the Resolution).

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Legislation Text

Proposed Resolution

Exhibit 1 - Notice of Exemption

Exhibit 2 - Plans and Specs

Exhibit 3 - Construction Contract

Approved Resolution 2025-06-03-1209

12.10 25-0483 APPROVE MOTION TO EXECUTE A THREE-YEAR AGREEMENT, WITH TWO (2) ADDITIONAL ONE (1) YEAR OPTIONS TO EXTEND WITH KOEFRAN INDUSTRIES INC, FOR STOCKTON ANIMAL SHELTER REMOVAL AND DISPOSAL OF DECEASED ANIMALS IN A TOTAL NOT-TO-EXCEED AMOUNT OF \$140,795

Motion 2025-06-03-1210:

1. Authorizing the City Manager to execute a three-year contract with two (2) one-year options to extend between the City of Stockton (City) and Koefran Industries Inc. (Koefran) for the Stockton Animal Shelter's (SAS) removal and disposal of deceased animals in an amount not to exceed \$140,795;
2. Approving findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and
3. Authorizing the City Manager and directed to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

Attachment A - Koefran Standard Agreement

The following person spoke to this item: Mary Elizabeth

12.11 25-0515 APPROVE MOTION TO EXECUTE A THREE-YEAR AGREEMENT WITH NAVIANT, LLC. FOR HYLAND ONBASE IN AN AMOUNT NOT TO EXCEED \$149,490

Motion 2025-06-03-1211:

1. Authorizing the Interim City Manager to execute a three-year contract between the City of Stockton (City) and Naviant, LLC. (Naviant) for Hyland OnBase System (OnBase) in an amount not to exceed \$149,490;
2. Approving findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and
3. Authorizing the Interim City Manager to direct and to make any and all expenditures on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

Legislation Text

Attachment A - Naviant Renewal Agreement

12.12 25-0657 APPROVE THE SECOND FOLLOW-UP RESPONSE TO THE 2023-24 SAN JOAQUIN CIVIL GRAND JURY CASE NUMBER 0123, CRISIS IN GOVERNMENT

Motion 2025-06-03-1212:

1. Approving the City's second, follow-up response to the 2023-24 San Joaquin Civil Grand Jury Case Number 0123, Crisis in Government.
2. Authorizing the City Attorney to submit all approved responses to the San Joaquin County Civil Grand Jury on behalf of the City and Council.

Legislation Text

Attachment A - 2nd follow-up response to Case No. 0123, Crisis in Gvmt

Attachment B - Initial response to Case No. 0123, Crisis in Gvmt

Attachment C - October 10, 2024 Staff Report

13. ADMINISTRATIVE MATTERS

None

14. UNFINISHED BUSINESS

None

15. NEW BUSINESS

None

16. HEARINGS

16.4 25-0601 STOCKTON ECONOMIC STIMULUS PROGRAM (SESP) UPDATE AND CONSIDERATION OF POTENTIAL PROGRAM AMENDMENTS

Legislation Text

Attachment A - UOP Study

Attachment B - Resolution 2015-11-17-1602

Attachment C - Resolution 2018-07-17-1302

Attachment D - Motion 2019-08-20-1405

Attachment E - SESP Summary Unit Counts

PPT - 16.4 - SESP Update

Approve **Motion 2025-06-03-1604** continuing this item to either the last July City Council Meeting of the first August City Council meeting.

Moved by: Christina Fugazi , seconded by Michael Blower.

Vote: Motion carried 7-0

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

16.1 25-0537 ADOPTION OF AN ORDINANCE TO AMEND TITLE 16 OF THE STOCKTON MUNICIPAL CODE TO REFLECT CHANGES TO STATE LAW AND ACCOMMODATE HOUSING DEVELOPMENT CONSISTENT WITH THE 2040 STOCKTON GENERAL PLAN

Legislation Text

Attachment A - Planning Commission Resolution

Attachment B - Proposed Amendments (Redline)

