

**MINUTES  
CITY COUNCIL AND CONCURRENT AUTHORITIES  
MEETING OF NOVEMBER 18, 2025**

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Council Chamber, City Hall, 425 N. El Dorado St. Stockton, CA

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**1. CLOSED SESSION CALL TO ORDER/ROLL CALL - 3:00 PM**

Roll Call

Present:

Christina Fugazi

Michael Blower

Michele Padilla

Mario Enríquez

Jason Lee

Absent:

Brando Villapudua, and Mariela Ponce.

Note: Councilmember Ponce arrived at 3:01 PM

**2. ADDITIONS TO CLOSED SESSION AGENDA**

None

**3. ANNOUNCEMENT OF CLOSED SESSION**

**3.1 25-1293 PUBLIC EMPLOYEE / PUBLIC EMPLOYEE RECRUITMENT:**

Legislation Text

- 3.2 25-1324 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
**Number of Cases: One Name of Case: Antwaune Burris (D.B., a minor) v. City of Stockton, et al. (United States Eastern District Court, Case No. 2:21-CV-02154-TLN-DB) This Closed Session is authorized pursuant to section 54956.9(d)(1) of the Government Code to discuss matters pertaining to existing litigation.**

Legislation Text

**3.3 25-1318 CONFERENCE WITH LABOR NEGOTIATOR**

Legislation Text

**4. CLOSED SESSION PUBLIC COMMENT**

Mary Elizabeth - agenda language, closed session item 3.1

**5. RECESS TO CLOSED SESSION**

Attachment E

The Council recessed to Closed Session at 3:03 PM. The Council returned from Closed Session and adjourned at 5:08 PM.

**6. REGULAR SESSION CALL TO ORDER/ROLL CALL - 5:30 PM**

Roll Call

Present:

Christina Fugazi  
Michael Blower  
Brando Villapudua  
Michele Padilla  
Mariela Ponce  
Mario Enríquez  
Jason Lee

**7. INVOCATION/PLEDGE TO FLAG**

The Invocation was led Chaplain Pineda and the Pledge of Allegiance was led by Isaiah McKinney and Jarrik McKinney

**8. REPORT OF ACTION TAKEN IN CLOSED SESSION**

Lori Asuncion, City Attorney reported there was none

**9. ADDITIONS TO REGULAR SESSION AGENDA**

None

**10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS**

**10.1 25-1274 PROCLAMATION: PERIOPERATIVE NURSES WEEK**

Legislation Text

Recipients: Helen Pascua and Nakeisha Washington

Helen Pascua and Nakeisha Washington: background on perioperative nurses, thanked Councilmembers

**10.2 25-1297 PROCLAMATION: GREAT AMERICAN SMOKEOUT 2025**

Legislation Text

Recipients: Mary Elizabeth

Brianna Rivera, representing Smoking and Tobacco Outreach Prevention program - background on the program, Thursday, November 20, 2025 Great American Smokeout sponsored by The American Cancer Society

Twilya Lassiter, project director for saving our legacy African Americans for smoke free, safe places - thanked Councilmembers

**11. PUBLIC COMMENTS - MATTERS NOT ON THE AGENDA**

Mary Elizabeth - Delta Sierra Group comments

Zoyla Moreno - thanked Councilmembers, prayers for the city

Leslie Hearon - thanked Mayor Fugazi and fellow Councilmembers, Victory Park Pool, Swinson Golf Course, Gospel Center Rescue Mission tour, thanked Sheriffs Department; Chief McFadden

Donald Tafoya - Councilmember behavior, Vice Mayor Lee (Document Filed)

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Document Filed - Donald Tafoya

Diane Buettner - Councilmember behavior

Cynthia Gail Boyd - Councilmembers behavior

Pat Barrett - public comment language, Vice Mayor Lee, thanked Councilmember Blower and Enriquez, Western Ranch, previous District 6 promises

Stephanie Alfanzo - animal expenses; emergency vet request

Carlos Barnes - clean up the city, expired tags (Document Filed)

