

OWNER'S STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE PARTIES HAVING RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ON THIS FINAL MAP OF "TRACT NO. 4214, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 15 - VILLAGE J", CITY OF STOCKTON, CALIFORNIA AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY, CALIFORNIA.

WE ALSO OFFER THE REAL PROPERTY DESCRIBED BELOW, DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES, ALL PUBLIC UTILITY EASEMENTS, SOUND WALL MAINTENANCE EASEMENTS AND ALL STREET RIGHTS-OF-WAY. ALL AS SHOWN ON THIS FINAL MAP.

OWNER: CENTURY COMMUNITIES OF CALIFORNIA, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: [Signature] DATE: 7/17/25

NAME: Dean K Mills

TITLE: Vice President

NOTARY STATEMENT (OWNER):

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Alameda

ON 17th OF July, 2025, BEFORE ME, Louis M Robinson Jr.

A NOTARY PUBLIC, PERSONALLY APPEARED Dean Mills

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: [Signature] COMMISSION NUMBER: 2482630

PRINTED NAME: Louis M Robinson Jr MY COMMISSION EXPIRES: 3/15/2028

PRINCIPAL COUNTY OF BUSINESS: Alameda

BENEFICIARY'S STATEMENT:

JEN CALIFORNIA 31 LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, BENEFICIARY UNDER DEED OF TRUST AND ASSIGNMENT OF RENTS RECORDED MAY 20, 2025, AS DOCUMENT NO. 2025-042435 OF OFFICIAL RECORDS OF SAN JOAQUIN COUNTY, HEREBY CONSENTS TO THE MAKING AND FILING OF THIS MAP.

BY: [Signature] DATE: 7/10/2025

NAME: Katherine Hart Johns

TITLE: Vice President

NOTARY STATEMENT (BENEFICIARY):

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF PLACER

ON July 18, 2025, BEFORE ME, Sharon Buckenmeyer.

A NOTARY PUBLIC, PERSONALLY APPEARED Katherine Hart Johns

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: [Signature] COMMISSION NUMBER: 2382492

PRINTED NAME: Sharon Buckenmeyer MY COMMISSION EXPIRES: Nov. 10, 2025

PRINCIPAL COUNTY OF BUSINESS: Placer

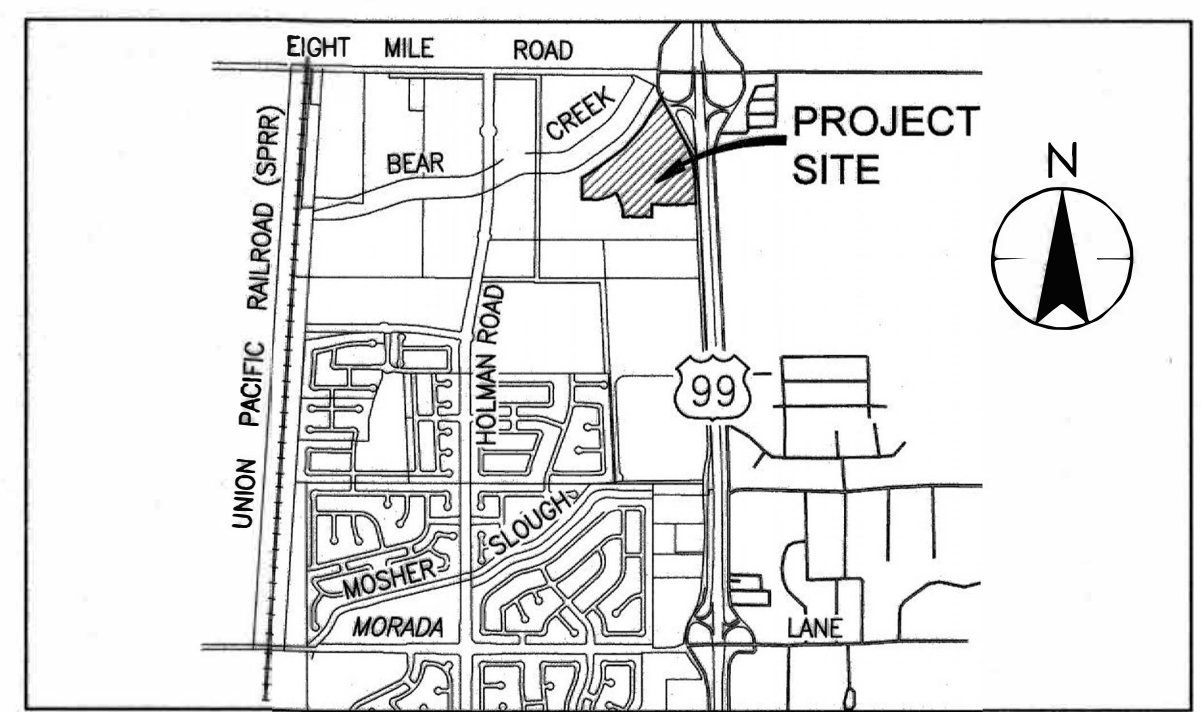
TRACT NO. 4214
SUBDIVISIONS OF SAN JOAQUIN COUNTY
CANNERY PARK
UNIT NO. 15 - VILLAGE J

BEING A SUBDIVISION OF LOT C AS SHOWN ON THE MAP ENTITLED "TRACT NO. 4213, CANNERY PARK UNIT NO. 14 - VILLAGE I" FILED IN BOOK _____ OF MAPS AND PLATS, AT PAGE _____, SAN JOAQUIN COUNTY RECORDS, LYING IN SECTION 1, TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN, CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA

JULY, 2025

WVH
CONSULTING ENGINEERS

430 10th Street
Modesto, CA 95354
Tel: 209.568.4477 Fax: 209.568.4478



VICINITY MAP
NOT TO SCALE

CITY CLERK'S STATEMENT:

THIS IS TO STATE THAT AT ITS REGULARLY HELD MEETING ON THE _____ DAY OF _____, 202____, THE CITY COUNCIL OF THE CITY OF STOCKTON, CALIFORNIA PER COUNCIL RESOLUTION NO. _____ APPROVED THIS FINAL MAP OF "TRACT NO. 4214, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 15 - VILLAGE J", CITY OF STOCKTON, CALIFORNIA, AND ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE THE OFFER OF DEDICATION OF ALL PUBLIC UTILITY EASEMENTS AND SOUND WALL MAINTENANCE EASEMENTS. ALL AS SHOWN ON THIS FINAL MAP, AND ACCEPTED THE OFFER OF DEDICATION OF ALL STREET RIGHTS-OF-WAY SUBJECT TO SATISFACTORY COMPLETION OF IMPROVEMENTS THEREON OF SAID STREET RIGHTS-OF-WAY IN ACCORDANCE WITH CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS _____ DAY OF _____, 202____.

KATHERINE ROLAND, CMC, CPMC
CITY CLERK

THIS FINAL MAP IS SUBJECT TO THE PROVISIONS OF A SUBDIVISION AGREEMENT RECORDED ON _____, 20____, AS DOCUMENT NO. _____, SAN JOAQUIN COUNTY RECORDS.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JIM BRECHER ON NOVEMBER 5, 2024. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2026, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED THIS 21 DAY OF July, 2025.

