

**OWNER'S STATEMENT:**

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE PARTIES HAVING RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ON THIS FINAL MAP OF "TRACT NO. 4208, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 13 - VILLAGE H", CITY OF STOCKTON, CALIFORNIA AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY, CALIFORNIA.

WE ALSO OFFER THE REAL PROPERTY DESCRIBED BELOW, DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES, ALL PUBLIC UTILITY EASEMENTS, 10-FOOT WATER EASEMENT THROUGH LOT 39, AND SOUND WALL MAINTENANCE EASEMENTS AND ALL STREET RIGHTS-OF-WAY, AND RELINQUISH TO THE CITY OF STOCKTON ALL ACCESS RIGHTS OF LOTS 1, 13, 47, 48 AND 64 TO AND FROM PFC JESSE MIZENER STREET. ALL AS SHOWN ON THIS FINAL MAP.

OWNER: RICHMOND AMERICAN HOMES OF MARYLAND, INC., A MARYLAND CORPORATION

BY: [Signature]

NAME: TRANG TUNGUYEN

DATE

TITLE: vice president of land development

**NOTARY STATEMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF Placer

ON February 19<sup>th</sup>, 2025, BEFORE ME, Tresha Clevenger

A NOTARY PUBLIC, PERSONALLY APPEARED Trang Thuy Tunguyen

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: Tresha Clevenger COMMISSION NUMBER: 2506908

PRINTED NAME: Tresha Clevenger MY COMMISSION EXPIRES: 12/15/2028

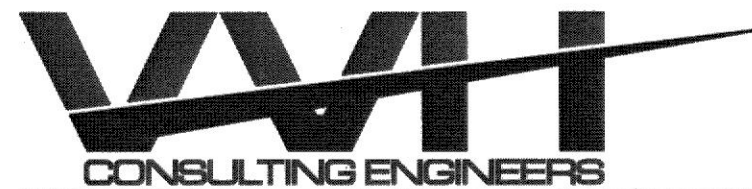
PRINCIPAL COUNTY OF BUSINESS: Placer County

TRACT NO. 4208  
SUBDIVISIONS OF SAN JOAQUIN COUNTY

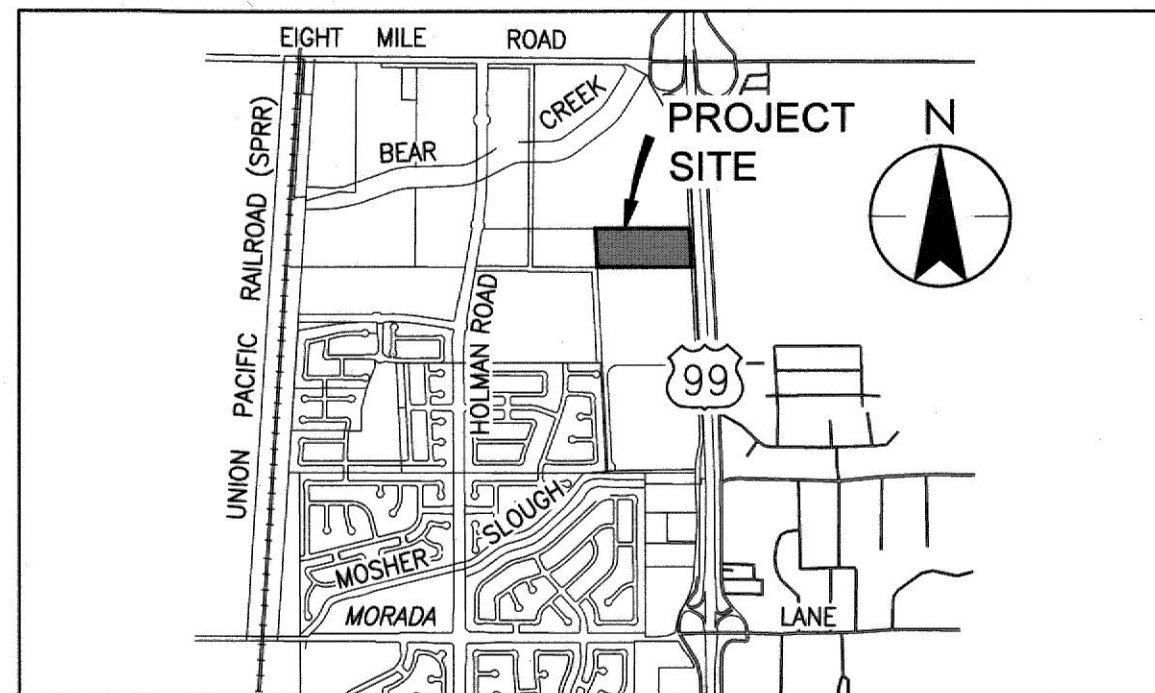
**CANNERY PARK**  
**UNIT NO. 13 - VILLAGE H**

BEING A SUBDIVISION OF THE REMAINDER AS SHOWN ON THE MAP ENTITLED "TRACT NO. 4076, CANNERY PARK UNIT NO. 12-VILLAGE C" FILED IN BOOK 44 OF MAPS AND PLATS, AT PAGE 46, SAN JOAQUIN COUNTY RECORDS, LYING IN SECTION 1, TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN, CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA

FEBRUARY, 2025



430 10th Street  
Modesto, CA 95354  
Tel: 209.568.4477 Fax: 209.568.4478



VICINITY MAP  
NOT TO SCALE

**CITY CLERK'S STATEMENT:**

THIS IS TO STATE THAT AT ITS REGULARLY HELD MEETING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_\_\_, THE CITY COUNCIL OF THE CITY OF STOCKTON, CALIFORNIA PER COUNCIL RESOLUTION NO. \_\_\_\_\_ APPROVED THIS FINAL MAP OF "TRACT NO. 4208, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 13 - VILLAGE H", CITY OF STOCKTON, CALIFORNIA, AND ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE THE OFFER OF DEDICATION OF ALL PUBLIC UTILITY EASEMENTS, 10-FOOT WATER EASEMENT THROUGH LOT 39, AND SOUND WALL MAINTENANCE EASEMENTS AND ACCEPTED ON BEHALF OF THE CITY THE RELINQUISHMENT TO THE CITY OF STOCKTON ALL ACCESS RIGHTS OF LOTS 1, 13, 47, 48 AND 64 TO AND FROM PFC JESSE MIZENER STREET. ALL AS SHOWN ON THIS FINAL MAP, AND ACCEPTED THE OFFER OF DEDICATION OF ALL STREET RIGHTS-OF-WAY SUBJECT TO SATISFACTORY COMPLETION OF IMPROVEMENTS THEREON OF SAID STREET RIGHTS-OF-WAY IN ACCORDANCE WITH CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_\_\_.

KATHERINE ROLAND, CMC, CPMC  
CITY CLERK

THIS FINAL MAP IS SUBJECT TO THE PROVISIONS OF A SUBDIVISION AGREEMENT RECORDED ON \_\_\_\_\_, 20\_\_\_\_, AS DOCUMENT NO. \_\_\_\_\_, SAN JOAQUIN COUNTY RECORDS.

D.D. SHEET NO. 28

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MATT ARNAIZ ON JANUARY 05, 2021. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2025, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED THIS 11 DAY OF February, 2025.

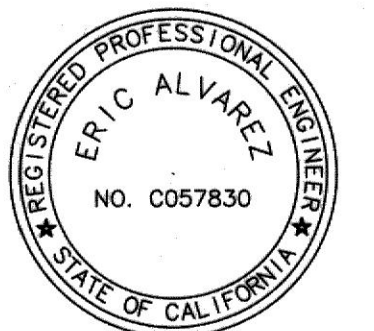
RYAN VANCE, L.S. 8225  
LICENSE EXPIRATION DATE: 06/30/2025

**CITY ENGINEER'S STATEMENT:**

I, ERIC ALVAREZ, HEREBY STATE THAT I AM THE CITY ENGINEER OF THE CITY OF STOCKTON, CALIFORNIA, AND THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 4208, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 13 - VILLAGE H", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. I FURTHER STATE THAT THIS FINAL MAP COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS 13<sup>th</sup> DAY OF March, 2025.

ERIC ALVAREZ, RCE 57830  
CITY ENGINEER OF THE CITY OF STOCKTON  
REGISTRATION EXPIRATION DATE: 06/30/2026

**COUNTY SURVEYOR'S STATEMENT:**

I, JAMES E. HART, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 4208, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 13 - VILLAGE H", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA SUBDIVISION MAP ACT, AS AMENDED, AND THAT THIS FINAL MAP IS TECHNICALLY CORRECT.

DATED THIS 11<sup>th</sup> DAY OF MARCH, 2025.