Document Filed - Carlos Barnes

Barbara King - accountability and transparency, Steve Colangelo

Yolanda Amen - accountability, promises that campaigns were built on

German Juache - thanked Mayor Fugazi

Maritza Juache - thanked Mayor Fugazi

Andrew Geneiei-Jueele - thanked Mayor Fugazi

Rosaluna - thanked Mayor Fugazi

Albert Gonztlez - Mayor Fugazi, thanked Vice Mayor Lee

Gwendolyn Glasgoa Mcelroy - Councilmembers behavior

Council Correspondence - Public Comments

**12. CONSENT AGENDA**

Approve the Consent agenda with a single vote save for items 12.2, 12.3, 12.4, 12.10, 12.11, and 12.15, which were considered separately

**Moved by:** Michele Padilla, seconded by Michael Blower.

**Vote:** Motion carried 7-0

**Yes:** Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee. Attachment E

## **12.1 25-1267 ADOPT A RESOLUTION APPOINTING A MEMBER OF THE MEASURE A CITIZENS' ADVISORY COMMITTEE**

**Resolution 2025-11-18-1201** ratifying the appointment of Tamica Small to the Measure A Citizens' Advisory Committee for a term beginning immediately upon appointment and ending January 31, 2029.

Legislation Text

Attachment A - Redacted Application

Proposed Resolution

Approved Resolution 2025-11-18-1201

## **12.2 25-1272 APPOINTMENT TO WATER ADVISORY GROUP**

Legislation Text

Attachment A - Redacted Application

Proposed Resolution

Approved Resolution 2025-11-18-1202

Note: The meeting went into recess at 7:45 PM and reconvened at 8:00 PM

Approve **Resolution 2025-11-18-1202** authorizing an appointment to the Council Water Committee's Water Advisory Group (WAG) of Patricia Barrett for a term commencing immediately and expiring January 31, 2029

**Moved by:** Jason Lee, seconded by Michael Blower.

**Vote:** Motion carried 7-0

**Yes:** Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

## **12.3 25-1305 ADOPT A RESOLUTION APPOINTING A MEMBER TO THE MEASURE W OVERSIGHT COMMITTEE**

Legislation Text

Attachment A - Redacted Application

Proposed Resolution - Appointment

Approved Resolution 2025-11-18-1203

Approve **Resolution 2025-11-18-1203** ratifying the appointment to the Measure W Committee of Margarita Reyes for a term commencing immediately and ending on January 31, 2027

**Moved by:** Mario Enríquez, seconded by Jason Lee.

**Yes:** Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

**12.4 25-1277 ADOPTION OF PROPOSED AMENDMENT TO CHAPTER 4.02 OF THE COUNCIL POLICY MANUAL - AGENDAS**

Legislation Text

Attachment A - CPM 4.02 - redline

Proposed Resolution

Exhibit 1 - Council Policy Chapter 4.02

Note: Staff has been directed to bring this item back to a future meeting

**12.5 25-0978 ADOPT RESOLUTION TO AUTHORIZE THE NORTH PERSHING AVENUE SAFETY ENHANCEMENTS PROJECT**

**Resolution 2025-11-18-1205:**

1. Appropriating Highway Safety Improvement Program funds in the amount of \$75,600 to the North Pershing Avenue Safety Enhancements, Project No. WT22047/State Project No. HSIPSL-5008(197).

2. Approving Notice of Exemption No. NOE51-23 under the California Environmental Quality Act for the North Pershing Avenue Safety Enhancements, Project No. WT22047/State Project No. HSIPSL-5008(197).

3. Approving the plans and specifications for the North Pershing Avenue Safety Enhancements, Project No. WT22047/State Project No. HSIPSL-5008(197).

4. Authorizing Professional Services Contract Amendment No. 1 in the amount of \$18,880 with CSG Consultants of Foster City, CA, for additional design services for the North Pershing Avenue Safety Enhancements, Project No. WT22047/State Project No. HSIPSL-5008(197).

