

**MINUTES
CITY COUNCIL AND CONCURRENT AUTHORITIES - REVISED
MEETING OF JUNE 9, 2026**

Council Chamber - City Hall, 425 N. El Dorado Street, Stockton, California

1. REGULAR SESSION CALL TO ORDER/ROLL CALL - 1:01 PM

Roll Call

Present:

Christina Fugazi
Michael Blower
Brando Villapudua
Michele Padilla
Mariela Ponce
Mario Enríquez
Jason Lee

Note: Councilmember Ponce arrived at 1:05 PM

2. INVOCATION/PLEDGE TO FLAG

The Invocation was led Nadeem Khan and The Pledge of Allegiance was led by YES interns Anthony and Hillary.

3. ADDITIONS TO REGULAR SESSION AGENDA

Peter Jaffe, Conductor and Music Director Stockton symphony - July 4, 2026 8:00 PM Weber Point Events Center 4th of July event

4. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS

4.1 26-0624 PROCLAMATION: GUN VIOLENCE AWARENESS MONTH

Legislation Text

Receipt(s): Office of Violence Prevention; Anna Contreras - Program Manager

Anna Contreras, Program Manager - thanked councilmembers; work done by staff

4.2 26-0625 PROCLAMATION: LGBTQ+ PRIDE MONTH

Legislation Text

Recipient(s): Pat Barrett and Jon Alita, Director of the Pride Center

Pat Barrett - thanked Vice Mayor Lee, Councilmember Enriquez

Jon Alita, Director of the Pride Center - thanked Councilmembers, Police Chief; funding source

4.3 26-0637 PACIFIC GAS & ELECTRIC AWARD PRESENTATION TO THE OFFICE OF THE MAYOR

Legislation Text

Ellen, PG&E representative - presented award

5. PUBLIC COMMENTS - MATTERS NOT ON THE AGENDA

Zoyla Moreno - Thanked Stockton Police Department, Mayor Fugazi; Stockton Police Department contract

Armando Valerie - Measure K bond update

Pandora Crowder - June 11, 2026 3:00 PM -5:00 PM Conway Homes Resource Fair held by the Housing Authority

Thomas A - thanked Council for proclamations presented; American Muslim Appreciation And Awareness Month

Mary Elizabeth - Climate Action Plan Advisory Committee written comments, around the bench memo/presentation; slumlords, self certified

Cynthia Gale Boyd - accountability regarding election; Councilmember Ponce, Ad hoc Committee

Toeu Bun - thanked 209 cares

Rath Srey - thanked 209 cares

Nancy Lamb - Trinity Park families

Mark Stebbins - Council Chambers; parks and recreation application grant, youth meeting announcements

Pat Barrett - Pride proclamation acceptance, councilmember attention; give public 100% attention

Barbara King - thanked Vice Mayor Lee; Council meeting change of time; vacancy seats

Council Correspondence - Public Comment

6. CONSENT AGENDA

Approve the Consent agenda with a single vote save for items 6.7, 6.17, 6.18, 6.19 and 6.23 which was considered separately

Moved by: Michael Blower, seconded by Jason Lee.

Vote: Motion carried 7-0

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela

Ponce, Mario Enríquez, and Jason Lee.

6.1 26-0433 APPROVE MOTION TO ENTER INTO A PURCHASING AGREEMENT WITH THE PUN GROUP, LLP. FOR EXTERNAL AUDIT SERVICES (ALL DISTRICTS - CITYWIDE)

Motion 2026-06-09-0601

1. Approving the findings pursuant to Stockton Municipal Code 3.68.070 in support of an exception to the competitive bidding process.

2. Authorizing the City Manager to execute a purchasing agreement with The Pun Group, LLP. to provide external audit services for a term of up to five (5) years, in a total not-to-exceed amount of \$1,903,027.

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Legislation Text

Attachment A - Contract for Audit Services

The following person spoke to the item: Ned Leiba

6.2 26-0583 APPOINTMENT TO WATER ADVISORY GROUP

Resolution 2026-06-09-0602 authorizing an appointment to the Council Water Committee's Water Advisory Group (WAG) of Stefanie Alfaro for a term commencing immediately and expiring January 31, 2029

Legislation Text

Attachment A - Redacted Application

Proposed Resolution

Approved Resolution 2026-06-09-0602

The following person(s) spoke to the item: Mary Elizabeth; and Pat Barrett

6.3 26-0584 ADOPT A RESOLUTION APPOINTING A MEMBER TO THE MEASURE W OVERSIGHT COMMITTEE

Resolution 2026-06-09-0603 ratifying the appointment to the Measure W Committee of Adriana Cruces for a term commencing immediately and ending on January 31, 2029

Legislation Text

Attachment A - Redacted Application

Proposed Resolution - Appointment

Approved Resolution 2026-06-09-0603

The following person spoke to the item: Mary Elizabeth

6.4 26-0623 APPOINTMENT TO COMMUNITY DEVELOPMENT COMMITTEE

Resolution 2026-06-09-0604 authorizing the appointment of Donald Tafoya to the Community Development Committee for a term commencing immediately, and expiring January 31, 2029.

Legislation Text

Attachment A - Redacted Application

Proposed Resolution - Appointment CDC

Approved Resolution 2026-06-09-0604

The following person spoke to the item: Mary Elizabeth

6.5 26-0592 APPROVAL OF CITY COUNCIL MINUTES**Motion 2026-06-09-0605**

Approving the minutes from the City Council State of the City special from June 11, 2025, City Council meeting of December 9, 2025, City Council meeting of December 16, 2025, City Council meeting of May 12, 2026, and City Council special budget study session meeting of June 2, 2026

Legislation Text

Attachment A - 2025-06-11

Attachment B - 2025-12-09

Attachment C - 2025-12-16

Attachment D - 2026-05-12

Attachment E - 2026-06-02

The following person spoke to the item: Thomas Alfieri

6.6 26-0641 ADOPTION OF PROPOSED AMENDMENT TO CITY COUNCIL POLICY CHAPTER 4.06 - ROLES AND RULES SECTION 5 - ADDRESSING THE COUNCIL

Resolution 2026-06-09-0606 approving the amendment to City Council Policy Chapter 4.06 - Roles and Rules as it pertains to Section 5 - Addressing the Council.