James E. Hart  
JAMES E. HART, L.S. 8657  
COUNTY SURVEYOR

**RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_\_\_, AT \_\_\_\_\_ M.

IN BOOK \_\_\_\_\_ OF MAPS AND PLATS, AT PAGE \_\_\_\_\_, AT THE REQUEST OF WWH

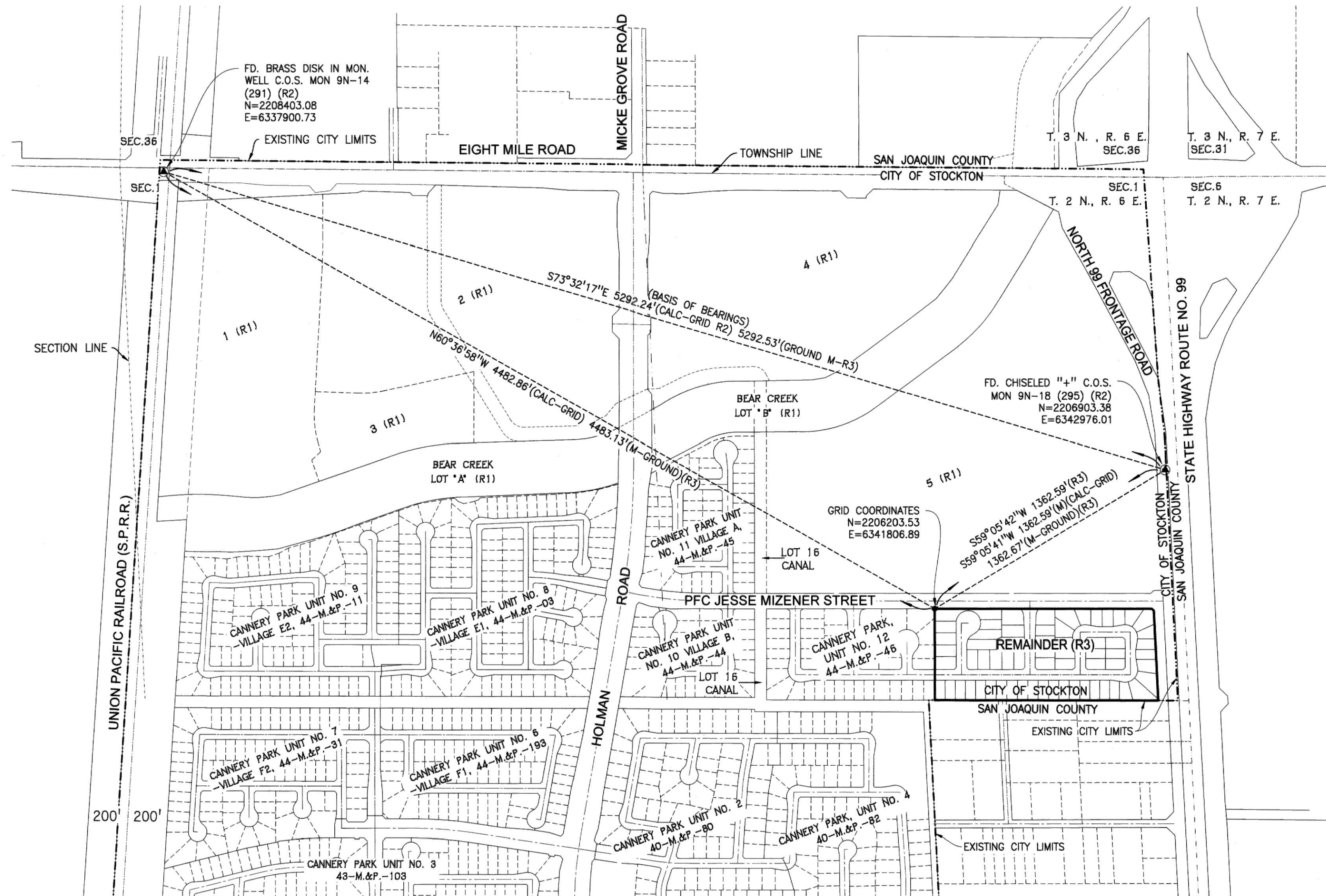
CONSULTING ENGINEERS.

FEE \$ \_\_\_\_\_

STEVE J. BESTOLARIDES  
ASSESSOR-RECORDER-COUNTY CLERK

BY: \_\_\_\_\_  
ASSISTANT/DEPUTY RECORDER



**LEGEND:**

- FOUND AND ACCEPTED 3/4" IRON PIPE TAGGED L.S. 6953 PER (R1) UNLESS NOTED OTHERWISE.
- ⊙ FOUND CITY OF STOCKTON CONTROL MONUMENT, AS NOTED PER (R1)(R2).
- ⊙ FOUND AND ACCEPTED 3/4" IRON PIPE TAGGED L.S. 6953 IN MONUMENT WELL PER (R1) UNLESS NOTED OTHERWISE.
- SET 3/4" x 30" LONG IRON PIPE TAGGED L.S. 8225.
- SET 3/4" x 30" LONG IRON PIPE TAGGED L.S. 8225 IN MONUMENT WELL.
- SET 1/2" x 24" LONG IRON PIPE TAGGED L.S. 8225 AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.
- ⊕ WITNESS CORNER: SET 1/2"x24" LONG IRON PIPE TAGGED L.S. 8225 AT OFFSET NOTED, ALL LOT DIMENSIONS SHOWN ALONG LOT LINES THAT CONTAIN A WITNESS CORNER ARE FROM THE LOT CORNER TO LOT CORNER.
- ⊕ SET CHISELED "X" WITNESS CORNER IN CONCRETE AT ALL FRONT LOT CORNERS PER NOTE 3 OF THIS SHEET.
- ⊕ EXISTING RESTRICTED ACCESS. ACCESS RIGHTS RELINQUISHED TO THE CITY OF STOCKTON (R1)
- ⊕ ACCESS RIGHTS RELINQUISHED TO THE CITY OF STOCKTON BY THIS MAP
- ⊕ CENTERLINE GRID COORDINATE NUMBERS
- ⊕ SAN JOAQUIN COUNTY RECORDS
- ⊕ RECORD OF SURVEY
- ⊕ PARCEL MAP
- ⊕ MEASURED ON THIS MAP
- ⊕ PUBLIC UTILITY EASEMENT
- ⊕ CURVE DATA TABLE REFERENCE
- ⊕ LINE DATA TABLE REFERENCE
- ⊕ RADIAL BEARING
- ⊕ WITNESS CORNER
- ⊕ DOCUMENT NUMBER
- ⊕ SQUARE FEET
- ⊕ ACRE
- ⊕ MAPS AND PLATS
- ⊕ FOUND
- ⊕ SEARCHED, FOUND NOTHING
- ⊕ SOUND WALL MAINTENANCE EASEMENT
- ⊕ EXISTING WALL MAINTENANCE EASEMENT
- ⊕ ROAD
- ⊕ IRON PIPE
- ⊕ MONUMENT
- ⊕ EXISTING
- ⊕ CALIF. COORDINATES-83, ZONE 3 (CENTERLINE AND CONTROL MONUMENTS)
- ⊕ MATCH LINE