[Signature]

RYAN VANCE, L.S. 8225



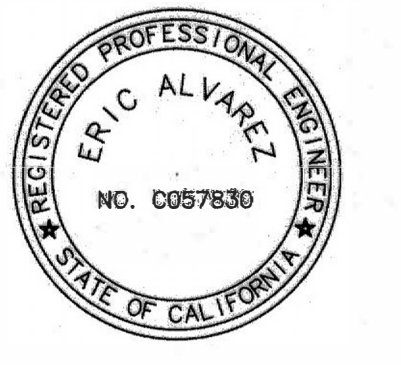
CITY ENGINEER'S STATEMENT:

I, ERIC ALVAREZ, HEREBY STATE THAT I AM THE CITY ENGINEER OF THE CITY OF STOCKTON, CALIFORNIA, AND THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 4214, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 15 - VILLAGE J", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. I FURTHER STATE THAT THIS FINAL MAP COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS 20th DAY OF July, 2025.

[Signature]

ERIC ALVAREZ, RCE 87830
CITY ENGINEER OF THE CITY OF STOCKTON
REGISTRATION EXPIRATION DATE: 06/30/2026



COUNTY SURVEYOR'S STATEMENT:

I, JAMES E. HART, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 4214, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 15 - VILLAGE J", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA SUBDIVISION MAP ACT, AS AMENDED, AND THAT THIS FINAL MAP IS TECHNICALLY CORRECT.

DATED THIS 24th DAY OF JULY, 2025.

[Signature]

JAMES E. HART, L.S. 8657
COUNTY SURVEYOR



RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 202____, AT _____ .M.

IN BOOK _____ OF MAPS AND PLATS, AT PAGE _____, AT THE REQUEST OF WVH CONSULTING ENGINEERS.

FEE \$ _____

BY: _____

STEVE J. BESTOLARIDES
ASSESSOR-RECORDER-COUNTY CLERK

ASSISTANT/DEPUTY RECORDER

TRACT NO. 4214
SUBDIVISIONS OF SAN JOAQUIN COUNTY
CANNERY PARK
UNIT NO. 15 - VILLAGE J

BEING A SUBDIVISION OF LOT C AS SHOWN ON THE MAP ENTITLED
"TRACT NO. 4213, CANNERY PARK UNIT NO. 14 - VILLAGE I"
FILED IN BOOK _____ OF MAPS AND PLATS, AT PAGE _____
SAN JOAQUIN COUNTY RECORDS, LYING IN SECTION 1,
TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN,
CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA
JULY, 2025

W&H
CONSULTING ENGINEERS
430 10th Street
Modesto, CA 95354
Tel: 209.568.4477 Fax: 209.568.4478

LEGEND:

- FOUND AND ACCEPTED 3/4" IRON PIPE TAGGED L.S. 6953 PER (R1) UNLESS NOTED OTHERWISE.
- ⊙ FOUND CITY OF STOCKTON CONTROL MONUMENT, AS NOTED PER (R1)(R2).
- ⊙ FOUND AND ACCEPTED 3/4" IRON PIPE TAGGED L.S. 6953 IN MONUMENT WELL PER (R1) UNLESS NOTED OTHERWISE.
- SET 3/4" x 30" LONG IRON PIPE TAGGED L.S. 8225.
- SET 3/4" x 30" LONG IRON PIPE TAGGED L.S. 8225 IN MONUMENT WELL.
- SET 1/2" x 24" LONG IRON PIPE TAGGED L.S. 8225 AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.
- ⊙ WITNESS CORNER: SET 1/2"x24" LONG IRON PIPE TAGGED L.S. 8225 AT OFFSET NOTED, ALL LOT DIMENSIONS SHOWN ALONG LOT LINES THAT CONTAIN A WITNESS CORNER ARE FROM THE LOT CORNER TO LOT CORNER.
- ⊙ MEASURE POINT
- EXISTING RESTRICTED ACCESS. ACCESS RIGHTS RELINQUISHED TO THE CITY OF STOCKTON (R1)
- ACCESS RIGHTS RELINQUISHED TO THE CITY OF STOCKTON BY THIS MAP
- △ CENTERLINE GRID COORDINATE NUMBERS
- SJCR SAN JOAQUIN COUNTY RECORDS
- RS RECORD OF SURVEY
- PM PARCEL MAP
- (M) MEASURED ON THIS MAP
- PUE PUBLIC UTILITY EASEMENT
- C99 CURVE DATA TABLE REFERENCE
- L99 LINE DATA TABLE REFERENCE
- (R) RADIAL BEARING
- WC WITNESS CORNER
- DN DOCUMENT NUMBER
- SF SQUARE FEET
- AC ACRE
- M.&P. MAPS AND PLATS
- FD FOUND
- SFN SEARCHED, FOUND NOTHING
- SME SOUND WALL MAINTENANCE EASEMENT
- RD ROAD
- IP IRON PIPE
- MON MONUMENT
- EX EXISTING
- N=2153535.135 CALIF. COORDINATES-83, ZONE 3
E=6327497.231 (CENTERLINE AND CONTROL MONUMENTS)

NOTES:

- ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.
- A 10' PUBLIC UTILITY EASEMENT IS DEDICATED ALONG ALL STREETS AS SHOWN ON THIS MAP.
- SET A WITNESS CORNER CUT "+" IN CONCRETE ON PROJECTION OF ALL LOT LINES INTO THE RIGHT-OF-WAY AT 1 FOOT, WITNESS CORNER SET RADially OR PERPENDICULAR TO THE RIGHT-OF-WAY AT ALL CURVE AND RETURN POINTS.
- EACH LOT SHALL BE DESIGNED, GRADED AND MAINTAINED TO PROVIDE PROPER DRAINAGE WITHOUT PONDING, CAUSING SOIL EROSION OR DRAINING ONTO ADJACENT PROPERTY. ALL LOTS ARE TO DRAIN FROM REAR TO FRONT UNLESS OTHERWISE SHOWN.
- THIS MAP REFERS TO APPROVED TENTATIVE MAP TM8-04, AMENDED BY THE CITY OF STOCKTON RESOLUTION NO. 2024-02-08-05001-05, ON FEBRUARY 8, 2024.
- ALL REFERENCES ARE TO SAN JOAQUIN COUNTY RECORDS AND BOOK OR VOLUME PRECEDES PAGE.
- BY THIS NOTE, ACCESS RIGHTS TO CORNER LOTS ARE RESTRICTED IN CONFORMANCE WITH STOCKTON MUNICIPAL CODE 16.36.030. FURTHER, THE DEVELOPER OF THE SUBDIVISION SHALL SELECT THE STREETS ABUTTING THE CORNER LOTS UPON WHICH ACCESS IS TO BE PROVIDED AND ACCESS IS HEREBY RESTRICTED ON ALL OTHER FRONTAGES.
- THE 96-FOOT WIDE PUBLIC UTILITY EASEMENT CREATED BY 24-PM-105, TO BE ABANDONED BY THIS MAP.

REFERENCES:

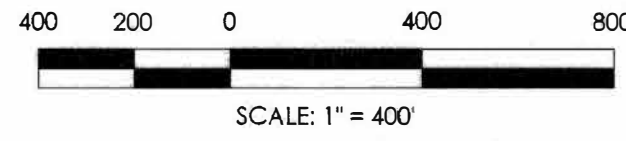
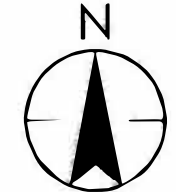
- (R1) CANNERY PARK UNIT NO. 1, BOOK 40 OF MAPS & PLATS, PAGE 51, S.J.C.R.
- (R2) BOOK 35 OF SURVEYS, PAGE 5, S.J.C.R. CITY OF STOCKTON TRAVERSE CONTROL SURVEY.
- (R3) CANNERY PARK UNIT NO. 14 - VILLAGE I, BOOK _____ OF MAPS & PLATS, PAGE _____, S.J.C.R.
- (R4) BOOK 24 OF PARCEL MAPS, PAGE 105, S.J.C.R.

