

**MINUTES  
WATER ADVISORY GROUP  
MEETING OF APRIL 1, 2026**

---

Council Chamber, City Hall

---

**1. CALL TO ORDER/ROLL CALL - 3:37 PM**

Roll Call

Present:

Jeff Sanguinetti

Pat Barrett

Katrina Bambula-Santos

William DeArmond

Absent:

Davis Harper, and Satnam Singh.

Note: Member Singh's absence was excused.

**2. PUBLIC COMMENT**

None

**3. ADOPTION OF CONSENT CALENDAR**

**3.1 26-0098 APPROVAL OF MINUTES**

Legislation Text

Attachment A - 2026-01-07

Approve **Motion 2026-04-01-0301** approving the minutes from the Water Advisory Group meeting of January 7, 2026

**Moved by:** Katrina Bambula-Santos, seconded by Jeff Sanguinetti.

**Vote:** Motion carried 4-0

**Yes:** Jeff Sanguinetti, Pat Barrett, Katrina Bambula-Santos, and William DeArmond.

**Absent:** Davis Harper, and Satnam Singh.

**4. UNFINISHED BUSINESS**

None

**5. NEW BUSINESS**

**5.1 26-0383 PRESENTATION ON THE URBAN WATER MANAGEMENT PLAN**

Informational only. No action taken.

Legislation Text

Attachment A

PowerPoint Presentation

**5.2 26-0384 PRESENTATION ON THE STORMWATER PROP 218 PUBLIC OUTREACH**

Informational only. No action taken.

Legislation Text

PowerPoint Presentation

Document Filed - Dagmara Saini

**6. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS**

**6.1 26-0390 QUARTERLY OPERATIONS REPORT (Q4, Q1, Q2)**

Informational only. No action taken.

Legislation Text

Around the Bench Memo

**7. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS**

None

**8. ADJOURNMENT - 4:42 PM**

For



KATHERINE ROLAND, CMC, CPMC  
STOCKTON CITY CLERK