N=2153535.135  
E=6327497.231

TRACT NO. 4208  
SUBDIVISIONS OF SAN JOAQUIN COUNTY  
**CANNERY PARK**  
**UNIT NO. 13 - VILLAGE H**

BEING A SUBDIVISION OF THE REMAINDER AS SHOWN ON THE MAP ENTITLED "TRACT NO. 4076, CANNERY PARK UNIT NO. 12-VILLAGE C" FILED IN BOOK 44 OF MAPS AND PLATS, AT PAGE 46, SAN JOAQUIN COUNTY RECORDS, LYING IN SECTION 1, TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN, CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA

FEBRUARY, 2025



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**NOTES:**

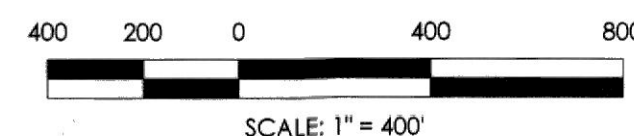
- ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.
- A 10' PUBLIC UTILITY EASEMENT IS DEDICATED ALONG ALL STREETS AS SHOWN ON THIS MAP.
- SET A WITNESS CORNER ON PROJECTION OF ALL LOT LINES INTO THE RIGHT-OF-WAY AT 3 FEET IN THE CUL-DE-SAC AND 1 FOOT ELSEWHERE, WITNESS CORNER SET RADIAL OR PERPENDICULAR TO THE RIGHT-OF-WAY AT ALL CURVE AND RETURN POINTS.
- EACH LOT SHALL BE DESIGNED, GRADED AND MAINTAINED TO PROVIDE PROPER DRAINAGE WITHOUT PONDING, CAUSING SOIL EROSION OR DRAINING ONTO ADJACENT PROPERTY. ALL LOTS ARE TO DRAIN FROM REAR TO FRONT UNLESS OTHERWISE SHOWN.
- THIS MAP REFERS TO APPROVED TENTATIVE MAP TMB-04, AMENDED BY THE CITY OF STOCKTON RESOLUTION NO. 2024-02-08-05001-05, ON FEBRUARY 8, 2024.
- ALL REFERENCES ARE TO SAN JOAQUIN COUNTY RECORDS AND BOOK OR VOLUME PRECEDES PAGE.
- BY THIS NOTE, ACCESS RIGHTS TO CORNER LOTS ARE RESTRICTED IN CONFORMANCE WITH STOCKTON MUNICIPAL CODE 16.36.030. FURTHER, THE DEVELOPER OF THE SUBDIVISION SHALL SELECT THE STREETS ABUTTING THE CORNER LOTS UPON WHICH ACCESS IS TO BE PROVIDED AND ACCESS IS HEREBY RESTRICTED ON ALL OTHER FRONTAGES.
- LOT A TO BE QUITCLAIMED TO THE SOUTHERLY ADJACENT PROPERTY, AFTER RECORDING THIS FINAL MAP.

**REFERENCES:**

- (R1) CANNERY PARK UNIT NO. 1, BOOK 40 OF MAPS & PLATS, PAGE 51, S.J.C.R.  
(R2) BOOK 35 OF SURVEYS, PAGE 5, S.J.C.R. CITY OF STOCKTON TRAVERSE CONTROL SURVEY.  
(R3) CANNERY PARK UNIT NO. 12 - VILLAGE C, BOOK 44 OF MAPS & PLATS, PAGE 46, S.J.C.R.

**BASIS OF BEARINGS:**

BEARINGS, DISTANCES, AND COORDINATES ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM-83, ZONE 3, (1991.35). A LINE BETWEEN CITY OF STOCKTON MONUMENTS NO. 9N-14 (291) AND 9N-18 (295) BEARS S73°32'17"E AS CALCULATED FROM CITY OF STOCKTON TRAVERSE CONTROL MONUMENT SURVEY, FILED FOR RECORD IN BOOK 35 OF SURVEYS, AT PAGE 5, SAN JOAQUIN COUNTY RECORDS. ALL DISTANCES SHOWN ARE GROUND LEVEL AND MUST BE MULTIPLIED BY 0.99994647 TO OBTAIN GRID DISTANCES.