Legislation Text

Attachment A - CPM Chapter 4.06 - redline

Proposed Resolution

Exhibit 1 - CPM Chapter 4.06

Approved Resolution 2026-06-09-0606

The following person(s) spoke to the item: Mary Elizabeth; Pandora Crowder, and Pat Barrett

6.8 26-0486 RATIFYING THE SAN JOAQUIN COUNCIL OF GOVERNMENTS' ANNUAL FINANCIAL PLAN FOR FISCAL YEAR 2026-27

Motion 2026-06-09-0608 ratifying the San Joaquin Council of Governments' Annual Financial Plan for Fiscal Year 2026-27.

Legislation Text

Attachment A - SJCOG FY26-27 Annual Financial Plan

6.9 26-0573 ADOPT A RESOLUTION TO ACCEPT A \$7,016,086 STATE OF CALIFORNIA DEPARTMENT OF PARKS AND RECREATION LAND WATER CONSERVATION FUND GRANT IN SUPPORT OF THE VAN BUSKIRK RENOVATION/ REVITALIZATION PROJECT

Resolution 2026-06-09-0609

1. Authorizing the City Manager to execute a grant agreement from the State of California Department of Parks and Recreation in the amount of \$7,016,086;
2. Authorizing the City Manager to appropriate grant revenues and expenditures in the amount of \$7,016,086, and;
3. Authorizing the City Manager to execute and manage contractor agreements and consultant agreements in amounts consistent with the Grant Agreement.

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Legislation Text

Attachment A - Contract Cover Letter

Proposed Resolution

Exhibit 1 - Grant Agreement Contract

Approved Resolution 2026-06-09-0609

The following person spoke to the item: Mary Stebbins

6.10 26-0556 ADOPT A RESOLUTION APPROVING A FINAL MAP AND SUBDIVISION AGREEMENT FOR THE WESTLAKE VILLAGES, UNIT NO. 1C (LARGE LOT MAP) TRACT NO. 3728 PROJECT

Resolution 2026-06-09-0610

1. Approving the final map for Westlake Villages, Unit No. 1C (Large Lot Map) - Tract No. 3728;
2. Authorizing the City Manager to execute the subdivision agreement, accept on behalf of the public all offers of dedication, and record the final map for Westlake Unit No. 1C (Large Lot Map) - Tract No. 3728; and
3. Authorizing the City Manager to take appropriate and necessary actions to carry

out the purpose and intent of the resolution.

Legislation Text

Attachment A- Vicinity Map

Resolution

Exhibit 1 - Map Agreement

Exhibit 2 - Final Map

Approved Resolution 2026-06-09-0610

6.11 26-0518 ADOPT A RESOLUTION APPROVING A REQUEST FOR A FINAL CERTIFICATE OF CANCELLATION OF A WILLIAMSON ACT CONTRACT FOR A 43.7-ACRE PARCEL LOCATED AT 4849 CAROLYN WESTON BOULEVARD (APN 166-030-05)

Resolution 2026-06-09-0611

1. Finding no further environmental review is required per California Environmental Quality Act (CEQA) Guidelines Section 15183 (consistency with the General Plan); and

2. Adopting a Resolution approving the Final Certificate of Cancellation of the Williamson Act Contract No. 69-01-1098 for a 43.7-acre parcel located at 4849 Carolyn Weston Boulevard (APN 166-030-05).

Legislation Text

Attachment A - Notice of Non-renewal Submittal to State

Attachment B - Location and Context Map

Attachment C - Certificate of Tentative Cancellation of WAC

Attachment D - SJ County Assessor's Office Value Review Notification

Attachment E - WAC Cancellation Fee Payment Receipt

Attachment F - General Plan Land Use and Farmland Conversion Maps

Proposed Resolution

Exhibit 1 - Certificate of Final Cancellation

Approved Resolution 2026-06-09-0611

The following person spoke to the item: Mary Elizabeth

6.12 26-0555 APPROVE AQUATICS AND FACILITIES MANAGEMENT AGREEMENT WITH COMMUNITY SERVICES SOLUTIONS LLC AND FIRST AMENDMENT TO ADD OAK PARK POOL (ALL DISTRICTS - CITYWIDE)

Motion 2026-06-09-0612

1. Authorizing the City Manager, or designee, to execute a 2026 Aquatics and Facilities Management Agreement with Community Services Solutions LLC for the operation of City aquatic facilities for the 2026 swim season, in an amount not to

exceed \$57,000;

2. Authorizing the City Manager, or designee, to execute a First Amendment to the Agreement to add Oak Park Pool, located at 3537 Alvarado Avenue, and increase the total not-to-exceed amount by \$57,000, for a total not-to-exceed amount of \$114,000; and

3. Approving findings which support and justify an exception to the competitive bidding process pursuant to Stockton Municipal Code section 3.68.070(A)(3), where the City used a competitive Request for Proposals process.

4. Authorizing the City Manager, or designee, to take all necessary and appropriate actions to carry out the purpose and intent of this motion.