Proposed Ordinance

Approved Ordinance 2025-06-03-1601

PPT - 16.1 - Amending SMC Title 16

Note: Councilmember Villapudua left dais at 6:36 PM

The following person spoke to this item: Mary Elizabeth

Approve **Ordinance 2025-06-03-1601**: amending the following provisions of the Stockton Municipal Code (SMC) Title 16 (Development Code):

a. Division 1 (Purpose and Applicability of the Development Code),

Attachment D

b. Division 2, Chapter 16.16, Section 16.16.020 (Zoning districts established), Chapter 16.20, Section 16.20.020 (Allowable land uses and permit requirements), Chapter 16.24 (Zoning District Development Standards),

c. Division 3, Chapter 16.32, Section 16.32.060 (Graffiti), Section 16.32.070 (Light and Glare), Chapter 16.36 (General Development and Use Standards), Chapter 16.38 (Building Design Standards), Chapter 16.40 (Affordable Housing Incentive/Density Bonus Provisions), Chapter 16.48 (Fences, Hedges, and Walls), Chapter 16.52 (Infill Development Standards), Chapter 16.64, Section 16.64.040 (Number of Parking Spaces Required), Section 16.64.110 (Off-Street Loading Space Standards), Chapter 16.68 (Planned Development (Permit) Standards), Chapter 16.72 (Public Improvements), Chapter 16.80, Section 16.80.020 (Accessory Uses and Structures), Section 16.80.060 (Animal Regulations), Section 16.80.100 (Child care facilities), Section 16.80.120 (Condominium Conversions), Section 16.80.155 (Emergency Shelters), Section 16.80.210 (Mobilehome Parks and Subdivisions), Section 16.80.215 (Multi-Unit Residential), Section 16.80.220 (Multifamily Development), Section 16.80.225 (Co-Living Facilities), Section 16.80.230 (Multi-Use Facilities), Section 16.80.310 (Accessory Dwelling Units and Junior Accessory Dwelling Units), Section 16.80.350 (Urban Agriculture), Section 16.80.360 (Utility Equipment), Section 16.80.375 (Wind Power Equipment), Section 16.80.400 (Supportive and Transitional Housing),

d. Division 5, Chapter 16.112 (Administrative Exception), Chapter 16.164, Section 16.164.060 (Temporary Activity Permits Development Standards), Chapter 16.176, Section 16.176.020 (Waiver Review Authority),

e. Division 6, Chapter 16.196 (Condominium Conversions), Chapter 16.212 (Urban Lot Splits),

f. Division 7, Chapter 16.214 (Requests for Reasonable Accommodation Under the Fair Housing Amendments Act of 1988 and the California Fair Employment and Housing Act), Chapter 16.220, Section 16.220.105 (Demolition or Relocation of Historic Resources), and

g. Division 8, Chapter 16.240 (Definitions/Glossary), and Chapter 16.250 (Use Classifications); and,

Finding no further environmental review is required for the proposed amendments to Title 16 (Development Code) under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15183 (Projects Consistent with a Community Plan, General Plan, or Zoning) of Title 14 of the California Code of Regulations (State CEQA Guidelines); and

Moved by: Michael Blower, seconded by Jason Lee.

Vote: Motion carried 6-0

Yes: Christina Fugazi, Michael Blower, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

Absent: Brando Villapudua.

~~16.2 25-0068 ADOPTION OF A MITIGATED NEGATIVE DECLARATION AND AN ORDINANCE FOR THE PREZONING OF 6505 SOUTH MCKINLEY AVENUE (APN 193-020-34) TO INDUSTRIAL, LIMITED ZONING FOR THE PURPOSES OF FUTURE INDUSTRIAL DEVELOPMENT (APPLICATION NO. P23-0125)~~

RECOMMENDATION

~~It is recommended that the City Council:~~

- Attachment D
- ~~1. Adopt a Resolution certifying a Mitigated Negative Declaration for the Project, and~~
 - ~~2. Adopt an Ordinance for the Rezoning of Assessor Parcel Number 193-020-34 to Industrial, Limited (IL), and~~
 - ~~3. Adopt a Resolution authorizing the filing of an annexation application with the San Joaquin Local Agency Formation Commission; and~~
 - ~~4. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the approved resolutions and ordinance.~~

Legislation Text

Attachment A - Location Map and Aerial Photo

Attachment B - Zoning Map

Attachment C - General Plan Land Use Map

Attachment D - Conceptual Project Plans

Attachment E - Rezoning Description

Proposed Resolution - Mitigated Negative Declaration

Exhibit 1 - Mitigated Negative Declaration

Proposed Ordinance

Exhibit 1 - Rezoning Exhibit

PPT - 16.2 - 6505 South McKinley Avenue

Around The Bench Memo

Note: This item was pulled by Community Development Department on 6-3-2025.

Note: This item was continued by staff to the July 15, 2025 City Council meeting

16.3 25-0441 PUBLIC HEARING TO ACCEPT THE ECONOMIC DEVELOPMENT SUBSIDY 2024 ANNUAL REPORT

Legislation Text

Attachment A - Government Code 53083

Attachment B - AB 562 Annual Report 2024

PPT - 16.3 - Economic Development Subsidy

The following persons spoke to this item: Mary Elizabeth

Approve **Motion 2025-06-03-1603** accepting the Economic Development Subsidy 2024 Annual Report, which includes all subsidies the City has provided for economic development purposes over \$100,000.