**SHEET INDEX:**

- SHEET 1, CERTIFICATES.
- THIS SHEET 2 FOR NOTES, LEGEND, REFERENCES AND BASIS OF BEARINGS.
- SHEET 3, BOUNDARY.
- SHEET 4, LOT DETAILS.
- SHEET 5, LOT DETAILS.
- SHEET 6, LINE AND CURVE TABLES



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**SUBDIVISION SUMMARY:**

64 LOTS	=	383,825 S.F. = 8.812 AC
LOT A	=	582 S.F. = 0.013
STREET R/W DEDICATION	=	132,560 S.F. = 3.043 AC
<b>TOTAL</b>	=	<b>516,968 S.F. = 11.868 AC</b>

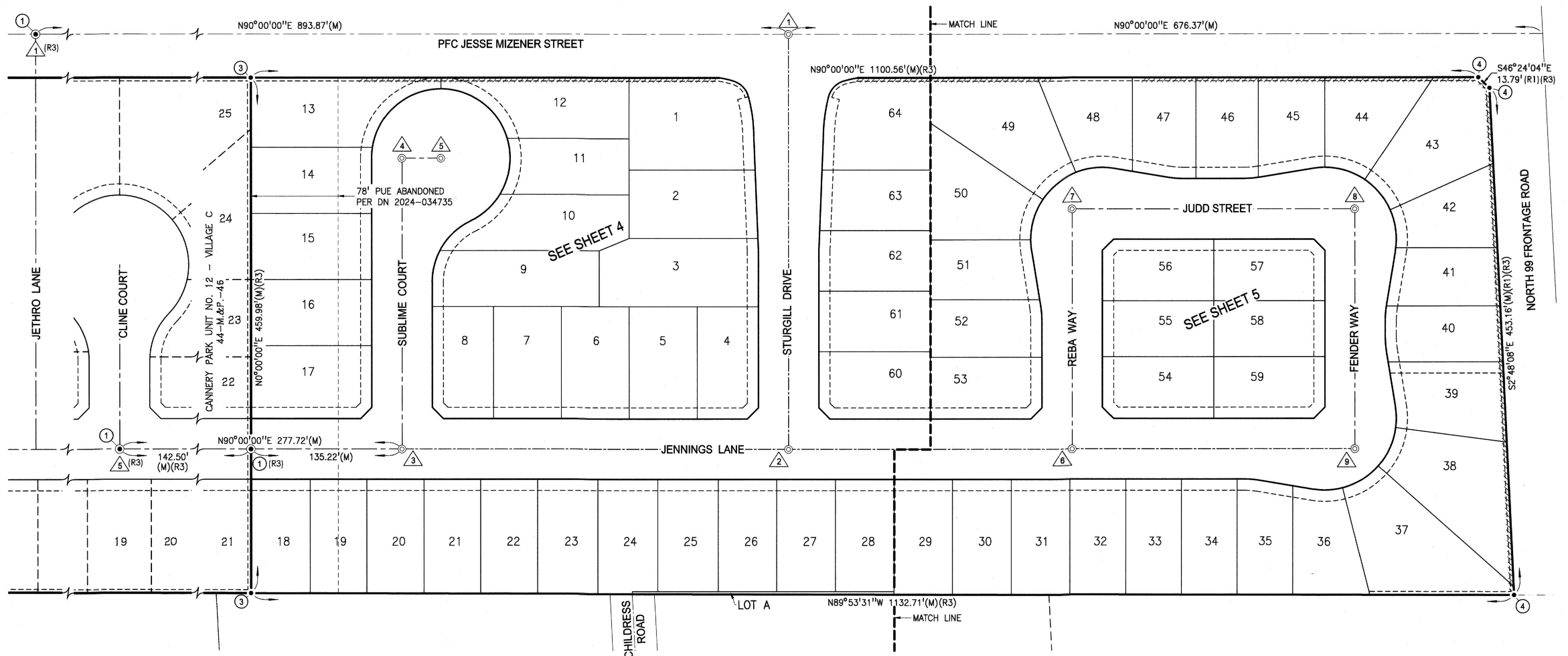
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1. SHEET 1, CERTIFICATES.
2. SHEET 2 FOR NOTES, LEGEND, REFERENCES AND BASIS OF BEARINGS.
3. THIS SHEET 3, BOUNDARY.
4. SHEET 4, LOT DETAILS.
5. SHEET 5, LOT DETAILS.
6. SHEET 6, LINE AND CURVE TABLES

**FOUND MONUMENT NOTES:**

- ① FD 3/4" IP TAGGED L.S. 8225 IN MONUMENT WELL PER (R3)
- ② FD 3/4" IRON PIN TAGGED R.C.E.. 8189 AS SHOWN ON (R1)
- ③ FD 3/4" IP TAGGED L.S. 8225 (R3)
- ④ FD 3/4" IP TAGGED L.S. 6953 PER (R1)(R3)