Legislation Text

Attachment A - Pool Agreement Amendment 1

Attachment B - Management Agreement 2026

6.13 26-0467 ADOPT A RESOLUTION AUTHORIZING THE GRANT OF TEMPORARY CONSTRUCTION EASEMENTS TO THE CALIFORNIA DEPARTMENT OF TRANSPORTATION FOR THE STOCKTON CHANNEL VIADUCT BRIDGE IMPROVEMENTS PROJECT

Resolution 2026-06-09-0613:

1. Authorizing the grant of temporary construction easements to the California Department of Transportation (Caltrans) for the Stockton Channel Viaduct Bridge Improvements Project, for the areas depicted in Exhibits 1 and 2 of the resolution;

2. Authorizing the filing of Notice of Exemption No. 11-26 under the California Environmental Quality Act (CEQA) for the grant of easements to Caltrans;

3. Authorizing the City Manager, or designee, to receive, deposit, and appropriate revenues from Caltrans approximately \$225,600 to the Marina Fund to address construction-related impacts;

4. Authorizing the City Manager, or designee, to sign the temporary construction easement deeds, the right of way contract memorializing the just compensation from Caltrans, and the payee data record for the receipt of payment from Caltrans;

5. Authorizing the City Manager, or designee, to take whatever actions are necessary and appropriate to carry out the purpose and intent of the resolution.

Legislation Text

Attachment A - Vicinity Map - Channel Viaduct

Attachment B - Aerial Map - Channel Viaduct

Proposed Resolution - Caltrans Grant of Easements

Exhibit 1 - Caltrans TCE 17763-1

Exhibit 2 - Caltrans TCE 18421-1

Exhibit 3 - NOE11-26

Exhibit 4 - 17763-1 Deed

Exhibit 5 - 18421-1 Deed

Exhibit 6 - RWC 17763-1 & 18421-1

Exhibit 7 - PDR

Approved Resolution 2026-06-09-0613

6.14 26-0455 APPROVE RESOLUTION TO ESTABLISH NEW CLASSIFICATION SPECIFICATIONS OF PAYROLL ANALYST I/II/SENIOR, DEBT AND TREASURY MANAGER, ASSISTANT DIRECTOR OF PUBLIC WORKS AND APPROVE THE PROPOSED SALARY RANGES

Resolution 2026-06-09-0614 establishing new unclassified/ unrepresented positions of Payroll Analyst I/II/Senior, Debt and Treasury Manager, and Assistant Director of Public Works and assign the salary ranges.

Legislation Text

Proposed Resolution

Approved Resolution 2026-06-09-0614

6.15 26-0553 APPROVE FINDINGS AND AUTHORIZE A PROGRESSIVE DESIGN-BUILD CONTRACT FOR THE DELTA WATER TREATMENT PLANT CAMPUS IMPROVEMENTS PROJECT (CITYWIDE)

Resolution 2026-06-09-0615

1. Approving findings pursuant to Stockton Municipal Code Section 3.68.070, which support and justify an exception to the competitive bidding process.

2. Authorizing a Progressive Design-Build Contract in the amount of \$1,290,632, to F&H Construction of Lodi, California for the preliminary design and development of a lump sum price proposal for the construction of Delta Water Treatment Plant Campus Improvements Project.

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Legislation Text

Proposed Resolution

Exhibit 1

Approved Resolution 2026-06-09-0615

6.16 26-0557 APPROVE MOTION TO EXECUTE A FIVE YEAR MEMORANDUM OF UNDERSTANDING AGREEMENT WITH SAN JOAQUIN COUNTY AND THE CITY OF STOCKTON POLICE DEPARTMENT FOR LEXISNEXIS RISK SOLUTIONS IN A TOTAL NOT-TO-EXCEED THE AMOUNT OF \$235,704

Motion 2026-06-09-0616

1. Approving the findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

2. Authorizing the City Manager to execute a five-year Memorandum of Understanding Agreement between the City of Stockton and San Joaquin County for LexisNexis Risk Solutions in an amount not to exceed \$235,704.

Authorizing the City Manager, or designee, to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Legislation Text

Attachment A - SJC Stockton Data Sharing MOU

Attachment B - Agency Costs

6.20 26-0464 APPROVE MOTION TO AUTHORIZE CONTRACT CHANGE ORDER NO. 3 FOR ON-CALL HEATING, VENTILATION, AND AIR CONDITIONING EQUIPMENT REPAIR AND MAINTENANCE SERVICES (CITY OWNED FACILITIES)

Motion 2026-06-09-0620

Authorizing a Contract Change Order No. 3, in the amount of \$225,000, with American Chiller Service, Inc. of Modesto, CA, for the On-Call Heating, Ventilation, and Air Conditioning Equipment Repair and Maintenance Services, Project No. OM-24-012.

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Legislation Text

Attachment A - CCO No. 3 with American Chiller

6.21 26-0471 ADOPT RESOLUTION TO AUTHORIZE THE DOWNTOWN EAST-WEST CONNECTION IMPROVEMENTS PROJECT (MULTIPLE DISTRICTS - DISTRICT 4, DISTRICT 5)

Resolution 2026-06-09-0621

1. Approving the plans and specifications for the Downtown East-West Connection Improvements, Project No. WT22050/Federal Project No. ATPL-5008(199).

2. Awarding a Construction Contract in the amount of \$1,385,000 to Rapid Services, LLC dba Rapid Grading Services of Hayward, CA, for the Downtown East-West Connection Improvements, Project No. WT22050/Federal Project No. ATPL-5008(199).

