

Application for appointment and background information for City of Stockton Boards, Commissions, and Committees, Submit Date: Jan 09, 2025

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## Profile

Email Address

Satnam

First Name

Singh

Last Name

Street Address

Stockton

City

CA

State

Postal Code

## Ethnicity

## Gender

## What district do you live in? \*

District 6

Primary Phone

Alternate Phone

**The City of Stockton uses email as the preferred method of communication regarding your application. Is this acceptable to you?**

Yes  No

**Are you currently serving on a City of Stockton Board, Commission, or Committee?**

Yes  No

**Which Boards would you like to apply for?**

Water Advisory Group: Submitted

Question applies to multiple boards

**NOTE: This Board requires membership with one of the following groups. If none, please remove board from your application. Are you knowledgeable, have experience in, or extensive background in any of the following areas? Select all that apply. \***

- Possess decision-making abilities
- Understanding of Ethnic/Gender Diversity
- Willingness to tolerate/promote change

**I have been a resident of Stockton for at least 3 years.**

Yes  No

Question applies to Water Advisory Group

**Do you reside within one of the Stockton Municipal Utilities' three utility service areas?**

Yes  No

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## Interests & Experiences

**Please tell us about yourself and why you want to serve.**

Coming from a farming background and having observed the water crisis in regions like Punjab, India, I am passionate about addressing the ongoing challenges related to water supply, agriculture needs and environmental concerns.

**Please state the reason you would like to be a member of this board/commission.**

Having witnessed the water crisis in Punjab, India, where groundwater depletion, pollution, and climate change are escalating, I recognize the need for a more integrated approach to water management in Stockton's Delta. Both regions face similar challenges, including water scarcity, inadequate infrastructure, and the pressures of climate change, which threaten agricultural productivity and the long-term sustainability of water resources.

**Have you served on an advisory group before?**

Yes  No

**City Council Policy 100-2 states that Commissioners are required to attend meetings on a regular basis. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?**

Yes  No

**Do you or immediate family members have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?**

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Yes  No

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### **Background Information**

**Based on your best judgment, does this Commission make decisions that may affect any sources of income, interests in real property, or investments of you or your spouse?**

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Yes  No

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### **Voter Registration (Questions appear if required)**

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### **Submit Application**

**Enter Your Initials:**

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SS

**Date Signed**

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01/08/2025

Application for appointment and background information for City of Stockton Boards, Submit Date: Dec 11, 2024  
Commissions, and Committees

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### Profile

Email Address

Davis  
First Name

Harper  
Last Name

Street Address

Stockton  
City

CA  
State

  
Postal Code

### Ethnicity

### Gender

### What district do you live in? \*

District 4

Primary Phone

Alternate Phone

**The City of Stockton uses email as the preferred method of communication regarding your application. Is this acceptable to you?**

Yes  No

Employer

Job Title

Occupation

### Employer Address

**Are you currently serving on a City of Stockton Board, Commission, or Committee?**

Yes  No

**If yes, please list**


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Ava Community Energy Community Advisory Committee

**Which Boards would you like to apply for?**


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Water Advisory Group: Submitted

Question applies to multiple boards

**NOTE: This Board requires membership with one of the following groups. If none, please remove board from your application. Are you knowledgeable, have experience in, or extensive background in any of the following areas? Select all that apply. \***

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Active in community activities significant enough to confirm knowledge of issues and individuals within the community

**I have been a resident of Stockton for at least 3 years.**

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Yes  No

Question applies to Water Advisory Group

**Do you reside within one of the Stockton Municipal Utilities' three utility service areas?**

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Yes  No

Question applies to Water Advisory Group

**If yes, state which one:**

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Stockton Water, Sewer, and Stormwater

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## **Interests & Experiences**

**Please tell us about yourself and why you want to serve.**

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Central Valley native and Stockton resident with a passion for building unlikely coalitions for win-win projects to maximize economic development, public health, and environmental benefits with Stockton community members. Writer, former journalist, environmental policy advocate, and advisory consultant to regional economic development planning efforts with strong passion for environmental justice.