CENTERLINE GRID COORDINATES		
Point #	NORTHING	EASTING
①	2206242.53	6342288.72
②	2205872.18	6342288.72
③	2205872.18	6341942.09
④	2206131.53	6341942.09
⑤	2206131.53	6341977.09
⑥	2205872.18	6342542.71
⑦	2206086.17	6342542.71
⑧	2206086.17	6342796.60
⑨	2205872.18	6342796.69
① (R3)	2206242.53	6341394.91
⑤ (R3)	2205872.18	6341664.39





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SUBDIVISIONS OF SAN JOAQUIN COUNTY

# CANNERY PARK UNIT NO. 13 - VILLAGE H

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## LEGEND:

- EXISTING RESTRICTED ACCESS RIGHTS RELINQUISHED TO THE CITY OF STOCKTON (R1)
- RESTRICTED ACCESS. ACCESS RIGHTS RELINQUISHED TO THE CITY OF STOCKTON BY THIS MAP

## NOTES:

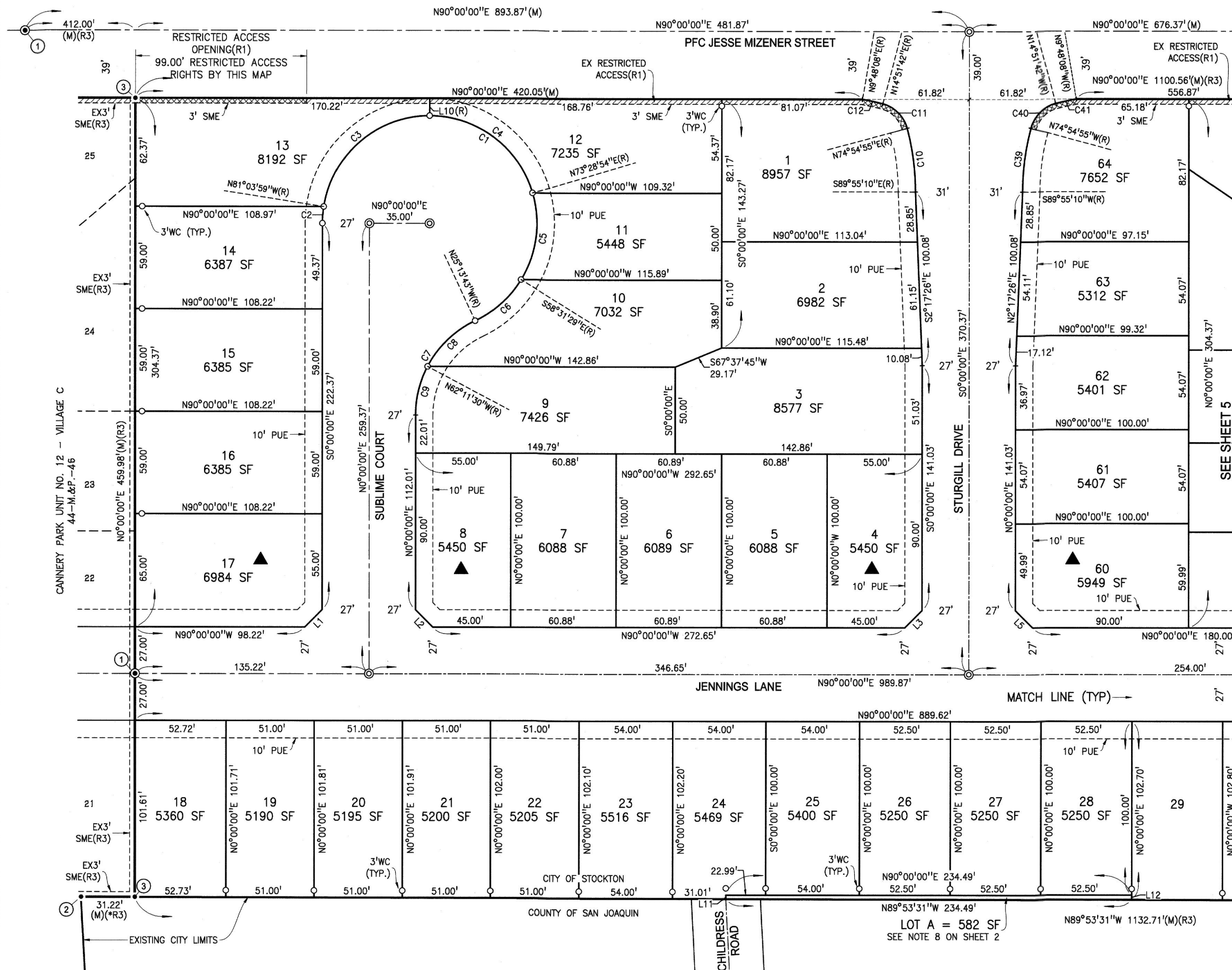
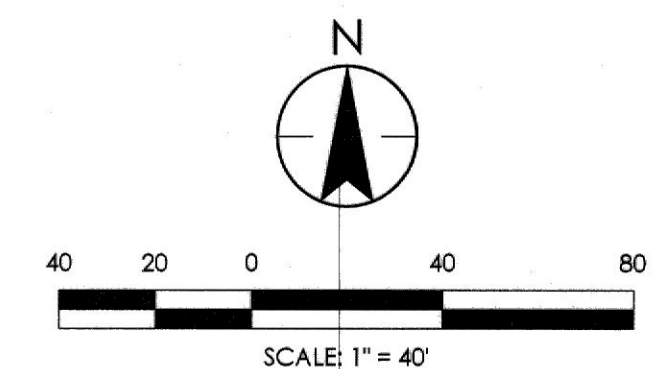
1. SEE NOTE 7 SHEET 2 FOR THIS SYMBOL ▲