Moved by: Jason Lee, seconded by Michael Blower.

Yes: Christina Fugazi , Michael Blower, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

Absent: Brando Villapudua.

16.5 25-0289 ADOPT THE BUDGET FOR THE FISCAL YEAR 2025-26 STOCKTON CONSOLIDATED LANDSCAPE MAINTENANCE ASSESSMENT DISTRICT NO. 96-2

Legislation Text

Attachment A - Vicinity Map

Attachment B - Proposed FY 2025-26 Budget

Attachment C - Summary of Zones

Proposed Resolution

Approved Resolution 2025-06-03-1605

PPT - 16.5 - Con Landscape Maintenance Assessment District

The following person spoke to this item: Cynthia Gail Boyd

Approve Resolution 2025-06-03-1605:

1. Overruling any and all protests or objections (including all written protests not withdrawn in writing before the conclusion of the public hearing) to the proposed levy of assessments in the Consolidated Landscape District in each zone.
2. Approving and adopting the Consolidated Landscape District's Annual Engineer's Report for the FY 2025-26 containing the budget for each zone and confirm and levy the assessments for each zone as set forth in the Annual Engineer's Report.
3. Certifying that the special assessment(s), fee(s), or charge(s) to be placed on the FY 2025-26 Secured Property Tax bill by the City of Stockton are certified to meet the requirements of Proposition 218 that added Articles XIIC and XIID to the California State Constitution.
4. Confirming that the assessments of the annual amount of costs and expenses for the maintenance and operation of the improvements upon the assessable lands in the Consolidated Landscape District, as contained in the Annual Engineer's Report, shall be levied and collected for FY 2025-26. The assessments are in compliance with all laws pertaining to the levy of the annual assessment (State of California Streets and Highways Code Section 22500). The assessments are levied without regard to property valuation. The purpose of the assessments is to pay the costs and expenses for maintenance and operation of public parks and landscape improvements in public rights-of-way and public open spaces.
5. Authorizing the City Manager or designee, on behalf of the City Clerk, file the assessments or a copy thereof certified by the City Clerk with the San Joaquin County Auditor and cause the assessments to be entered on the FY 2025-26 tax roll for the parcels in the Consolidated Landscape District and each zone within the Consolidated Landscape District as set forth in the Annual Engineer's Report on file

with the City Clerk.

Attachment D

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Moved by: Michael Blower, seconded by Mario Enríquez.

Vote: Motion carried 6-0

Yes: Christina Fugazi , Michael Blower, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

Absent: Brando Villapudua.

16.6 25-0290 ADOPT THE BUDGET FOR THE FISCAL YEAR 2025-26 CENTRAL STOCKTON LIGHTING MAINTENANCE ASSESSMENT DISTRICT

Legislation Text

Attachment A - Vicinity Map

Attachment B - Proposed FY 2025-26 Budget

Proposed Resolution

Approved Resolution 2025-06-03-1606

PPT - 16.6 - Lighting Maintenance Assessment District

Approve **Resolution 2025-06-03-1606:**

1. Overruling any and all protests or objections (including all written protests not withdrawn in writing before the conclusion of the public hearing) to the proposed levy of assessments in the District in each zone.
2. Approving and adopting the District's Annual Engineer's Report for the FY 2025-26 containing the budget for each zone and confirm and levy the assessments for each zone as set forth in the Annual Engineer's Report.
3. Certifying that the special assessment(s), fee(s), or charge(s) to be placed on the FY 2025-26 Secured Property Tax bill by the City of Stockton are certified to meet the requirements of Proposition 218 that added Articles XIIC and XIID to the California State Constitution.
4. Confirming that the assessments of the annual amount of costs and expenses for the maintenance and operation of the improvements upon the assessable lands in the District, as contained in the Annual Engineer's Report, shall be levied and collected for FY 2025-26. The assessments are in compliance with all laws pertaining to the levy of the annual assessment (State of California Streets and Highways Code Section 22500). The assessments are levied without regard to property valuation. The purpose of the assessments is to pay the costs and expenses for administration, maintenance, and operation of the Central Stockton Lighting Maintenance Assessment District, Zone 4, Oxford Manor.
5. Authorizing the City Manager or designee, on behalf of the City Clerk, file the assessments or a copy thereof certified by the City Clerk with the San Joaquin County Auditor and cause the assessments to be entered on the FY 2025-26 tax roll for the parcels in the District, Zone 4, Oxford Manor, as set forth in the Annual

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Moved by: Mario Enríquez, seconded by Michele Padilla.