5. Awarding a Construction Contract in the amount of \$586,595.20 to Quimu Contracting, Inc. of Dixon, CA, for the North Pershing Avenue Safety Enhancements, Project No. WT22047/State Project No. HSIPSL-5008(197).

Authorizing the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Legislation Text

Attachment A - Vicinity Map

Proposed Resolution

Exhibit 1 - Notice of Exemption

Exhibit 2 - Amendment No. 1

Exhibit 3 - Construction Contract

Approved Resolution 2025-11-18-1205

**12.6 25-1098 AMEND SECTIONS OF TITLE 15 OF THE STOCKTON MUNICIPAL CODE BY INCORPORATING THE 2025 EDITION OF CALIFORNIA CODE OF REGULATIONS, TITLE 24, INCLUDING APPLICABLE APPENDICES (CALIFORNIA MODEL BUILDING AND FIRE CODES)**

**Ordinance 2025-11-18-1206** amending Title 15 of the Stockton Municipal Code (SMC), specifically, Chapters 15.04, 15.08, 15.10, 15.12, 15.16, 15.20, 15.36, 15.40, 15.64, 15.72, 15.82, and 15.86 to incorporate the 2025 Edition of the California Code of Regulations, Title 24, as amended.

Legislation TextAttachment A - Building Code Ordinance - RedlineProposed Ordinance - Building Code AdoptionApproved Ordinance 2025-11-18-1206

**12.7 25-1116 2026 CITY COUNCIL AND CONCURRENT AUTHORITIES MEETING CALENDAR**

**Motion 2025-11-18-1207** adopting the 2026 City Council and Concurrent Authorities Meeting Calendar.

Legislation TextAttachment A - 2026 - DRAFT - Meeting and Closed Days Calendar

**12.8 25-1165 ADOPT A RESOLUTION TO ACCEPT A \$500,000 U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FEDERAL COMMUNITY PROJECT FUNDING GRANT IN SUPPORT OF THE VAN BUSKIRK STRATEGIC REUSE PROJECT**

**Resolution 2025-11-18-1208:**

1. Authorizing the City Manager to execute a grant agreement from the United States Department of Housing and Urban Development in the amount of \$500,000

2. Authorizing the City Manager to appropriate grant revenues and expenditures in the amount of \$500,000

3. Authorizing the City Manager to execute and manage contractor agreements and consultant agreements in amounts consistent with the Grant Agreement.

Authorizing the City Council authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Legislation TextAttachment A - FY24 CPF Grant Award LetterProposed ResolutionExhibit 1 - HUD CPF Grant AgreementApproved Resolution 2025-11-18-1208

**12.9 25-1262 APPROVE RESOLUTION ACCEPTING A SAFER OUTCOMES: ENHANCING DE-ESCALATION AND CRISIS RESPONSE TRAINING FOR LAW ENFORCEMENT GRANT AWARD FROM THE U.S. DEPARTMENT OF JUSTICE OFFICE OF COMMUNITY ORIENTED POLICING SERVICES, IN THE AMOUNT OF \$500,000**

**Resolution 2025-11-18-1209:**

1. Authorizing the City Manager, or designee, to accept a Safer Outcomes: Enhancing De-Escalation and Crisis Response Training for Law Enforcement grant award from the U.S. Department of Justice, Office of Community Oriented Policing Services (COPS), in the amount of \$500,000
2. Authorizing the City Manager, or designee, to execute the grant agreement and all related documents necessary to carry out the purpose and intent of the grant award
3. Amending the Fiscal Year 2025-26 Annual Budget to increase the Police Grants & Special Programs revenue and expenditure appropriations by \$500,000; and
4. Authorizing the City Manager, or designee, to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Legislation Text

Proposed Resolution

Exhibit 1 - Award Letter

Approved Resolution 2025-11-18-1209

**12.10 25-1266 APPROVE MOTION TO EXECUTE A FIVE-YEAR AGREEMENT WITH AXON ENTERPRISE, INC. FOR BODY-WORN CAMERAS, TASER PROGRAM, DIGITAL EVIDENCE SOFTWARE & SERVICES, AND RELATED TRAINING AND SUPPORT IN AN AMOUNT NOT TO EXCEED \$7,799,772.82**