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Legislation Text

Attachment A - Vicinity Map

Proposed Resolution

Exhibit 1 - Construction Contract

Approved Resolution 2026-06-09-0621

The following person spoke to the item: Mary Elizabeth

6.22 26-0449 ADOPT RESOLUTION TO AUTHORIZE APPROVAL OF THE REVIEW OF PARK & RIDE PROGRAM & RELATED TRANSPORTATION DEMAND MANAGEMENT STRATEGIES STUDY, AND TRANSFER PARK & RIDE EXACTION FUNDS TO THE MULTIMODAL TRANSPORTATION PROJECT, PROJECT NO. WT25050 (ALL DISTRICTS - CITYWIDE)

Resolution 2026-06-09-0622

1. Approving the "Review of Park & Ride Program & Related Transportation Demand Management Strategies" Study.
2. Approving the renaming of the Park & Ride Exaction to the Capital Improvement Program Project, Multimodal Transportation Project, Project No. WT25050.
3. Approving continued exactions of traffic impact fees into the Multimodal Transportation Project, Project No. WT25050.
4. Authorizing the transfer of past air quality fee exaction funds to the Multimodal Transportation Project, Project No. WT25050 as follows:
 - a. Transferring of funds in the amount of \$730,159.41 from the Proportionate Share/Park & Ride Hammer Lane/SR-99, Project No. DP21063.
 - b. Transferring of funds in the amount of \$1,883,783.79 from the Proportionate Share/Park & Ride Eight Mile Road/1-5, Project No. DP21064.
 - c. Transferring of funds in the amount of \$1,099,533.18 from the Park & Ride March Lane/SR-99, Project No. DP21038.
 - d. Transferring of funds in the amount of \$211,145.22 from the Temporary Park & Ride Lot Cannery Park Eight Mile Road/SR-99, Project No. DP21075.
 - e. Transferring of funds in the amount of \$121,699.35 from the Park & Ride Calaveras River/Martin Luther King Boulevard, Project No. DP21078.
5. Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Legislation Text

Proposed Resolution

Exhibit 1 - Review of Park & Ride Program

Approved Resolution 2026-06-09-0622

The following person spoke to the item: Mary Elizabeth

6.24 26-0304 ADOPT RESOLUTION TO AUTHORIZE THE BRIDGE REHABILITATION AND REPLACEMENT PROGRAM PROJECT (MULTIPLE DISTRICTS - DISTRICT 2, DISTRICT 3, DISTRICT 4, DISTRICT 5, DISTRICT 6)

Resolution 2026-06-09-0624

1. Approving the Notice of Exemption No. NOE18-19 under the California Environmental Quality Act for the Bridge Rehabilitation and Replacement Program, Project No. WT17004/Federal Project No. BPMPL-5008(177).

2. Approving the plans and specifications for the Bridge Rehabilitation and Replacement Program, Project No. WT17004/Federal Project No. BPMPL-5008(177).

3. Awarding a Construction Contract in the amount of \$1,226,272.50 to T.P.A. Construction, Inc. of Roseville, CA, for the Bridge Rehabilitation and Replacement Program, Project No. WT17004/Federal Project No. BPMPL-5008(177).

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Legislation Text

Attachment A - Vicinity Map

Proposed Resolution

Exhibit 1 - Notice of Exemption

Exhibit 2 - Construction Contract

Approved Resolution 2026-06-09-0624

6.25 26-0358 ADOPT RESOLUTION TO AUTHORIZE THE BRIDGE REHABILITATION PROJECT (ALL DISTRICTS - CITYWIDE)

Resolution 2026-06-09-0625

1. Appropriating funds in the amount of \$448,124 from the Gas Tax Fund Balance to the Bridge Rehabilitation, Project No. WT16003/Federal Project No. BPMP-5008(157).

2. Approving the plans and specifications for the Bridge Rehabilitation, Project No. WT16003/Federal Project No. BPMP-5008(157).

3. Awarding a Construction Contract in the amount of \$2,279,349 to Valentine Corporation of San Rafael, CA, for the Bridge Rehabilitation, Project No. WT16003/Federal Project No. BPMP-5008(157).

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Legislation Text

Attachment A - Vicinity Map

Proposed Resolution

Exhibit 1 - Construction Contract

Approved Resolution 2026-06-09-0625

6.26 26-0361 ADOPT RESOLUTION TO AUTHORIZE THE CITY STREET RE-STRIPING FISCAL YEAR 2025-26 SB1 PROJECT (ALL DISTRICTS - CITYWIDE)

Resolution 2026-06-09-0626

1. Approving the Notice of Exemption No. NOE03-26 under the California Environmental Quality Act for the City Street Re-Striping Fiscal Year 2025-26 SB1, Project No. WD26009.

2. Approving the plans and specifications for the City Street Re-Striping Fiscal Year 2025-26 SB1, Project No. WD26009.

3. Awarding a Construction Contract in the amount of \$215,632 to Central Striping Service, Inc. of Rancho Cordova, CA, for the City Street Re-Striping Fiscal Year 2025-26 SB1, Project No. WD26009.

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Legislation Text

Attachment A - Vicinity Map

Attachment B - Location List

Proposed Resolution

Exhibit 1 - Notice of Exemption No. 03-26

Exhibit 2 - Construction Contract

Approved Resolution 2026-06-09-0626

6.18 26-0582 DISCUSSION OF CITY OF STOCKTON'S FRANCHISE AGREEMENTS AND COMMERCIAL SOLID WASTE COLLECTION SERVICES (CITYWIDE)

Legislation Text

Attachment A - Solid Waste Franchise Agreement Links

Attachment B - Exhibit M Map of Residential Service Districts

The following Councilmembers had Disclosers: Mayor Fugazi, Councilmember Padilla, Councilmember Enriquez, Vice Mayor Lee, Councilmember Blower, Councilmember Villapudua

The following person(s) spoke to the item: Thomas Bruen; Mike Hareem; Kevin Basso; Dave Vaccarezza; Steve Herun; Jason Molinelli; Tony Faso; Mary Elizabeth; Sarah Van Daele; Tucker Langston; Liz Franco; Rudy Vaccarezza; Rudy Vaccarezza; Ralph White; and Emily Hanson

Approve **Motion 2026-06-09-06-0618** sending item to City Manager and City Attorney to research item, and bring it back to Council to be discussed

Moved by: Jason Lee, seconded by Brando Villapudua.