Vote: Motion carried 7-0

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

16.7 25-0536 HOLD PUBLIC HEARING FOR THE APPROVAL OF THE ANNUAL ENGINEER'S REPORT, FY 2025-26 ANNUAL BUDGETS, AND CONFIRM AND LEVY ASSESSMENTS FOR THE STOCKTON CONSOLIDATED STORM DRAINAGE MAINTENANCE ASSESSMENT DISTRICT NO. 2005-1

Legislation Text

Attachment A - District Zones Location Map

Attachment B - Summary of Zone Budgets

Attachment C - Consolidated Storm Drainage Maintenance District Locations

Proposed Resolution

Approved Resolution 2025-06-03-1607

PPT - 16.7 - Cons Storm Drainage Basin Main District

Approve **Resolution 2025-06-03-1607:**

1. Overruling all public hearing protests or objections (including all written protests not withdrawn in writing before the conclusion of the public hearing).
2. Approving and adopting the District Annual Engineer's Report for the Fiscal Year (FY) 2025-26, which contains the budget for each zone.
3. Confirming and levying the assessments for each zone as set forth in the Report.
4. Filing the assessments or a copy thereof, certified by the City Clerk or other City Official, with the San Joaquin County Auditor and causing the assessments to be entered on the FY 2025-26 tax roll as set forth in the Annual Engineer's Report on file with the City Clerk.

Authorizing the City Manager to take all appropriate and necessary actions to carry out the purpose and intent of this resolution.

Moved by: Jason Lee, seconded by Mariela Ponce.

Vote: Motion carried 7-0

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

Attachment D

16.8 25-0538 HOLD PUBLIC HEARING FOR THE APPROVAL OF THE ENGINEER'S REPORTS, FY 2025-26 ANNUAL BUDGETS, AND ASSESSMENTS FOR INDUSTRIAL STORM DRAINAGE BASIN MAINTENANCE DISTRICTS

Legislation Text

Attachment A - Storm Drainage Basin Districts Locations Map

Attachment B - District Budgets and Fund Balance Projections

Proposed Resolution - Airport Gateway Center

Proposed Resolution - Arch Road Industrial Park

Proposed Resolution - Charter Way Industrial

Proposed Resolution - North Newcastle

Proposed Resolution - Stockton Airport Business Center

Proposed Resolution - Western Pacific Industrial Park

Approved Resolution 2025-06-03-1608-01

Approved Resolution 2025-06-03-1608-02

Approved Resolution 2025-06-03-1608-03

Approved Resolution 2025-06-03-1608-04

Approved Resolution 2025-06-03-1608-05

Approved Resolution 2025-06-03-1608-06

PPT - 16.8 - Ind Storm Drainage Basin Main District

The following person spoke to this item: Mary Elizabeth

Approve **Resolutions 2025-06-03-1608-01, 2025-06-03-1608-02, 2025-06-03-1608-03, 2025-06-03-1608-04, 2025-06-03-1608-05, 2025-06-03-1608-06:**

1. Overruling all public hearing protests or objections (including all written protests not withdrawn in writing before the conclusion of the public hearing) to the proposed levy of assessments in each District, provided, as to each District, no majority protest exists.

2. Approving and adopting the preliminary Fiscal Year (FY) 2025-26 annual budget for each District.

3. Confirming and levying FY 2025-26 assessments for each of the following six industrial storm drainage basin maintenance Assessment Districts (Districts):

1) Western Pacific Industrial Park Storm Drainage Basin Maintenance District, Project Number 81-1 (Western Pacific)

2) Charter Way Industrial Site Storm Drainage Basin Maintenance District, Project Number 86-4 (Charter Way)

3) Arch Road Industrial Park Storm Drainage Basin Maintenance District, Project Number 84-2 (Arch Road)

4) Airport Gateway Center Storm Drainage Basin Maintenance District, Project Number 96-03 (Airport Gateway)

5) Stockton Airport Business Center Storm Drainage Basin Maintenance District, Project Number 84-1 (Stockton Airport)

6) North Newcastle Storm Pump Station and Basin Maintenance District, Project Number 20-1 (North Newcastle)

4. Approving and adopting the Engineer's Reports (Reports) showing the FY 2025-26 assessments and the adjusted drainage acres to be used in assessing the costs and expenses in connection therewith as the method of assessment to be used to pay the costs and expenses of the maintenance and operation.