Legislation Text

Attachment A - Axon MSPA

Attachment B - Quote

**Approve Motion 2025-11-18-1210:**

1. Approving findings pursuant to Stockton Municipal Code (SMC) 3.68.070 supporting an exception to the competitive bidding process (sole source) for Axon body-worn camera and TASER systems and associated Axon software/services.
2. Authorizing the City Manager, or designee, to execute a five-year Master Services and Purchasing Agreement with Axon Enterprise, Inc. (Axon) to provide the Stockton Police Department (SPD) with body-worn cameras, TASER 10 devices and training, digital evidence storage and software, Interview Room system services, and deployment and training support, in an amount not to exceed \$7,799,772.82

Authorizing the City Manager, or designee, be authorized and directed to make any

and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion. Attachment E

**Moved by:** Michele Padilla, seconded by Michael Blower.

**Vote:** Motion carried 7-0

**Yes:** Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

## **12.11 25-1282 ADOPTION OF PROPOSED AMENDMENTS TO CHAPTER 5.10 OF THE COUNCIL POLICY MANUAL REGARDING DISCRETIONARY FUNDING**

Legislation Text

Attachment A - Moss Adams Report

Attachment B - September 15, 2025, PowerPoint Presentation

Attachment C - Redline Chapter 5.10

Attachment D - Discretionary Fund Application

Attachment E - Acknowledgement Form

Attachment F - Council Request for Expenditure

Proposed Resolution

Exhibit 1 - Chapter 5.10

Approved Resolution 2025-11-18-1211

Approve **Resolution 2025-11-18-1211** adopting the proposed amendments to Chapter 5.10 of the Council Policy Manual, Mayor and Council Discretionary Funding.

**Moved by:** Mario Enríquez, seconded by Michael Blower.

**Vote:** Motion carried 7-0

**Yes:** Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

## **12.12 25-1326 APPOINTMENT OF CITY MANAGER**

**Resolution 2025-11-18-1212:**

1. Appointing Johnny R. Ford as the City Manager for the City of Stockton; and
2. Authorizing the Mayor, on behalf of the City Council, to execute an employment contract with Johnny R. Ford setting forth the conditions of employment.

Legislation Text

Proposed Resolution

Exhibit 1 - CM Employment Agreement

Approved Resolution 2025-11-18-1212



Attachment E

The following person spoke to the item: Terrance Saffold; Darin Frazier, Cynthia Gail Boyd; Bobby Bivens; Charlene Leathers; Reverend Curtis Kimbrough; Steve Morales; Amaya Fields; Daryus Evans; Jordan Howard; Jochebed Smith; Cleveland D. Gordon; Dennis Smallie; Antoine Aisha Williamson; Pat Barrett; Alyssa Leiva; Bishop Reverend Williams, and Julie Dunning

**12.13 25-1313 MAYORAL APPOINTMENTS TO COUNCIL COMMITTEES AND COMMITTEE STRUCTURE/FUNCTION ROSTER**

**Resolution 2025-11-18-1213** amending the Mayoral Appointments to Council Committees and Committee Structure/Function roster effective immediately.

Legislation Text

Proposed Resolution

Exhibit 1- Mayoral Appointments 2025

Approved Resolution 2025-11-18-1213

**12.14 25-1298 ADOPT AN ORDINANCE AMENDING TITLE 2, CHAPTER 2.94 OF THE STOCKTON MUNICIPAL CODE REGARDING THE STOCKTON ARTS COMMISSION TO REDUCE COMMISSION MEMBERSHIP SIZE**

Legislation Text

Attachment A - Proposed Ordinance - Redline

Proposed Resolution

Exhibit 1 - Chapter 2.94 SMC

Around the bench memo

Note: Item was pulled by staff to be rescheduled to a future Council meeting once all necessary updates and clarifications have been completed