BASIS OF BEARINGS:

BEARINGS, DISTANCES, AND COORDINATES ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM-83, ZONE 3, (1991.35). A LINE BETWEEN CITY OF STOCKTON MONUMENTS NO. 9N-14 (291) AND 9N-18 (295) BEARS S73°32'17"E AS CALCULATED FROM CITY OF STOCKTON TRAVERSE CONTROL MONUMENT SURVEY, FILED FOR RECORD IN BOOK 35 OF SURVEYS, AT PAGE 5, SAN JOAQUIN COUNTY RECORDS. ALL DISTANCES SHOWN ARE GROUND LEVEL AND MUST BE MULTIPLIED BY 0.99994647 TO OBTAIN GRID DISTANCES.

SHEET INDEX:

- SHEET 1: CERTIFICATES.
- SHEET 2: NOTES, LEGEND, REFERENCES AND BASIS OF BEARINGS.
- SHEET 3: KEYNOTE VILLAGE J UNIT 15
- SHEET 4: BOUNDARY AND LEGEND.
- SHEET 5: LOT DETAILS.
- SHEET 6: LOT DETAILS.
- SHEET 7: LOT DETAILS.
- SHEET 8: LOT DETAILS AND CURVE TABLES.

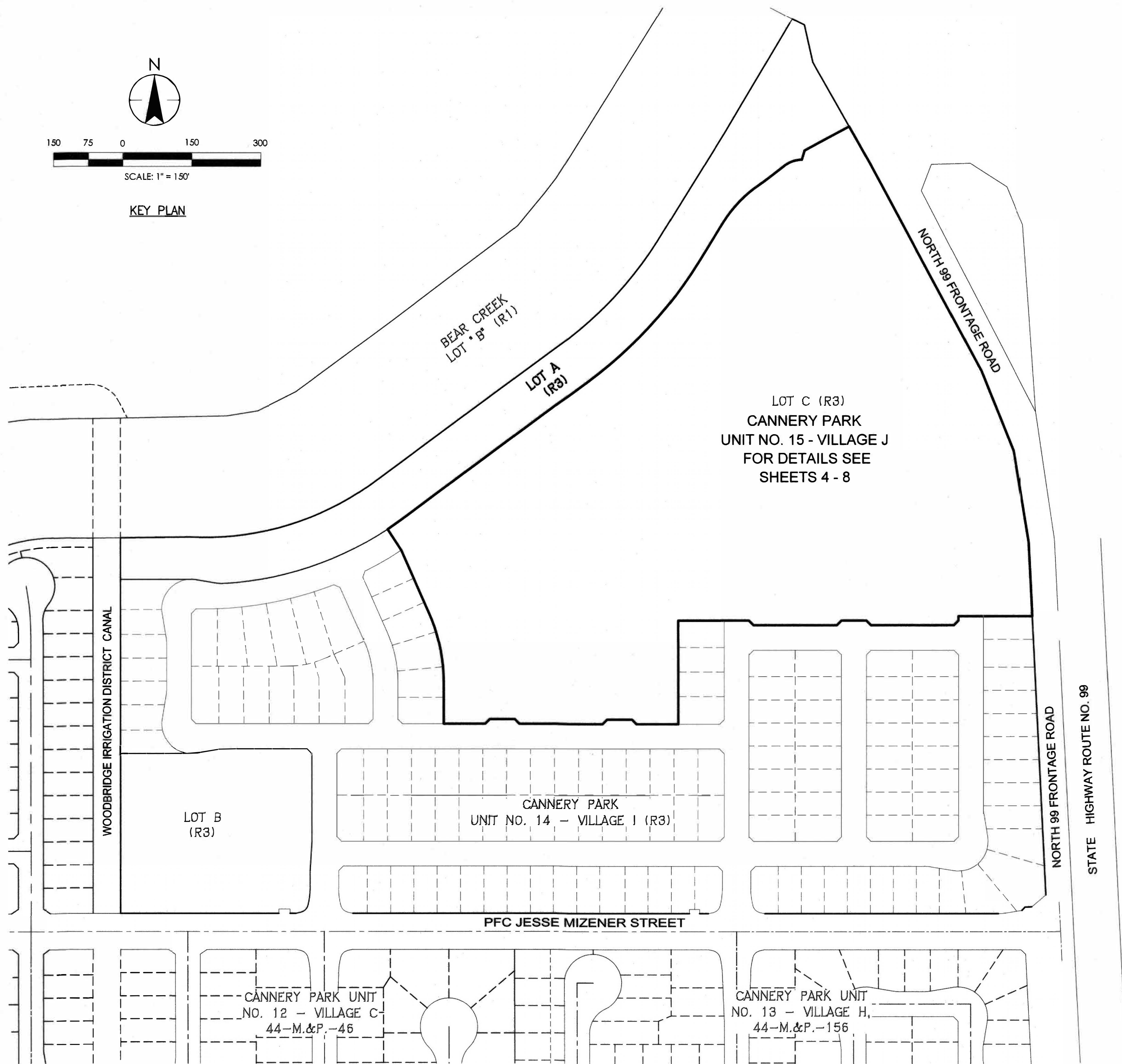
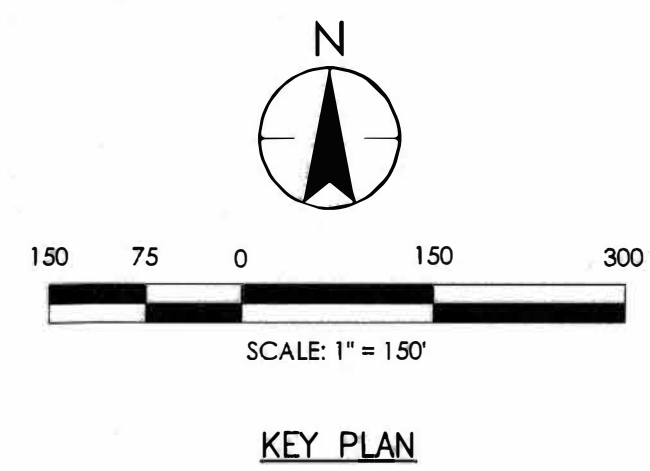


TRACT NO. 4214
SUBDIVISIONS OF SAN JOAQUIN COUNTY
CANNERY PARK
UNIT NO. 15 - VILLAGE J

BEING A SUBDIVISION OF LOT C AS SHOWN ON THE MAP ENTITLED
"TRACT NO. 4213, CANNERY PARK UNIT NO. 14 - VILLAGE I" FILED
IN BOOK _____ OF MAPS AND PLATS, AT PAGE _____
SAN JOAQUIN COUNTY RECORDS, LYING IN SECTION 1,
TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN,
CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA
JULY, 2025

W&H
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NOTE:
SEE SHEET 2 FOR BASIS OF BEARINGS,
NOTES, REFERENCES AND LEGEND.