Vote: Motion carried 7-0

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

Note: The meeting recessed at 3:09 PM and reconvened at 3:20 PM

6.7 26-0627 ADOPT A RESOLUTION TO ACCEPT \$1.5 MILLION CALIFORNIANSFORALL YOUTH SERVICE CORPS ROUND 4 GRANT (CITY-WIDE)

Legislation Text

Proposed Resolution - CFA Youth Jobs Corps Round 4

Exhibit 1 - Grant Agreement

Approved Resolution 2026-06-09-0607

Approve **Resolution 2026-06-09-0607**

1. Authorizing the City Manager to execute a grant agreement with California Volunteers for the CaliforniansForAll Youth Service Corps Program in the amount of \$1,500,471 for the term of January 1, 2027 through December 31, 2027; and

2. Authorizing the City Manager to appropriate grant funds for the CaliforniansForAll Youth Service Corps in the amount of \$1,500,471.

Authorizing the City Manager to take any appropriate and necessary actions to carry out the purpose and intent of the resolution.

Moved by: Michele Padilla, seconded by Jason Lee.

Vote: Motion carried 7-0

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

6.17 26-0578 APPROVE MOTION TO EXECUTE A ONE-YEAR EXTENSION TO THE STANDARD AGREEMENT WITH HARD LUCK ANIMAL WELFARE ADVOCATES IN AN AMOUNT NOT TO EXCEED \$3,969,675 (CITY-WIDE)

Legislation Text

Attachment A - Amendment 5 - HLAWA Standard Agreement

Attachment B - HLAWA Standard Agreement

Attachment C - Amendment 1 - HLAWA Standard Agreement

Attachment D - Amendment 2 - HLAWA Standard Agreement

Attachment E - Amendment 3 - HLAWA Standard Agreement

Attachment F - Amendment 4 - HLAWA Standard Agreement

Approve Motion 2026-06-09-0617

1. Authorizing the City Manager to execute Amendment No. 5 to the standard agreement with Hard Luck Animal Welfare Advocates (HLAWA), extending the agreement by one (1) year and authorizing the addition of four (4) new positions to the contract, at a cost not to exceed \$3,969,675.

2. Authorizing the City Manager and directing the City Manager to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

Moved by: Michele Padilla, seconded by Jason Lee.

Vote: Motion carried 7-0

Yes: Christina Fugazi, Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

6.19 26-0493 APPROVE MOTION TO AUTHORIZE STANDARD AGREEMENT AMENDMENT NO. 14, AND AUTHORIZE PROFESSIONAL SERVICES CONTRACT AMENDMENT NO. 11 FOR THE NEW CITY HALL RENOVATIONS AND RELOCATION PROJECT (SINGLE DISTRICT - DISTRICT 5)

Legislation Text

Attachment A - Vicinity Map

Attachment B - Amendment No. 14

Attachment C - Amendment No. 11

The following person spoke to the item: Mary Elizabeth

Approve Motion 2026-06-09-0619

1. Authorizing Standard Agreement Amendment No. 14 in the amount of \$200,000 with Indigo | Hammond + Playle Architects, LLP for design support during construction for the New City Hall Renovations and Relocation, Project No. E016015.

2. Authorizing Professional Services Contract Amendment No. 11 in the amount of \$320,989 with Griffin Structures, Inc. for construction management services for the New City Hall Renovations and Relocation, Project No. E016015.

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Moved by: Christina Fugazi, seconded by Mariela Ponce.

Vote: Motion carried 7-0

Yes: Christina Fugazi, Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

6.23 26-0451 APPROVE MOTION TO AUTHORIZE PROFESSIONAL SERVICES CONTRACT AMENDMENT NO. 7 FOR THE ANIMAL SHELTER RENOVATION PROJECT (SINGLE DISTRICT - DISTRICT 6)

Legislation Text

Attachment A - Vicinity Map

Attachment B - Amendment No. 7

Approve **Motion 2026-06-09-0623**

Authorizing the City Manager to execute Professional Services Contract Amendment No. 7 in the amount of \$200,000 with Studio Miers Chou Poon for additional design support services during construction for the Animal Shelter Renovation, Project No. P023001.

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Moved by: Michele Padilla, seconded by Jason Lee.

Vote: Motion carried 7-0

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

7. ADMINISTRATIVE MATTERS

None

8. UNFINISHED BUSINESS

None

9. HEARINGS

9.1 26-0594 2026 PUBLIC HEARING ON WORKFORCE VACANCIES, RECRUITMENT, AND RETENTION EFFORTS PURSUANT TO GOVERNMENT CODE SECTION 3502.3 (AB 2561) (CITY-WIDE)

Legislation Text

Attachment A - Assembly Bill 2561

PowerPoint Presentation

The following person spoke to the item: Mary Elizabeth

Approve **Motion 2026-06-09-0901** accepting the City of Stockton's Annual Workforce Vacancy, Recruitment, and Retention report pursuant to Government Code Section 3502.3.

Moved by: Michael Blower, seconded by Mario Enríquez.

Vote: Motion carried 7-0

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela

Ponce, Mario Enríquez, and Jason Lee.