**12.15 25-1228 ADOPT RESOLUTION TO TRANSFER FUNDS, AND RATIFY THE EMERGENCY CONSTRUCTION CONTRACT FOR THE REPAIR OF VANDALIZED STREET LIGHTS PROJECT**

Legislation Text

Attachment A - Vicinity Map

Proposed Resolution

Exhibit 1 - Notice of Exemption

Exhibit 2 - Construction Contract

Exhibit 3 - Balancing Contract Change Order No. 1

Approved Resolution 2025-11-18-1215

Approve **Resolution 2025-11-18-1215:**

1. Transferring funds in the amount of \$146,000 from the Light Up Stockton, Project No. WD25046, to the Repair of Vandalized Street Lights, Project No. WD25048.

2. Approving Notice of Exemption No. NOE48-25 under the California Environmental Quality Act for the Repair of Vandalized Street Lights, Project No. WD25048.
  3. Approving findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
  4. Ratifying the City Manager's approval to execute an Emergency Construction Contract in the amount of \$643,500 to Bockmon & Woody Electric Co., Inc. of Stockton, CA, for the Repair of Vandalized Street Lights, Project No. WD25048.
- 
5. Authorizing Balancing Contract Change Order No. 1 in the amount of \$145,125 with Bockmon & Woody Electric Co., Inc. for the Repair of Vandalized Street Lights, Project No. WD25048.

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Moved by:** Mario Enríquez, seconded by Michele Padilla.

**Vote:** Motion carried 7-0

**Yes:** Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

**12.16 25-0063 ADOPT RESOLUTION TO APPROPRIATE AND TRANSFER FUNDS, AND RATIFY THE EMERGENCY CONSTRUCTION CONTRACT FOR THE ANIMAL SHELTER PLAY YARD PROJECT**

**Resolution 2025-11-18-1216:**

1. Accepting and appropriating funds in the amount of \$100,000 from the Spanos Foundation to the Animal Shelter Play Yard, Project No. P024012.
2. Accepting and appropriating funds in the amount of \$50,000 from San Joaquin County to the Animal Shelter Play Yard, Project No. P024012.
3. Transferring of budget in the amount of \$50,000 from the Police Department Animal Services Special Services Operating Account Number 3513-303-630006-100-000-20-35-000-000 to the Animal Shelter Play Yard, Project No. P024012.
4. Transferring of budget in the amount of \$65,000 from the FY 2024-2025 Non-Departmental Special Services General Fund Account Number 0010-000-630006-100-000-10-00-000-000 to the Animal Shelter Play Yard, Project No. P024012.
5. Approving findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
6. Approving Notice of Exemption No. NOE46-24 under the California Environmental Quality Act for the Animal Shelter Play Yard, Project No. P024012.
7. Approving and ratifying the plans and specifications for the Animal Shelter Play Yard, Project No. P024012.
8. Approving findings and ratifying the City Manager's approval to execute an

Emergency Construction Contract in the amount of \$254,582 to Strat<sup>Attachment E</sup>  
Construction Company of Stockton, CA, for the Animal Shelter Play Yard, Project  
No. P024012.

Authorizing the City Manager to take appropriate and necessary actions to carry out  
the purpose and intent of this resolution.

Legislation Text

Attachment A - Vicinity Map

Proposed Resolution

Exhibit 1 - Notice of Exemption

Exhibit 2 - Construction Contract

Approved Resolution 2025-11-18-1216

**13. ADMINISTRATIVE MATTERS**

None

**14. UNFINISHED BUSINESS**

None

**15. HEARINGS**

**15.1 25-0751 REQUEST FOR ANNEXATION, GENERAL PLAN AMENDMENT, PREZONING, AND CERTIFICATION OF AN ENVIRONMENTAL IMPACT REPORT, FOR A PROPOSED 1,411 UNIT RESIDENTIAL DEVELOPMENT (LEBARON RANCH) AT 900 & 1300 EAST EIGHT MILE ROAD, & 10550 & 10600 NORTH LOWER SACRAMENTO ROAD (APNS 084-050-01; -02; -03; -06; -07; -08; -14; -25; -26; -27; -28; 084-030-04) (P22-0139)**