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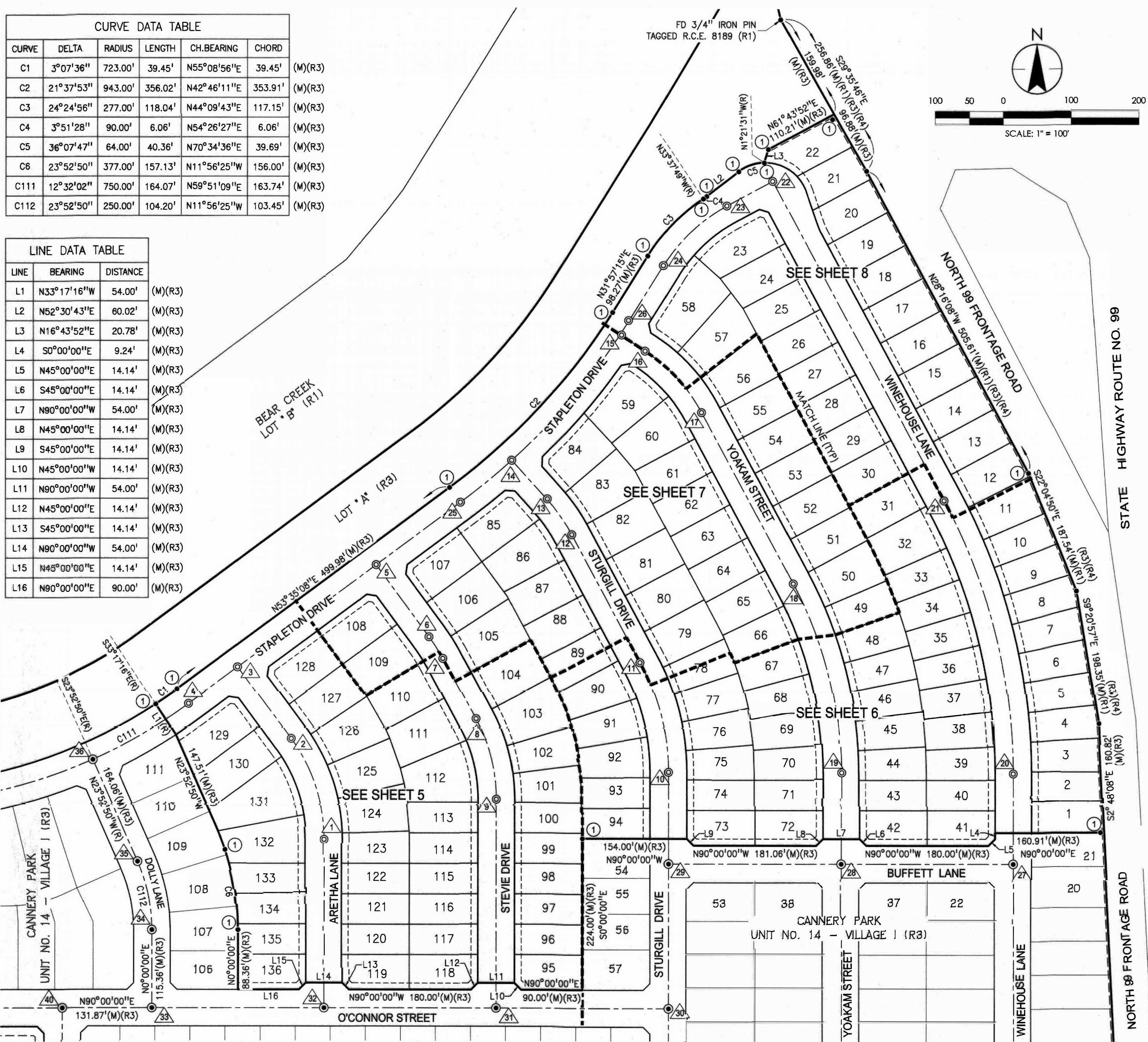
SUBDIVISION SUMMARY:
136 LOTS (RESIDENTIAL) = 736,926 S.F. = 16.92 AC
STREET R/W DEDICATION = 259,356 S.F. = 5.95 AC
TOTAL = 996,282 S.F. = 22.87 AC
NOTE:
SEE SHEET 2 FOR BASIS OF BEARINGS,
NOTES, REFERENCES AND LEGEND.
MONUMENT NOTE:
① FOUND 3/4" IRON PIPE TAGGED L.S. 8225 PER (R3).

CENTERLINE GRID COORDINATES		
Point #	NORTHING	EASTING
1	2206913.33	6341780.75
2	2207061.73	6341731.94
3	2207167.45	6341653.96
4	2207113.29	6341580.54
5	2207318.22	6341858.35
6	2207210.18	6341938.05
7	2207180.18	6341957.05
8	2207091.14	6342004.92
9	2206972.74	6342034.74
10	2207013.54	6342288.72
11	2207175.50	6342247.94
12	2207363.47	6342146.86
13	2207412.95	6342111.92
14	2207471.94	6342058.46
15	2207658.70	6342218.17
16	2207634.41	6342255.21
17	2207543.77	6342338.28
18	2207293.82	6342472.70
19	2207011.56	6342543.77

CENTERLINE GRID COORDINATES		
Point #	NORTHING	EASTING
20	2207011.56	6342797.76
21	2207414.11	6342696.39
22	2207884.83	6342443.26
23	2207848.54	6342375.78
24	2207760.67	6342282.06
25	2207410.08	6341982.87
26	2207677.30	6342230.06
27	2206878.49	6342797.76 (R3)
28	2206878.49	6342543.77 (R3)
29	2206878.49	6342288.72 (R3)
30	2206664.50	6342288.72 (R3)
31	2206664.50	6342034.74 (R3)
32	2206664.50	6341780.75 (R3)
33	2206664.50	6341526.77 (R3)
34	2206779.85	6341526.77 (R3)
35	2206881.05	6341505.37 (R3)
36	2207031.06	6341438.95 (R3)
40	2206664.50	6341394.91 (R3)

CURVE DATA TABLE					
CURVE	DELTA	RADIUS	LENGTH	CH. BEARING	CHORD
C1	3°07'36"	723.00'	39.45'	N55°08'56"E	39.45'
C2	21°37'53"	943.00'	356.02'	N42°46'11"E	353.91'
C3	24°24'56"	277.00'	118.04'	N44°09'43"E	117.15'
C4	3°51'28"	90.00'	6.06'	N54°26'27"E	6.06'
C5	36°07'47"	64.00'	40.36'	N70°34'36"E	39.69'
C6	23°52'50"	377.00'	157.13'	N11°56'25"W	156.00'
C111	12°32'02"	750.00'	164.07'	N59°51'09"E	163.74'
C112	23°52'50"	250.00'	104.20'	N11°56'25"W	103.45'

LINE DATA TABLE		
LINE	BEARING	DISTANCE
L1	N33°17'16"W	54.00' (M)(R3)
L2	N52°30'43"E	60.02' (M)(R3)
L3	N16°43'52"E	20.78' (M)(R3)
L4	S0°00'00"E	9.24' (M)(R3)
L5	N45°00'00"E	14.14' (M)(R3)
L6	S45°00'00"E	14.14' (M)(R3)
L7	N90°00'00"W	54.00' (M)(R3)
L8	N45°00'00"E	14.14' (M)(R3)
L9	S45°00'00"E	14.14' (M)(R3)
L10	N45°00'00"W	14.14' (M)(R3)
L11	N90°00'00"W	54.00' (M)(R3)
L12	N45°00'00"E	14.14' (M)(R3)
L13	S45°00'00"E	14.14' (M)(R3)
L14	N90°00'00"W	54.00' (M)(R3)
L15	N45°00'00"E	14.14' (M)(R3)
L16	N90°00'00"E	90.00' (M)(R3)