9.2 26-0559 PUBLIC HEARING TO ADOPT THE FISCAL YEAR 2026-27 ANNUAL BUDGET; APPROVE THE 2026-31 CAPITAL IMPROVEMENT PLAN; APPROVE THE FY 2026-27 FEE SCHEDULE; APPROVE THE FY 2026-27 CALIFORNIA CONSTITUTIONAL APPROPRIATIONS LIMIT; ADOPT THE FY 2026-27 ANNUAL BUDGET FOR THE PARKING AUTHORITY OF THE CITY OF STOCKTON; ADOPT THE FY 2026-27 ANNUAL BUDGET FOR THE SUCCESSOR AGENCY TO THE FORMER STOCKTON REDEVELOPMENT AGENCY

Legislation Text

Proposed Resolution - FY 2026-27 Budget

Approved Resolution 2026-06-09-0902-01

Proposed Resolution Parking Authority - FY 2026-27 Budget

Exhibit 1 - Parking Authority Proposed Budget 2026-27

Approved Resolution 2026-06-09-0902-02

Proposed Resolution Successor Agency - FY 2026-27 Budget

Exhibit 1 - Successor Agency Proposed Budget 2026-27

Approved Resolution 2026-06-09-0902-03

PowerPoint Presentation

Council Correspondence - Public Comment

Tony Mannor, City of Stockton Public Information Officer- Document Filed

The following person spoke to the item: Mary Elizabeth; and Yolanda Amen

Approve Resolution 2026-06-09-0902-01

1. Adopting the Fiscal Year (FY) 2026-27 Annual Budget, the 2026-31 Capital Improvement Plan, and the FY 2026-27 Fee Schedule,
2. Adopting the FY 2026-27 California Constitutional (Gann) Appropriations Limit,
3. Approving other administrative and financial actions.

Authorizing an amendment regarding the City Manager bringing back a plan for OPTIC withing the next 30 days

Resolution PA 2026-06-09-0902-02

1. Adopting the FY 2026-27 Annual Budget for the Parking Authority (Exhibit 1 to the Parking Authority resolution).

Resolution SRD 2026-06-09-0902-03

1. Adopting the FY 2026-27 Annual Budget for the Successor Agency to the former Stockton Redevelopment Agency (Exhibit 1 to the Successor Agency resolution).

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolutions.

Moved by: Jason Lee, seconded by Michael Blower.

Vote: Motion carried 7-0

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

Note: The Meeting recessed at 5:24 PM and reconvened at 5:35 PM

9.3 26-0528 PROPOSITION 218 PUBLIC HEARING TO CONSIDER STORMWATER RATE ADJUSTMENTS

Legislation Text

Attachment A - Final Stormwater Rate Study

Proposed Resolution

Approved Resolution 2026-06-09-0903

Document Filed - Laurence Test

The following person(s) spoke to the item: Laurence Test (Document Filed); Mary Elizabeth; Steve Martinez; and Yolanda Amen

Note: The ballot opening will be open and counted starting on June 10th, 2026 at 9 a.m. in the City Clerk's Office at 501 West Weber Building, one, first floor

9.4 26-0526 ADOPT THE BUDGET FOR THE FISCAL YEAR 2026-27 CENTRAL STOCKTON LIGHTING MAINTENANCE ASSESSMENT DISTRICT (SINGLE DISTRICT - DISTRICT 4)

Legislation Text

Attachment A - Vicinity Map

Attachment B - Proposed FY 2026-27 Budget

Proposed Resolution

Approved Resolution 2026-06-09-0904

PowerPoint Presentation

Approve **Resolution 2026-06-09-0904**

1. Overruling any and all protests or objections (including all written protests not

withdrawn in writing before the conclusion of the public hearing) to the proposed levy of assessments in the District in each zone.

2. Approving and adopting the District's Annual Engineer's Report for the FY 2026-27, containing the budget for each zone, and confirm and levy the assessments for each zone as set forth in the Annual Engineer's Report.

3. Certifying that the special assessment(s), fee(s), or charge(s) to be placed on the FY 2026-27 Secured Property Tax bill by the City of Stockton are certified to meet the requirements of Proposition 218 that added Articles XIII C and XIII D to the California State Constitution.

4. Confirming that the assessments of the annual amount of costs and expenses for the maintenance and operation of the improvements upon the assessable lands in the District, as contained in the Annual Engineer's Report, shall be levied and collected for FY 2026-27. The assessments are in compliance with all laws pertaining to the levy of the annual assessment (State of California Streets and Highways Code Section 22500). The assessments are levied without regard to property valuation. The purpose of the assessments is to pay the costs and expenses for administration, maintenance, and operation of the Central Stockton Lighting Maintenance Assessment District, Zone 4, Oxford Manor.

5. Authorizing the City Manager or designee, on behalf of the City Clerk, to file the assessments or a copy thereof certified by the City Clerk with the San Joaquin County Auditor and cause the assessments to be entered on the FY 2026-27 tax roll for the parcels in the District, Zone 4, Oxford Manor, as set forth in the Annual Engineer's Report on file with the City Clerk.

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Moved by: Mario Enríquez, seconded by Michael Blower.

Vote: Motion carried 7-0

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

9.5 26-0531 ADOPT THE BUDGET FOR THE FISCAL YEAR 2026-27 STOCKTON CONSOLIDATED LANDSCAPE MAINTENANCE ASSESSMENT DISTRICT NO. 96-2 (MULTIPLE DISTRICTS - DISTRICT 1, DISTRICT 2, DISTRICT 4, DISTRICT 5, DISTRICT 6)

[Legislation Text](#)

[Attachment A - Vicinity Map](#)

[Attachment B - Proposed FY 2026-27 Budget](#)

[Attachment C - Summary of Zones](#)

[Proposed Resolution](#)

[Approved Resolution 2026-06-09-0905](#)

[PowerPoint Presentation](#)