Legislation Text

Attachment A - Location Map & Aerial Photo

Attachment B - General Plan Land Use Map

Attachment C - Zoning Map

Attachment D - Vesting Tentative Map

Attachment E - Draft EIR

Attachment F - Proposed General Plan Amendment Map

Attachment G - Prezoning Map

Attachment H - Annexation Map

Attachment I - Planning Commission Resolutions

Proposed Resolution - EIR

Exhibit 1 - LeBaron Ranch Public FEIR

Exhibit 2 - LeBaron Findings of Fact and Statement

Proposed Resolution - General Plan Amendment

Exhibit 1 - Proposed General Plan Map

Proposed Resolution - Prezone

Exhibit 1 - Prezone Ordinance

Exhibit 1a - Prezone Map

Proposed Resolution - Annexation

Exhibit 1 - City Services Plan

Exhibit 2 - Annexation Map

Approved Resolution 2025-11-18-1501-01

Approved Resolution 2025-11-18-1501-02

Approved Resolution 2025-11-18-1501-03

Approved Resolution 2025-11-18-1501-04

PPT - 15.1 - Lebaron Ranch

Councilmember Disclosures - Mayor Fugazi; Vice Mayor Lee; Councilmember Blower; Councilmember Enriquez; Councilmember Padilla; and Councilmember Villapudua

The following persons spoke to the item: Trevor Smith; Steve Miller; Gary Greeno; Pat Barrett, and Jasmine Peterson

Approve **Resolution 2025-11-18-1501-01** certifying the Environmental Impact Report (SCH #2023070657), including a Statement of Overriding Considerations, and adopt a Mitigation Monitoring and Reporting Program;

**Resolution 2025-11-18-1501-02** approving a General Plan Land Use Map Amendment to adjust the Land Uses for 12 Assessor Parcel Numbers, including 084-050-01; -02; -03; -06; -07; -08; -14; -25; -26; -27; -28; and 084-030-04, to a mix of Low Density Residential, Medium Density Residential, High Density Residential, Institutional, and Public Facilities land uses;

**Resolution 2025-11-18-1501-03** approving an ordinance for the Rezoning of APNs 084-050-01; -02; -03; -06; -07; -08; -14; -25; -26; -27; -28; and 084-030-04 to include a combination of Residential, Low (RL), Residential, Medium (RM), and Residential, High (RH) Density as well as Public Facilities (PF) zoning; and

**Resolution 2025-11-18-1501-04** authorizing the filing of an annexation application with the San Joaquin Local Agency Formation Commission (LAFCo).

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolutions and ordinance.

**Moved by:** Jason Lee, seconded by Michele Padilla.

**Vote:** Motion carried 7-0

**Yes:** Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela

**16. NEW BUSINESS**

**16.1 25-1240 ADOPTION OF AN ORDINANCE ESTABLISHING TITLE 9, CHAPTER 9.18, OF THE STOCKTON MUNICIPAL CODE REGULATING USE OF FACIAL COVERINGS**

Legislation Text

Attachment A - June 16, 2025 Around the Bench Memo

Attachment B - Redline Ordinance

Attachment C - Crime Statistics Related Masked Robberies

Attachment D - Philadelphia Code section 10-616, Concealed Identities

Ordinance - clean

PPT - 16.1 - Continued -Face Covering Ordinance Discussion

The following person spoke to the item: Alyssa Leiva; and Pat Barrett

Approve **Motion 2025-11-18-1601** bringing the item back to the Legislative/Environmental Committee for review