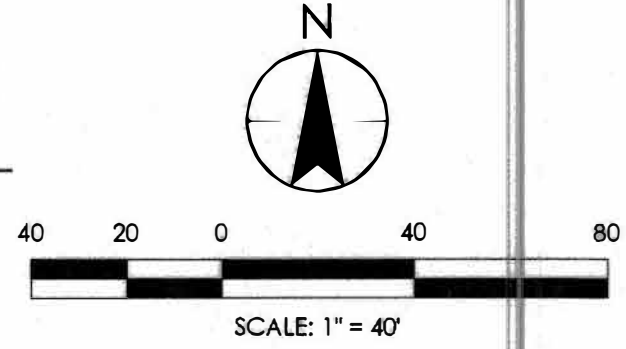


TRACT NO. 4214
SUBDIVISIONS OF SAN JOAQUIN COUNTY
CANNERY PARK
UNIT NO. 15 - VILLAGE J

BEING A SUBDIVISION OF LOT C AS SHOWN ON
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CALIFORNIA
JULY, 2025

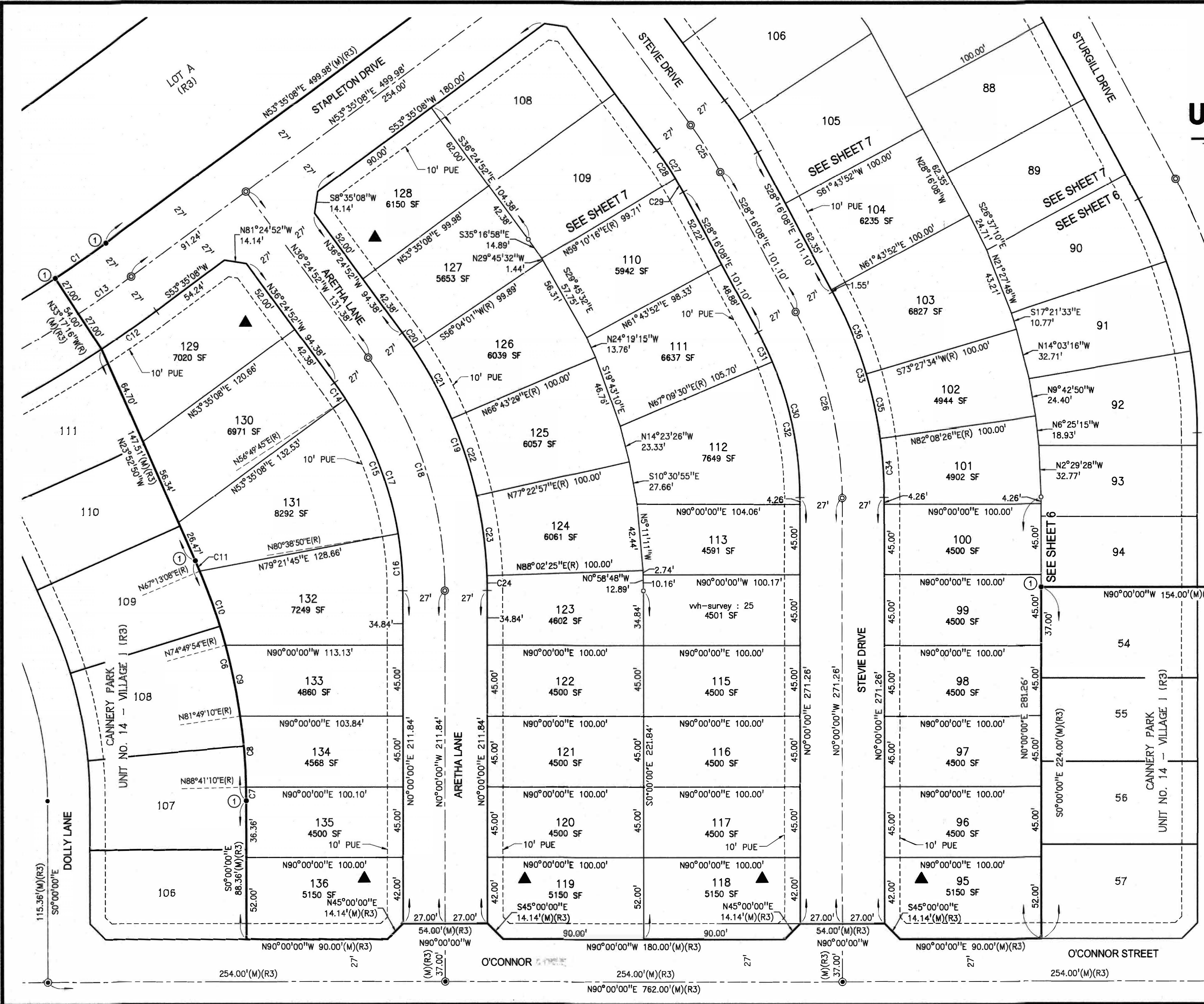


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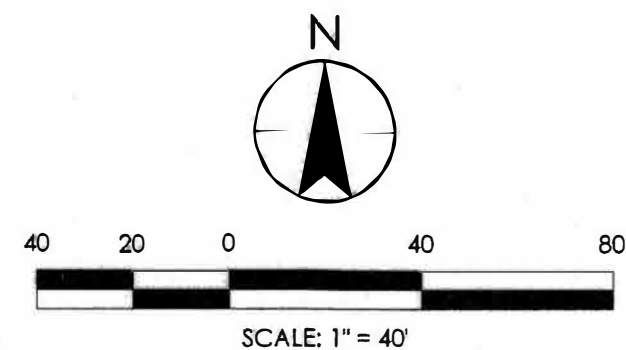
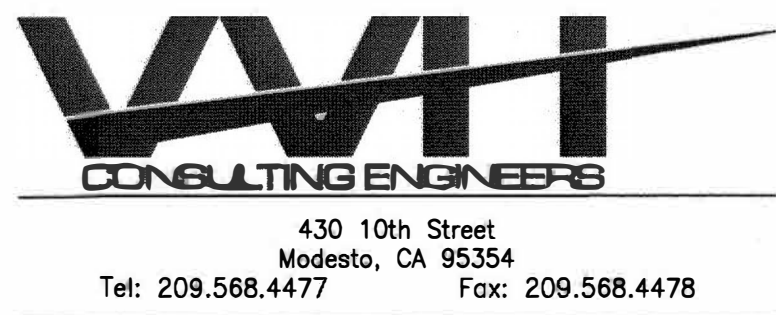
- NOTE:**
1. SEE SHEET 2 FOR BASIS OF BEARINGS, NOTES, REFERENCES AND LEGEND.
 2. SEE NOTE 7 SHEET 2 FOR THIS SYMBOL ▲
 3. SEE CURVE TABLE ON SHEET 8.

MONUMENT NOTE:
① FOUND 3/4" IRON PIPE TAGGED L.S. 8225 PER (R3).