The following person spoke to the item: Mary Elizabeth

Approve **Resolution 2026-06-09-0905**

1. Overruling any and all protests or objections (including all written protests not withdrawn in writing before the conclusion of the public hearing) to the proposed levy of assessments in the Consolidated Landscape District in each zone.
2. Approving and adopting the Consolidated Landscape District's Annual Engineer's Report for the FY 2026-27 containing the budget for each zone and confirm and levy the assessments for each zone as set forth in the Annual Engineer's Report.
3. Certifying that the special assessment(s), fee(s), or charge(s) to be placed on the FY 2026-27 Secured Property Tax bill by the City of Stockton are certified to meet the requirements of Proposition 218 that added Articles XIII C and XIII D to the California State Constitution.
4. Confirming that the assessments of the annual amount of costs and expenses for the maintenance and operation of the improvements upon the assessable lands in the Consolidated Landscape District, as contained in the Annual Engineer's Report, shall be levied and collected for FY 2026-27. The assessments are in compliance with all laws pertaining to the levy of the annual assessment (State of California Streets and Highways Code Section 22500). The assessments are levied without regard to property valuation. The purpose of the assessments is to pay the costs and expenses for maintenance and operation of public parks and landscape improvements in public rights-of-way and public open spaces.
5. Authorizing the City Manager or designee, on behalf of the City Clerk, to file the assessments or a copy thereof certified by the City Clerk with the San Joaquin County Auditor and cause the assessments to be entered on the FY 2026-27 tax roll for the parcels in the Consolidated Landscape District and each zone within the Consolidated Landscape District as set forth in the Annual Engineer's Report on file with the City Clerk.

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Moved by: Mario Enríquez, seconded by Jason Lee.

Vote: Motion carried 7-0

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

9.6 26-0529 HOLD PUBLIC HEARING FOR THE APPROVAL OF THE ANNUAL ENGINEER'S REPORT, FY 2026-27 ANNUAL BUDGETS, AND CONFIRM AND LEVY ASSESSMENTS FOR THE STOCKTON CONSOLIDATED STORM DRAINAGE MAINTENANCE ASSESSMENT DISTRICT NO. 2005-1

[Legislation Text](#)

[Attachment A - District Zones Location Map](#)

[Attachment B - Summary of Zone Budgets](#)

Attachment C - FY 26-27 CSDMD Locations

Proposed Resolution

Approved Resolution 2026-06-09-0906

PowerPoint Presentation

Approve Motion 2026-06-09-0906

The City Council met on April 28, 2026, and preliminarily approved the Engineer's cost estimate for the Consolidated Storm Drainage Maintenance Assessment District 2005-1 (District). The Council also approved the related annual assessments and scheduled the required Public Hearing for June 9, 2026.

Authorizing the City Council to conduct a Public Hearing to consider public comments and testimony regarding the approval and adoption of the annual budgets and assessment rolls for the District.

After the Public Hearing, if a majority protest based on the assessment amount does not exist, it is recommended that the City Council adopt a resolution to:

1. Overrule all public hearing protests or objections (including all written protests not withdrawn in writing before the conclusion of the Public Hearing).
2. Approve and adopt the District Annual Engineer's Report for the Fiscal Year (FY) 2026-27, which contains the budget for each zone.
3. Confirm and levy the assessments for each zone as set forth in the Report.
4. Submit the assessments, or a certified copy, to the San Joaquin County Auditor. The City Clerk or another authorized City official must certify the document. Once submitted, the assessments will be added to the FY 2026-27 tax roll as described in the Annual Engineer's Report on file with the City Clerk.

It is further recommended that the City Manager be authorized to take all appropriate and necessary actions to carry out the purpose and intent of this resolution.

Moved by: Michael Blower, seconded by Jason Lee.

Vote: Motion carried 7-0

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

9.7 26-0530 HOLD PUBLIC HEARING FOR THE APPROVAL OF THE ENGINEER'S REPORTS, FY 2026-27 ANNUAL BUDGETS, AND ASSESSMENTS FOR INDUSTRIAL STORM DRAINAGE BASIN MAINTENANCE DISTRICTS

Legislation Text

Attachment A - Storm Drainage Basin Districts Location Map

Attachment B - Summary of Industrial District Projections

Proposed Resolution - Airport Gateway

Proposed Resolution - Arch Road

Proposed Resolution - Charter Way

Proposed Resolution - North Newcastle

Proposed Resolution - Stockton Airport Business Center

Proposed Resolution - Western Pacific

Approved Resolution 2026-06-09-0907-01

Approved Resolution 2026-06-09-0907-02

Approved Resolution 2026-06-09-0907-03

Approved Resolution 2026-06-09-0907-04

Approved Resolution 2026-06-09-0907-05

Approved Resolution 2026-06-09-0907-06

PowerPoint Presentation

Approve Resolutions 2026-06-09-0907-01, 2026-06-09-0907-02, 2026-06-09-0907-03, 2026-06-09-0907-04, 2026-06-09-0907-05, 2026-06-09-0907-06

1. Overruling all public hearing protests or objections (including all written protests not withdrawn in writing before the conclusion of the Public Hearing) to the proposed levy of assessments in each District, provided, as to each District, no majority protest exists.

2. Approving and adopting the preliminary Fiscal Year (FY) 2026-27 annual budget for each District.

3. Confirming and levying FY 2026-27 assessments for each of the following six (6) industrial storm drainage basin maintenance Assessment Districts (Districts):

1) Western Pacific Industrial Park Storm Drainage Basin Maintenance District, Project Number 81-1 (Western Pacific)

2) Charter Way Industrial Site Storm Drainage Basin Maintenance District, Project Number 86-4 (Charter Way)

3) Arch Road Industrial Park Storm Drainage Basin Maintenance District, Project Number 84-2 (Arch Road)

4) Airport Gateway Center Storm Drainage Basin Maintenance District, Project Number 96-03 (Airport Gateway)

5) Stockton Airport Business Center Storm Drainage Basin Maintenance District, Project Number 84-1 (Stockton Airport)

6) North Newcastle Storm Pump Station and Basin Maintenance District, Project Number 20-1 (North Newcastle)

4. Approving and adopting the Engineer's Reports (Reports) showing the FY 2026-27 assessments and the adjusted drainage acres to be used in assessing the costs and expenses in connection therewith as the method of assessment to be used to pay the costs and expenses of the maintenance and operation.