**Moved by:** Jason Lee, seconded by Michele Padilla.

**Vote:** Motion carried 7-0

**Yes:** Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

**16.2 25-1122 ADOPT ORDINANCES AMENDING MULTIPLE SECTIONS OF CHAPTERS 15.32 AND 15.34 OF THE STOCKTON MUNICIPAL CODE PERTAINING TO THE IMPLEMENTATION OF THE VACANT COMMERCIAL PROPERTY AND VACANT LOT REGISTRATION PROGRAM, AND ADOPT A RESOLUTION ALLOCATING NECESSARY FUNDS TO PAY FOR PROGRAM START-UP COSTS**

Legislation Text

Attachment A - Approved 15.34 Vacant Property Reg. Ordinance

Attachment B - Resolution No. 2025-07-29-1602

Attachment C - Proposed 15.32 Maintenance of Vacant Property - Redline

Attachment D - Proposed 15.34 Vacant Property Registration - Redline

Attachment E - Zoning Districts Defined (SMC 16.16.020)

Proposed Ordinance (Clean) - 15.32

Approved Ordinance 2025-11-18-1602-01

Proposed Ordinance (Clean) - 15.34

Approved Ordinance 2025-11-18-1602-02

Approved Resolution 2025-11-18-1602

PPT - 16.2 - SMC Amendments to Chapters 15.32 and 15.34

The following person spoke to the following item: Pat Barrett

Approve **Ordinance 2025-11-18-1602-01** amending the Stockton Municipal Code Section 15.32

**Ordinance 2025-11-18-1602-02** amending the Stockton Municipal Code Section 15.34; and

**Resolution 2025-11-18-1602** authorizing a budget amendment to appropriate \$21,000 from the General Fund Contingency to the Police Department's Neighborhood Services Division for program implementation.

Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

**Moved by:** Jason Lee, seconded by Michael Blower.

**Vote:** Motion carried 7-0

**Yes:** Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, Mario Enríquez, and Jason Lee.

**16.3 25-1332 PRESENTATION - OFFICE OF PUBLIC TRANSPARENCY INFORMATION COMMUNICATION (OPTIC)**

Informational item only. No action taken.

Legislation Text

PPT - 16.3 - OPTIC

The following person spoke to the item: Pat Barrett

**16.4 25-1333 APPROVE A RESOLUTION SUPPORTING THE APPLICATION OF SERVICE FIRST CALIFORNIA, INC. FOR THE LOCAL GOVERNMENT MATCHING GRANTS PROGRAM FOR BEHAVIORAL HEALTH CONTINUUM INFRASTRUCTURE PROGRAM (BHCIP) ROUND 1 FOR THE SERVICE FIRST OF NORTHERN CALIFORNIA RECOVERY CENTER LOCATED AT 1005 NORTH EL DORADO ST, STOCKTON CA 95202**

Legislation Text

Attachment A - HCS Letter

Attachment B - SFNC Recovery Center Renderings

Proposed Resolution

Approved Resolution 2025-11-18-1604

Attachment F

Approve **Motion 2025-11-18-1604**: approving a Resolution supporting the application of services first California, Inc. for the local government matching grants program for behavioral health continuum infrastructure program (BHCIP) Round 1 for the Services First of Northern California recovery center located at 1005 North El Dorado Street, Stockton Ca; with appropriate findings supporting and justifying the exception to bidding under SMC 3.68.070; contingent on the full amount to be provided to the State as indicated in the letter by November 21, 2025; with a return to Council at a future date to obtain council approval on the funding expenditure

**Moved by:** Michael Blower, seconded by Brando Villapudua.

**Vote:** Motion carried 6-1

**Yes:** Christina Fugazi , Michael Blower, Brando Villapudua, Michele Padilla, Mariela Ponce, and Mario Enríquez.

**No:** Jason Lee.

**16.5 25-1335 DISCUSSION REGARDING THE POTENTIAL EXPANSION OF THE SCOPE OF THE WILD N' OUT INVESTIGATION**

Legislation Text

Note: The item will be moved to December 9, 2025 City Council meeting

**17. CITY MANAGER'S UPDATE**

None

**18. COUNCIL COMMENTS**

Councilmember Padilla - respectful comments; next Ad-Hoc Committee meeting date; new City Manager, Stockton Unified School District food distribution November 2, 2024; District 1 constituents; Thanksgiving Day walk for hunger event