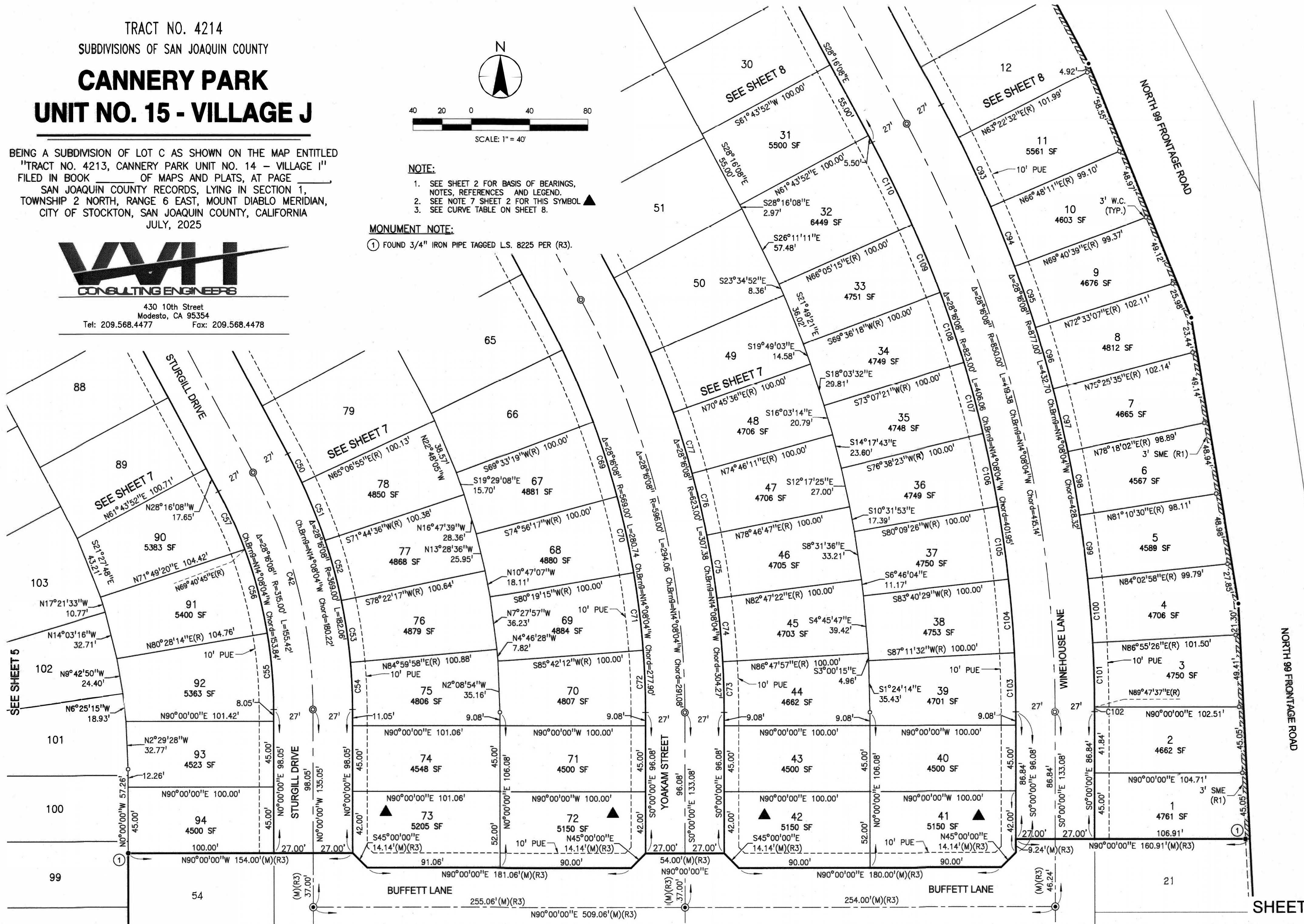
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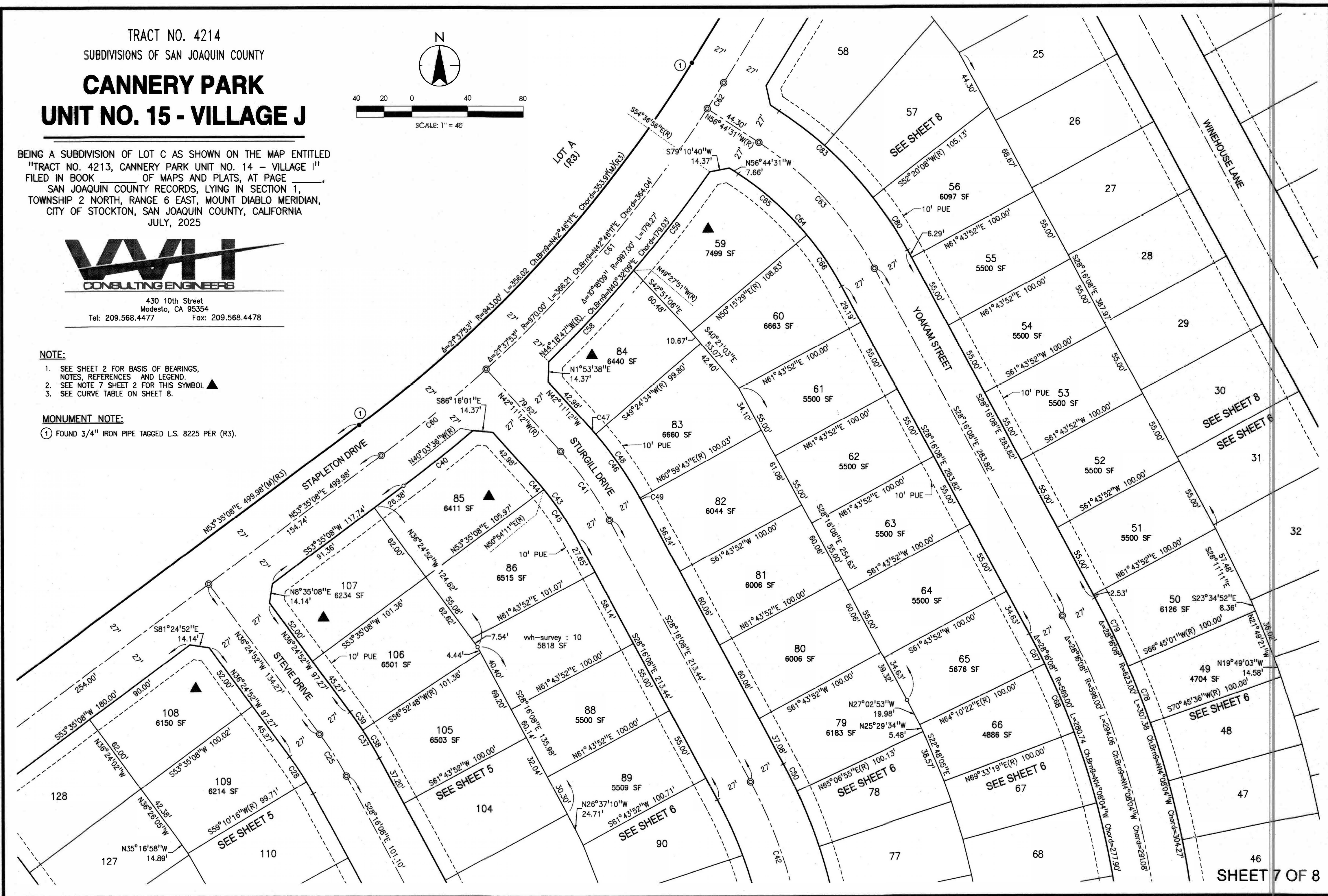
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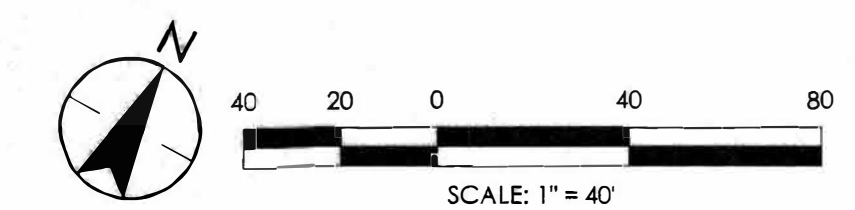
BEING A SUBDIVISION OF LOT C AS SHOWN ON THE MAP ENTITLED
"TRACT NO. 4213, CANNERY PARK UNIT NO. 14 - VILLAGE I"
FILED IN BOOK _____ OF MAPS AND PLATS, AT PAGE _____
SAN JOAQUIN COUNTY RECORDS, LYING IN SECTION 1,
TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN,
CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA
JULY, 2025

W&H
CONSULTING ENGINEERS
430 10th Street
Modesto, CA 95354
Tel: 209.568.4477 Fax: 209.568.4478

- NOTE:**
1. SEE SHEET 2 FOR BASIS OF BEARINGS, NOTES, REFERENCES AND LEGEND.
 2. SEE NOTE 7 SHEET 2 FOR THIS SYMBOL ▲
 3. SEE CURVE TABLE ON SHEET 8.