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4. THIS SHEET 4, LOT DETAILS.
5. SHEET 5, LOT DETAILS.
6. SHEET 6, LINE AND CURVE TABLES

## FOUND MONUMENT NOTES:

- ① FD 3/4" IP TAGGED L.S. 8225 IN MONUMENT WELL PER (R3)
- ② FD 3/4" IRON PIN TAGGED R.C.E.. 8189 AS SHOWN ON (R1)
- ③ FD 3/4" IP TAGGED L.S. 8225 (R3)
- ④ FD 3/4" IP TAGGED L.S. 6953 PER (R1)(R3)





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**CANNERY PARK**  
**UNIT NO. 13 - VILLAGE H**

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FEBRUARY, 2025



**LEGEND:**

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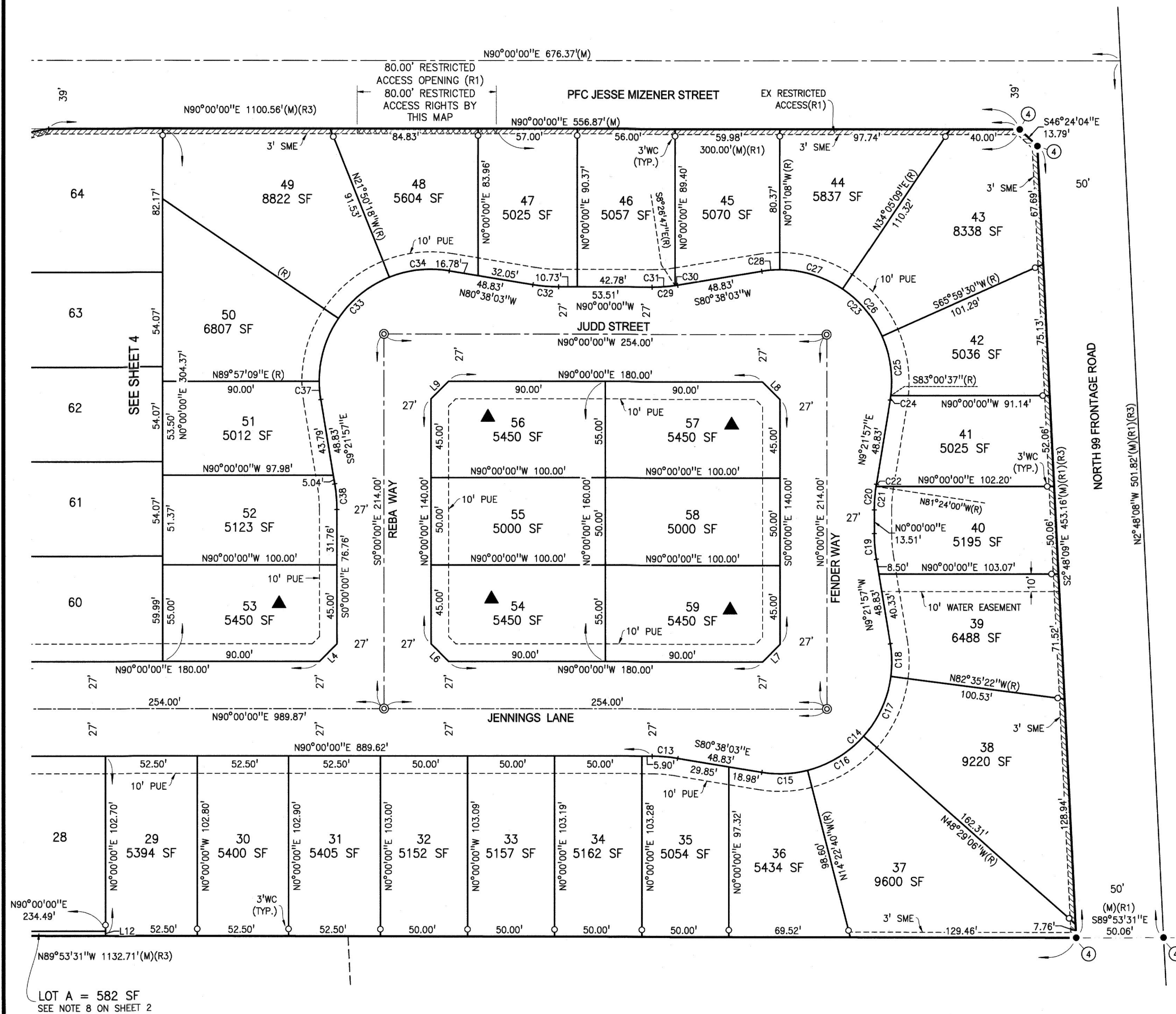
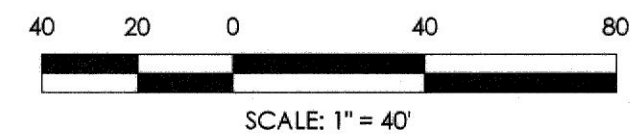
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**FOUND MONUMENT NOTES:**