5. Approving, confirming, and levying the assessments, as described in the Reports, of the annual amount of costs and expenses to maintain and operate the improvements upon the several subdivisions of land in each District, in proportion to the estimated benefits to be received by said subdivisions from the operation of said improvements and of the related incidental expenses as described in each respective Report.

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of these resolutions.

Moved by: Michael Blower, seconded by Mario Enríquez.

Vote: Motion carried 7-0

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

9.8 26-0571 PUBLIC HEARING TO CONSIDER ADOPTION OF THE CITY OF STOCKTON 2025 URBAN WATER MANAGEMENT PLAN AND THE WATER SHORTAGE CONTINGENCY PLAN (ALL DISTRICTS - CITY WIDE)

Legislation Text

Proposed Resolution - UWMP

Proposed Resolution - WSCP

Exhibit 1

Approved Resolution 2026-06-09-0908-01

Approved Resolution 2026-06-09-0908-02

PowerPoint Presentation

The following person spoke to the item: Mary Elizabeth

Approve **Resolutions 2026-06-09-0908-01, Resolution 2026-06-09-0908-02**

1. Approving the 2025 Urban Water Management Plan with any amendments adopted at the hearing and authorize transmittal to the California Department of Water Resources.

2. Approving the Water Shortage Contingency Plan.

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of these resolutions.

Moved by: Jason Lee, seconded by Michael Blower.

Vote: Motion carried 7-0

Yes: Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

10. NEW BUSINESS

None

11. CITY MANAGER'S UPDATE

Johny Ford, City Manager - Video presentation; June 10, 2026 City of Stockton employee appreciation picnic

12. COUNCIL COMMENTS

Councilmember Blower - storm water rates, prop 218; pro hockey team names

Vice Mayor Lee - social media updates; remote posting location requirements; racial profiling; peoples behavior, accountability; Mayor Public Information Officer

Councilmember Villapudua - Sousa park pool opening; thanked 209 cares, Public Works, and Sergeant Patrick High; visited Charter Unbound Community; June 10, 2026 3:00 PM-4:00 PM Stribley Community Park neighborhood watch meeting; Columbus Park update

Councilmember Enriquez - infrastructure updates; Oak Park update, thanked Public Works staff; Oxford Circle community meetings; bliss, Wellness and Beauty opening; Louis Park community cleanup; monthly mornings with Mario with Police Department; June 3rd, 2026 to August 19th, 2026 6:00 PM-8:00 PM every Wednesday concerts in the park at Victory Park; June 13, 2026 8:30 AM -11:30 AM American Legion Park cleanup; June 19th, 2026 Oak Park Pool district four summer community celebration; June mornings with Mario at La Pam Creperie; thanked Pride Center

Councilmember Ponce - Stockton Animal Shelter Spay and Neuter services

Mayor Fugazi - previous proclamation; rental property inspection fee program; community participation in new chamber; vacant positions, commissioner attendance; Community Development Committee; SB 707, blue card cut off time; Sousa Park pool opening; University of the Pacific medical school opening date; neighborhood park; consent agenda items; October 13th, 2026 start of town halls; U.S. Conference of Mayors; list of smoke shops; Columbus Park opening; activities in City of Stockton

13. ADDITIONS TO CLOSED SESSION AGENDA

None

14. ANNOUNCEMENT OF CLOSED SESSION

- 14.1 **26-0591 CONFERENCE WITH LABOR NEGOTIATOR Agency Designated Representative: City Manager Johnny Ford; Deputy City Manager Will Crew; Deputy City Manager Christine Tien; City Attorney Marci Arredondo; Chief Financial Officer Gilbert Garcia, Admin Budget Officer John al-Amin; Acting Director of Human Resources Alecia Figieroa; Supervising HR Analyst Labor Jasmine Pantoja; Police Chief McFadden; Assistant Chief Scott Graviette; Fire Chief Carr; and Legal Counsel, Che Johnson and Michael Jarvis of Liebert Cassidy Whitmore Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-**

Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA) This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Legislation Text

- 14.2 26-0657 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**
Number of Cases: Two Name of Case: City of Fresno, et al. v. Noem et al (United States District Court - Northern District of California, Case No. 3:25-cv-07070-RS) Name of Case: City of Fresno, et al. v. Turner, et al. (United States District Court - Northern District of California, Case No. 3:26-cv-01535)
This Closed Session is authorized pursuant to section 54956.9(d)(1) of the Government Code.

Legislation Text

15. RECESS TO CLOSED SESSION

The Council recessed to Closed Session at 7:17 PM. The Council returned from Closed Session and adjourned at 8:10 PM

16. REPORT OF ACTION TAKEN IN CLOSED SESSION

Marci Arredondo, City Attorney had nothing to report out this evening

17. ADJOURNMENT - 7:17 pm

1. INFORMATIONAL ITEMS

1.1 26-0520 COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES

Informational item only. No action taken.

Legislation Text

Ad-Hoc homelessness 2026-01-21.pdf

Ad-Hoc homelessness 2026-02-05.pdf

Ad-Hoc homelessness 2026-03-05.pdf

CW 2026-01-08.pdf

WAG 2026-01-07.pdf



KATHERINE ROLAND, CMC, CPMC
 STOCKTON CITY CLERK