MONUMENT NOTE:
① FOUND 3/4" IRON PIPE TAGGED L.S. 8225 PER (R3).





- NOTE:**
1. SEE SHEET 2 FOR BASIS OF BEARINGS, NOTES, REFERENCES AND LEGEND.
 2. SEE NOTE 7 SHEET 2 FOR THIS SYMBOL.
 3. SEE CURVE TABLE ON THIS SHEET.
 4. FOR L3, L2, C2, C3, C4, AND C5, SEE DATA TABLES SHOWN ON SHEET 4 OF 8.
- MONUMENT NOTE:**
- ① FOUND 3/4" IRON PIPE TAGGED L.S. 8225 PER (R3).

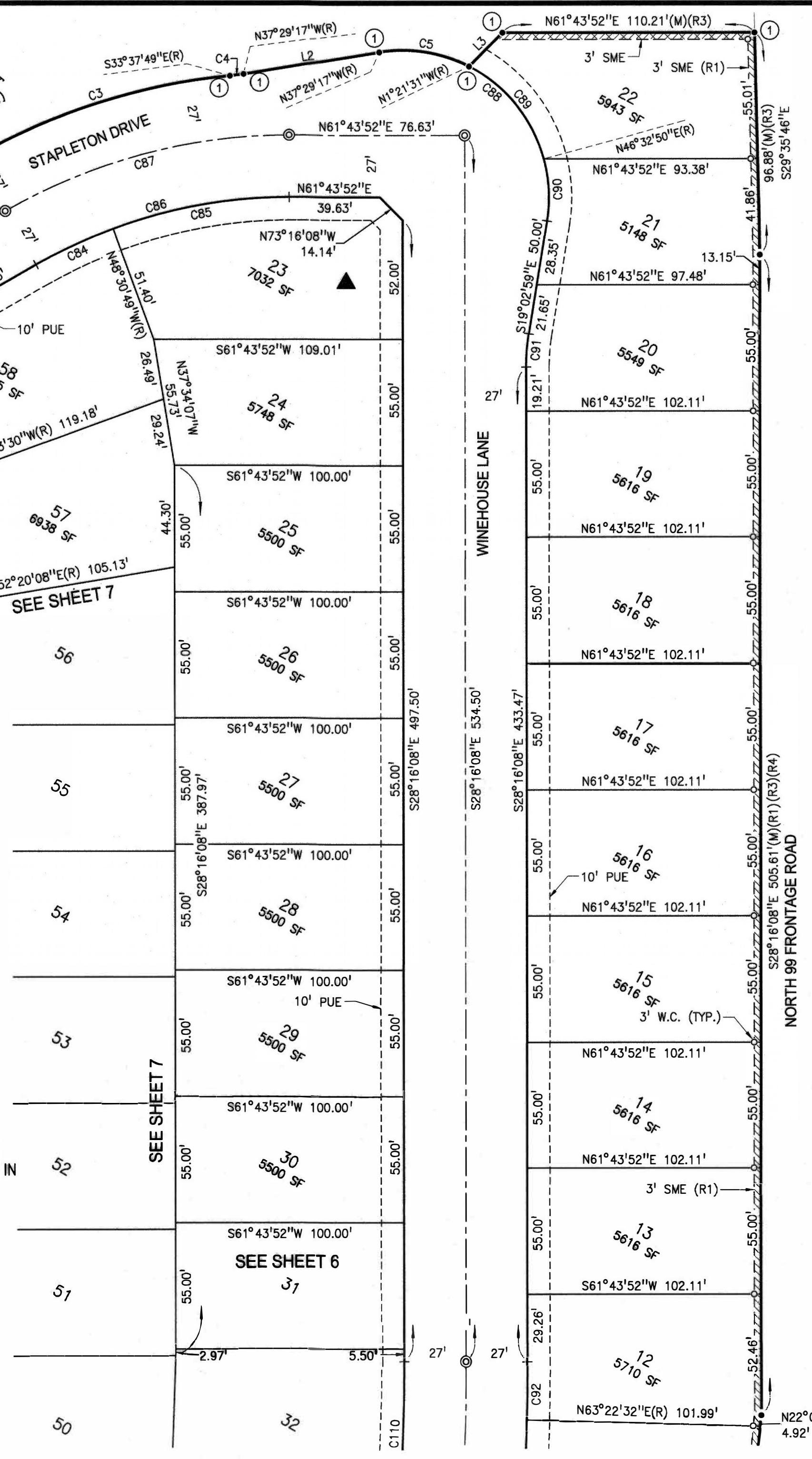
CURVE DATA TABLE					
CURVE	DELTA	RADIUS	LENGTH	CH.BEARING	CHORD
C103	2°48'28"	823.00'	40.33'	N1°24'14"W	40.33'
C104	3°31'03"	823.00'	50.53'	N4°33'59"W	50.52'
C105	3°31'03"	823.00'	50.52'	N8°05'02"W	50.52'
C106	3°31'03"	823.00'	50.53'	N11°36'05"W	50.52'
C107	3°31'02"	823.00'	50.52'	N15°07'08"W	50.52'
C108	3°31'03"	823.00'	50.53'	N18°38'11"W	50.52'
C109	3°31'03"	823.00'	50.53'	N22°09'14"W	50.52'
C110	4°21'23"	823.00'	62.57'	S26°05'27"E	62.56'
C111	12°32'02"	750.00'	164.07'	N59°51'09"E	163.74'

TRACT NO. 4214
SUBDIVISIONS OF SAN JOAQUIN COUNTY
CANNERY PARK
UNIT NO. 15 - VILLAGE J

BEING A SUBDIVISION OF LOT C AS SHOWN ON THE MAP ENTITLED "TRACT NO. 4213, CANNERY PARK UNIT NO. 14 - VILLAGE I" FILED IN BOOK _____ OF MAPS AND PLATS, AT PAGE _____ SAN JOAQUIN COUNTY RECORDS, LYING IN SECTION 1, TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN, CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA JULY, 2025