- ① FD 3/4" IP TAGGED L.S. 8225 IN MONUMENT WELL PER (R3)
- ② FD 3/4" IRON PIN TAGGED R.C.E.. 8189 AS SHOWN ON (R1)
- ③ FD 3/4" IP TAGGED L.S. 8225 (R3)
- ④ FD 3/4" IP TAGGED L.S. 6953 PER (R1)(R3)





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  - 5. SHEET 5, LOT DETAILS.
  - 6. THIS SHEET 6, LINE AND CURVE TABLES

CURVE DATA TABLE					
CURVE	DELTA	RADIUS	LENGTH	CH.BEARING	CHORD
C1	244°46'17"	62.00'	264.87'	N57°36'51"W	104.71'
C2	8°56'01"	62.00'	9.67'	S4°28'00"W	9.66'
C3	81°03'59"	62.00'	87.72'	S49°28'00"W	80.59'
C4	73°28'54"	62.00'	79.52'	N53°15'33"W	74.18'
C5	47°59'37"	62.00'	51.93'	N7°28'43"E	50.43'
C6	33°17'46"	62.00'	36.03'	N48°07'24"E	35.53'
C7	64°46'17"	60.00'	67.83'	N32°23'09"E	64.27'
C8	36°57'47"	60.00'	38.71'	N46°17'24"E	38.04'
C9	27°48'30"	60.00'	29.12'	N13°54'15"E	28.84'
C10	15°09'55"	140.00'	37.06'	S7°30'08"E	36.95'
C11	60°03'13"	20.00'	20.96'	S45°06'42"E	20.02'
C12	5°03'34"	137.00'	12.10'	S77°40'05"E	12.09'
C13	9°21'57"	90.00'	14.71'	S85°19'01"E	14.70'
C14	108°43'54"	64.00'	121.45'	N45°00'00"E	104.03'
C15	23°44'37"	64.00'	26.52'	N87°29'39"E	26.33'
C16	34°06'26"	64.00'	38.10'	N58°34'07"E	37.54'
C17	34°06'16"	64.00'	38.09'	N24°27'46"E	37.54'
C18	16°46'35"	64.00'	18.74'	N0°58'39"W	18.67'
C19	9°21'57"	90.00'	14.71'	N4°40'58"W	14.70'
C20	9°21'57"	90.00'	14.71'	N4°40'59"E	14.70'
C21	8°36'00"	90.00'	13.51'	N4°18'00"E	13.50'

CURVE DATA TABLE					
CURVE	DELTA	RADIUS	LENGTH	CH.BEARING	CHORD
C22	0°45'57"	90.00'	1.20'	S8°58'59"W	1.20'
C23	108°43'54"	64.00'	121.45'	N45°00'00"W	104.03'
C24	2°22'34"	64.00'	2.65'	S8°10'40"W	2.65'
C25	30°59'53"	64.00'	34.62'	S8°30'34"E	34.20'
C26	31°54'21"	64.00'	35.64'	N39°57'41"W	35.18'
C27	34°06'17"	64.00'	38.10'	N72°57'59"W	37.54'
C28	9°20'49"	64.00'	10.44'	S85°18'28"W	10.43'
C29	9°21'57"	90.00'	14.71'	S85°19'01"W	14.70'
C30	0°55'10"	90.00'	1.44'	S81°05'38"W	1.44'
C31	8°26'47"	90.00'	13.27'	S85°46'36"W	13.26'
C32	9°21'57"	90.00'	14.71'	N85°19'01"W	14.70'
C33	108°43'54"	64.00'	121.45'	S45°00'00"W	104.03'
C34	31°12'15"	64.00'	34.85'	S83°45'50"W	34.43'
C37	9°19'06"	64.00'	10.41'	S4°42'24"E	10.40'
C38	9°21'57"	90.00'	14.71'	S4°40'58"E	14.70'
C39	15°09'55"	140.00'	37.06'	N7°30'08"E	36.95'
C40	60°03'13"	20.00'	20.96'	N45°06'42"E	20.02'
C41	5°03'34"	137.00'	12.10'	N77°40'05"E	12.09'

LINE DATA TABLE		
LINE	BEARING	DISTANCE
L1	S45°00'00"W	14.14'
L2	N45°00'00"W	14.14'
L3	S45°00'00"W	14.14'
L4	S45°00'00"W	14.14'
L5	N45°00'00"W	14.14'
L6	N45°00'00"W	14.14'
L7	S45°00'00"W	14.14'
L8	S45°00'00"E	14.14'
L9	N45°00'00"E	14.14'
L10	S0°00'00"E	10.00'
L11	N0°00'00"E	2.26'
L12	S0°00'00"E	2.70'