**Please state the reason you would like to be a member of this board/commission.**

Interested in developing creative solutions to address water access, affordability, and quality issues. Seeking to offer my expertise in community organizing, grant writing / public fund development, environmental justice policy, and inclusive economic development advising.

**Have you served on an advisory group before?**

Yes  No

**If yes, please explain.**

Representing Stockton on the Ava Community Energy Community Advisory Committee, focused on supporting projects and policies to build community energy resilience, result in cost savings for energy customers; and increase access to inclusive economic development opportunities in the clean energy sector.

**How did you hear about the position?**

Informed by District 4 council member

**City Council Policy 100-2 states that Commissioners are required to attend meetings on a regular basis. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?**

Yes  No

**Do you or immediate family members have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?**

Yes  No

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**Background Information**

Upload a Resume

**Based on your best judgment, does this Commission make decisions that may affect any sources of income, interests in real property, or investments of you or your spouse?**

Yes  No

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**Voter Registration (Questions appear if required)**

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**Submit Application**

**Enter Your Initials:**

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DH

**Date Signed**

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12/11/2024

Application for appointment and background information for City of Stockton Boards, Commissions, and Committees, Submit Date: Dec 18, 2024

**Profile**

Email Address

Patricia  
First Name

Barrett  
Last Name

Street Address

Suite or Apt

Stockton  
City

CA  
State

Postal Code

**Ethnicity**

**Gender**

**If selected "Other," please specify.**

Latinx White

**What district do you live in? \***

District 6

Primary Phone

Alternate Phone

**The City of Stockton uses email as the preferred method of communication regarding your application. Is this acceptable to you?**

Yes  No

**If you have checked "No", please identify how you prefer to be contacted:**

n/a

Employer

Job Title

Occupation

**Employer Address**



**Are you currently serving on a City of Stockton Board, Commission, or Committee?**

Yes  No

**If yes, please list**

Mayor's Roundtable on ADA

**Which Boards would you like to apply for?**

Water Advisory Group: Submitted

Question applies to multiple boards

**NOTE: This Board requires membership with one of the following groups. If none, please remove board from your application. Are you knowledgeable, have experience in, or extensive background in any of the following areas? Select all that apply. \***

Active in community activities significant enough to confirm knowledge of issues and individuals within the community

**I have been a resident of Stockton for at least 3 years.**

Yes  No

Question applies to Water Advisory Group

**Do you reside within one of the Stockton Municipal Utilities' three utility service areas?**

Yes  No

Question applies to Water Advisory Group

**If yes, state which one:**

Calwater

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## **Interests & Experiences**

**Please tell us about yourself and why you want to serve.**

Lived in stockton for 15 yrs, retired, part time self employed, work in mental health advocate for South Stockton and marginal populations

**Please state the reason you would like to be a member of this board/commission.**

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Doing my civic duty and represent district 6 Councilmember

**Have you served on an advisory group before?**

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Yes  No

**If yes, please explain.**

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Mayor's Task Force for People with Disabilities Taft Community Advisory Board Tri City Homeless Coalition, Alameda county SJC Behavioral Health Services Behavioral Health Board

**How did you hear about the position?**

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Councilmember Jason Lee

**City Council Policy 100-2 states that Commissioners are required to attend meetings on a regular basis. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?**

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Yes  No

**Do you or immediate family members have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?**

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Yes  No

**If yes, please explain**

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n/a

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**Background Information**

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Upload a Resume

**Based on your best judgment, does this Commission make decisions that may affect any sources of income, interests in real property, or investments of you or your spouse?**

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Yes  No

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**Voter Registration (Questions appear if required)**

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**Submit Application**

**Please identify any specialized accommodations needed for equal participation:**

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n/a Service dogs

**Enter Your Initials:**

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PB

**Date Signed**

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11082023