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CURVE TABLES

CURVE DATA TABLE					
CURVE	DELTA	RADIUS	LENGTH	CH.BEARING	CHORD
C7	1°18'50"	377.00'	8.65'	S0°39'25"E	8.65'
C8	6°52'00"	377.00'	45.18'	S4°44'50"E	45.15'
C9	6°59'16"	377.00'	45.98'	S11°40'28"E	45.95'
C10	7°36'46"	377.00'	50.09'	N18°58'29"W	50.05'
C11	1°05'58"	377.00'	7.23'	S23°19'51"E	7.24'
C12	3°07'36"	777.00'	42.40'	S55°08'56"W	42.40'
C13	3°07'36"	750.00'	40.93'	N55°08'56"E	40.92'
C14	3°14'37"	223.00'	12.62'	N34°47'33"W	12.62'
C15	2°49'05"	223.00'	92.70'	N21°15'42"W	92.04'
C16	9°21'10"	223.00'	36.41'	S4°40'35"E	36.36'
C17	36°24'52"	223.00'	141.73'	N18°12'26"W	139.35'
C18	36°24'52"	250.00'	158.89'	N18°12'26"W	156.23'
C19	36°24'52"	277.00'	176.05'	N18°12'26"W	173.10'
C20	2°28'53"	277.00'	12.00'	S35°10'25"E	12.00'
C21	10°39'28"	277.00'	51.53'	S28°36'15"E	51.45'
C22	10°39'28"	277.00'	51.53'	S17°56'47"E	51.45'
C23	10°39'28"	277.00'	51.53'	S7°17'19"E	51.45'
C24	1°57'35"	277.00'	9.46'	S0°58'48"E	9.47'
C25	8°08'44"	250.00'	35.54'	N32°20'30"W	35.51'
C26	28°16'08"	250.00'	123.35'	N14°08'04"W	122.10'
C27	8°08'44"	223.00'	31.70'	N32°20'30"W	31.68'
C28	5°35'08"	223.00'	21.74'	N33°37'18"W	21.73'
C29	2°33'36"	223.00'	9.96'	N29°32'56"W	9.96'
C30	28°16'08"	223.00'	110.02'	N14°08'04"W	108.91'
C31	5°25'38"	223.00'	21.12'	N25°33'19"W	21.11'
C32	22°50'30"	223.00'	88.90'	N11°25'15"W	88.31'
C33	28°16'08"	277.00'	136.67'	N14°08'04"W	135.29'
C34	7°51'34"	277.00'	38.00'	S3°55'47"E	37.97'
C35	8°40'52"	277.00'	41.97'	S12°12'00"E	41.93'
C36	11°43'42"	277.00'	56.70'	S22°24'17"E	56.60'
C37	8°08'44"	277.00'	39.38'	N32°20'30"W	39.35'
C38	4°51'04"	277.00'	23.45'	S30°41'40"E	23.45'
C39	3°17'40"	277.00'	15.93'	S34°46'02"E	15.93'
C40	3°38'44"	997.00'	63.44'	S51°45'46"W	63.43'
C41	13°55'04"	250.00'	60.73'	N35°13'40"W	60.58'
C42	28°16'08"	342.00'	168.74'	N14°08'04"W	167.03'
C43	13°55'04"	223.00'	54.17'	N35°13'40"W	54.04'
C44	3°05'23"	223.00'	12.03'	N40°38'31"W	12.02'
C45	10°49'41"	223.00'	42.14'	N33°40'59"W	42.08'
C46	13°55'04"	277.00'	67.29'	N35°13'40"W	67.12'
C47	1°35'46"	277.00'	7.72'	S41°23'19"E	7.72'
C48	11°35'09"	277.00'	56.01'	S34°47'51"E	55.92'
C49	0°44'07"	277.16'	3.56'	S28°38'12"E	3.56'
C50	3°23'03"	369.00'	21.80'	S26°34'36"E	21.79'
C51	6°37'41"	369.00'	42.69'	S21°34'14"E	42.66'
C52	6°37'41"	369.00'	42.69'	S14°56'33"E	42.66'
C53	6°37'41"	369.00'	42.69'	S8°18'52"E	42.66'
C54	5°00'02"	369.00'	32.19'	S2°30'01"E	32.19'

CURVE DATA TABLE					
CURVE	DELTA	RADIUS	LENGTH	CH.BEARING	CHORD
C55	9°31'46"	315.00'	52.39'	N4°45'53"W	52.33'
C56	10°47'29"	315.00'	59.33'	N14°55'30"W	59.24'
C57	7°56'53"	315.00'	43.70'	N24°17'42"W	43.66'
C58	5°09'04"	997.00'	89.63'	S43°06'41"W	89.60'
C59	5°09'05"	997.00'	89.64'	S37°57'37"W	89.60'
C60	5°46'20"	970.00'	97.72'	N50°41'58"E	97.68'
C61	14°33'19"	970.00'	246.42'	N40°32'08"E	245.76'
C62	1°18'14"	970.00'	22.07'	N32°36'22"E	22.07'
C63	28°28'23"	250.00'	124.24'	N42°30'20"W	122.96'
C64	28°28'23"	223.00'	110.82'	N42°30'20"W	109.68'
C65	17°00'01"	223.00'	66.17'	N48°14'30"W	65.92'
C66	11°28'22"	223.00'	44.65'	N34°00'19"W	44.58'
C67	2°26'30"	569.00'	24.24'	N27°02'53"W	24.24'
C68	5°22'57"	569.00'	53.46'	N23°08'10"W	53.44'
C69	5°22'58"	569.00'	53.46'	N17°45'12"W	53.44'
C70	5°22'58"	569.00'	53.46'	N12°22'14"W	53.44'
C71	5°22'57"	569.00'	53.46'	N6°59'17"W	53.44'
C72	4°17'48"	569.00'	42.66'	N2°08'54"W	42.66'
C73	3°12'03"	623.00'	34.80'	S1°36'01"E	34.80'
C74	4°00'35"	623.00'	43.60'	S5°12'20"E	43.59'
C75	4°00'35"	623.00'	43.60'	S9°12'56"E	43.59'
C76	4°00'36"	623.00'	43.60'	S13°13'31"E	43.59'
C77	4°00'35"	623.00'	43.60'	S17°14'06"E	43.59'
C78	4°00'35"	623.00'	43.60'	S21°14'42"E	43.59'
C79	5°01'09"	623.00'	54.57'	S25°45'34"E	54.56'
C80	9°23'44"	277.00'	45.42'	S32°58'00"E	45.37'
C81	10°36'38"	277.00'	51.30'	S42°58'11"E	51.22'
C82	8°28'01"	277.00'	40.93'	S52°30'30"E	40.90'
C83	28°28'23"	277.00'	137.65'	N42°30'20"W	136.24'
C84	9°31'56"	223.00'	37.10'	N36°43'13"E	37.06'
C85	20°14'41"	223.00'	78.79'	N51°36'32"E	78.38'
C86	29°46'37"	223.00'	115.89'	S46°50'34"W	114.59'
C87	29°46'37"	250.00'	129.93'	S46°50'34"W	128.47'
C88	108°26'18"	64.00'	121.13'	N73°16'08"W	103.84'
C89	47°54'21"	64.00'	53.51'	N67°24'20"W	51.97'
C90	24°24'11"	64.00'	27.26'	N31°15'04"W	27.05'
C91	9°13'09"	90.00'	14.48'	N23°39'33"W	14.47'
C92	1°38'40"	877.00'	25.17'	S27°26'48"E	25.17'
C93	3°25'39"	877.00'	52.47'	S24°54'39"E	52.46'
C94	2°52'28"	877.00'	44.00'	S21°45'35"E	43.99'
C95	2°52'28"	877.00'	44.00'	S18°53'07"E	43.99'
C96	2°52'28"	877.00'	44.00'	S16°00'39"E	43.99'
C97	2°52'27"	877.00'	44.00'	S13°08'12"E	43.99'
C98	2°52'28"	877.00'	44.00'	S10°15'44"E	43.99'
C99	2°52'28"	877.00'	44.00'	S7°23'16"E	43.99'
C100	2°52'28"	877.00'	44.00'	S4°30'48"E	43.98'
C101	2°52'11"	877.00'	43.93'	S1°38'29"E	43.92'
C102	0°12'23"	877.00'	3.16'	S0°06'12"E	3.16'