Councilmember Blower - thanked Sandra Chan; Lindsey Point plaque removal; November 8, 2025 the Hmong New Year at the at the fairgrounds; Stockton King's opener; Veterans Day events, Civic Auditorium 100th anniversary, Weber's Town mall, Veterans Day celebrations; Dave Wong's 50th anniversary; National Association for the Advancement of Colored People Freedom Fund banquet; congratulated Harry Black; Animal Protection League in Saint Mary's dueling Pianos bingo event; November 25, 2025 the Emergency Food Bank food box giveaway

Vice Mayor Lee - new City Manager; community input; thanked council; thanked Police Department; Congressman Harder post; meeting with the National Association Advancement Colored People and the Bureau of Indian Affairs; Sierra Vista handout of turkey and hams; thanked R.C. Thompson, the Housing Authority, and Georgia Brownlee; Toy for Joys December 20, 2025; Diversity Equity Inclusion investigation completed; budget book, state audit performance; monthly virtual town hall meeting District 6; Wild n Out results; Diversity Equity Inclusion framework

Attachment E  
Councilmember Enriquez - congratulated the new City Manager; infrastructure updates; ASK Stockton; thanked Mrs. K; Lindsey Point Plaque removal; thanked City Clerk Katherine Roland; Marine Flag raising; Dave Wong's 50th anniversary; thanked Stockton East Water District; Cal Water, graduated from the Water Education for Latino Leaders program, policies; official crossing of the Hawk Light tomorrow at the corner of Rose and Pershing Avenue, November 20, 2025; Transgender Day of Remembrance; Mornings with Mario this Saturday, the 22nd at Poppy coffee on the Miracle Mile from 9:00 AM to 10:30 AM; Immigration Town hall next Tuesday, November 25, 2025 at 6:30 PM at The Catalyst; community dialog on the Oxford Circle infrastructure layout; thanked Councilmember Padilla; Vice Mayor Lee; thanked Cleveland School; new committees

Mayor Fugazi - thanked Peter Ragsdale and the HUD of San Joaquin; congratulated Gospel Center Rescue Mission; upcoming ribbon cutting for the new Life building; new Pet Wellness and Adoption Center; thanked governor's office and Secretary Morgan; fireside chat; educational resources for parents; Little Flock Missionary Baptist Church 80th anniversary; Amtrak rebranded; close the meeting in a moment of silence; City Manager search

Approve **Motion 2025-11-1801-01** suspending the rules in order to reconsider the Stockton Downtown Alliance

**Moved by:** Christina Fugazi , seconded by Michele Padilla.

**Vote:** Motion carried 5-0

**Yes:** Christina Fugazi , Michael Blower, Michele Padilla, Mario Enríquez, and Jason Lee.

**Absent:** Brando Villapudua, and Mariela Ponce.

Approve **Motion 2025-11-18-1801-02** bringing Downtown Stockton Alliance item to the December 16, 2025 City Council meeting

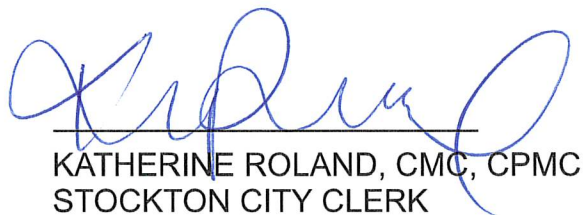
**Moved by:** Christina Fugazi , seconded by Michele Padilla.

**Vote:** Motion carried 5-0

**Yes:** Christina Fugazi , Michael Blower, Michele Padilla, Mario Enríquez, and Jason Lee.

**Absent:** Brando Villapudua, and Mariela Ponce.

19. **ADJOURNMENT - 11:58 PM**

  
KATHERINE ROLAND, CMC, CPMC  
STOCKTON CITY CLERK