5. Approving, confirming, and levying the assessments, as described in the Reports, of the annual amount of costs and expenses to maintain and operate the improvements upon the several subdivisions of land in each District, in proportion to the estimated benefits to be received by said subdivisions from the operation of said improvements and of the related incidental expenses as described in each respective Report.

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of these resolutions.

Moved by: Michael Blower, seconded by Jason Lee.

Vote: Motion carried 7-0

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

16.9 25-0478 2025 PUBLIC HEARING ON WORKFORCE VACANCIES, RECRUITMENT, AND RETENTION EFFORTS PURSUANT TO GOVERNMENT CODE SECTION 3502.3 (AB 2561)

Legislation Text

Attachment A - Assembly Bill 2561

PPT - 16.9 - 2025 Annual Workforce Report

The following persons spoke to this item: Bobby Bivens; Cynthia Gail Boyd, Yolanda Amen, Jenny Hernandez (Document Filed)

Document Filed - Jenny Hernandez

Approve **Motion 2025-06-03-1609** accepting the City of Stockton's Annual Workforce Vacancy, Recruitment, and Retention report pursuant to Government Code Section 3502.3.

Moved by: Jason Lee, seconded by Michael Blower.

Vote: Motion carried 7-0

Attachment D

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

17. CITY MANAGER'S UPDATE

Steve Colangelo, Interim City Manager - Expediting PD and City-wide onboarding; YESS program participants; Fire Fighter applicant pool; reading program and community center day camps; opening of Holiday Park Pool and Brookings Park, ribbon cutting for the McKinley Park pool in mid-June, Play in the Shade program; Preconstruction meeting for an affordable housing development in downtown (La Passeggiata); Appointed Deputy Fire Chief; Appointed a new Division Chief of EMS/ECD (Document Filed)

Document Filed - Interim City Manager

18. COUNCIL COMMENTS

Councilmember Blower - congratulated Deputy City Manager Chad Reed; District 3 drive through recycling event; One Voice Trip, lobbying efforts, meetings; park Clean up; Stockton Police Department overview; Jewish Food Festival; Temple Israel 175th year; thanked Kemper Golf, fence along Swenson; Putt Tech Golf

Vice Mayor Lee - thanked Mayor for commitment; experience as councilmember, politics, City Hall culture; expectations of the Interim City Manager; citizen complaints; ASM Global, Wild N Out Live at arena; diversity report by department request, DEI manager; face covering ban; gang violence; financial health of the city, city auditor; city attorney formally requesting a meeting within the next 30 days, if they will not, enforce section 406 of the charter; McKinley Park and Poll opening June 17, 2025 at 1:00 PM; June 20, 2025 Impact Awards Fundraiser; August Knodt School Saturday June 7, 2025 District 6 Community Forum; euthanizing animals

Approve **Motion 2025-06-03-1800** initiating meeting with Moss Adams regarding a transition plan

Moved by: Jason Lee, seconded by Michele Padilla.

Vote: Motion carried 7-0

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

Councilmember Padilla - graffiti, contact council or utilize Ask Stockton; public comments; city hall staff; summer jobs for youth; summer playmobile; homelessness crisis; city positivity; Wild N Out event

Councilmember Enriquez - Pride Month Flag raising; Legislative Environmental Committee transparency, next one will be Monday June 16, 2025; One Voice Washington DC trip; 250th Army Birthday Flag Raising; Mornings with Mario, next one Saturday June 21, 2025; homelessness; infrastructure fixes; Ask Stockton; thanked City Attorney, training on good governance; insight from staff, moral; public comment; Ad Hoc Committee for City Manager recruitment

Attachment D
Mayor Fugazi - Ad Hoc Committee for City Manager recruitment, timeline, One Voice Washington DC trip; homicides, gang violence; inclusivity; 100 block of East Harding businesses; YES program; summer activity guide on the city website; thanked the public and fellow councilmembers for their support; Juneteenth Celebration on the June 14, 2025 at the Fairgrounds; city budget study session

19. ADJOURNMENT - 9:08 PM

INFORMATIONAL ITEMS

1 25-0614 COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES

Informational item only. No action taken.

Legislation Text

Audit 2023-10-26

Audit 2024-01-29

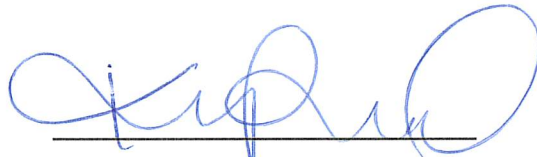
Audit 2025-02-26

Audit 2025-04-14

Center Site 2023-04-21

CSC 2025-04-17

Leg 2024-01-17



KATHERINE ROLAND, CMC, CPMC
STOCKTON CITY CLERK