

OWNER'S STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE PARTIES HAVING RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ON THIS FINAL MAP OF "TRACT NO. 4213, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 14 - VILLAGE I", CITY OF STOCKTON, CALIFORNIA AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY, CALIFORNIA.

WE ALSO OFFER THE REAL PROPERTY DESCRIBED BELOW, DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES, ALL PUBLIC UTILITY EASEMENTS, SOUND WALL MAINTENANCE EASEMENTS, ALL STREET RIGHTS-OF-WAY, AND THE VARIABLE WIDTH WIDENING OF STREET RIGHT-OF-WAY ALONG PFC JESSE MIZENER STREET, AND RELINQUISH TO THE CITY OF STOCKTON ALL ACCESS RIGHTS OF LOTS 4, 5, 6, 90, 91, 96, 97, 98, 99, 105, 10, 11, AND LOT B TO AND FROM PFC JESSE MIZENER STREET, ALL AS SHOWN ON THIS FINAL MAP.

OWNER: CENTURY COMMUNITIES OF CALIFORNIA, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: [Signature] chshbc
NAME: Dean Mills TITLE: Vice President DATE

NOTARY STATEMENT (OWNER):

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF San Joaquin
ON June 25th, 2025, BEFORE ME, Louis M Robinson,

A NOTARY PUBLIC, PERSONALLY APPEARED Dean Mills

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE: [Signature] COMMISSION NUMBER: 2482630
PRINTED NAME: Louis M Robinson Jr MY COMMISSION EXPIRES: 3/15/24
PRINCIPAL COUNTY OF BUSINESS: Alameda

BENEFICIARY'S STATEMENT:

JEN CALIFORNIA 31 LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, BENEFICIARY UNDER DEED OF TRUST AND ASSIGNMENT OF RENTS RECORDED MAY 20, 2025, AS DOCUMENT NO. 2025-042435 OF OFFICIAL RECORDS OF SAN JOAQUIN COUNTY, HEREBY CONSENTS TO THE MAKING AND FILING OF THIS MAP.

BY: [Signature] 7/1/2025
NAME: CLIFTON TAYLOR DATE
ITS: Vice President

NOTARY STATEMENT (BENEFICIARY):

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Placer
ON July 1, 2026, BEFORE ME, Sharon Buckenmeyer,
A NOTARY PUBLIC, PERSONALLY APPEARED Clifton Taylor

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE: [Signature] COMMISSION NUMBER: 2382782
PRINTED NAME: Sharon Buckenmeyer MY COMMISSION EXPIRES: Nov. 10, 2026
PRINCIPAL COUNTY OF BUSINESS: Placer

TRACT NO. 4213
SUBDIVISIONS OF SAN JOAQUIN COUNTY
CANNERY PARK
UNIT NO. 14 - VILLAGE I

BEING A SUBDIVISION OF PARCELS 1, 2, 3 AND 4, AS SHOWN ON THE PARCEL MAP FILED IN BOOK 24 OF PARCEL MAPS, AT PAGE 105, JOAQUIN COUNTY RECORDS, LYING IN SECTION 1, TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN, CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA

JUNE, 2025

WVH
CONSULTING ENGINEERS
430 10th Street
Modesto, CA 95354
Tel: 209.568.4477 Fax: 209.568.4478



VICINITY MAP
NOT TO SCALE

CITY CLERK'S STATEMENT:

THIS IS TO STATE THAT AT ITS REGULARLY HELD MEETING ON THE _____ DAY OF _____, 202____, THE CITY COUNCIL OF THE CITY OF STOCKTON, CALIFORNIA PER COUNCIL RESOLUTION NO. _____ APPROVED THIS FINAL MAP OF "TRACT NO. 4213, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 14 - VILLAGE I", CITY OF STOCKTON, CALIFORNIA, AND ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE THE OFFER OF DEDICATION OF ALL PUBLIC UTILITY EASEMENTS, SOUND WALL MAINTENANCE EASEMENTS AND ACCEPTED ON BEHALF OF THE CITY THE RELINQUISHMENT TO THE CITY OF STOCKTON ALL ACCESS RIGHTS OF LOTS 4, 5, 6, 90, 10, 11, 91, 96, 97, 98, 99, 105 AND LOT B TO AND FROM PFC JESSE MIZENER STREET, ALL AS SHOWN ON THIS FINAL MAP, AND ACCEPTED THE OFFER OF DEDICATION OF ALL STREET RIGHTS-OF-WAY AND THE VARIABLE WIDTH WIDENING OF STREET RIGHT-OF-WAY ALONG PFC JESSE MIZENER STREET SUBJECT TO SATISFACTORY COMPLETION OF IMPROVEMENTS THEREON OF SAID STREET RIGHTS-OF-WAY IN ACCORDANCE WITH CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP AND PURSUANT TO SECTION 66434(G) OF THE CALIFORNIA SUBDIVISION MAP ACT ABANDONED THE 96-FOOT WIDE PUBLIC UTILITY EASEMENT AS DEDICATED ON THE PARCEL MAP FILED IN BOOK 24 OF PARCEL MAPS, AT PAGE 105, SAN JOAQUIN COUNTY RECORDS.

DATED THIS _____ DAY OF _____, 202____.

KATHERINE ROLAND, CMC, CPMC, CITY CLERK

THIS FINAL MAP IS SUBJECT TO THE PROVISIONS OF A SUBDIVISION AGREEMENT RECORDED ON _____, 20____, AS DOCUMENT NO. _____, SAN JOAQUIN COUNTY RECORDS.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JIM BRECHER ON NOVEMBER 5, 2024. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2026, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED THIS 2 DAY OF July, 2025.

RYAN VANCE, L.S. 8225
LICENSE EXPIRATION DATE: 06/30/2027

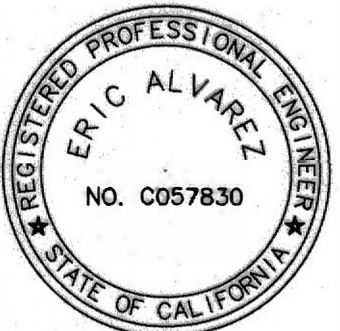


CITY ENGINEER'S STATEMENT:

I, ERIC ALVAREZ, HEREBY STATE THAT I AM THE CITY ENGINEER OF THE CITY OF STOCKTON, CALIFORNIA, AND THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 4213, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 14 - VILLAGE I", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. I FURTHER STATE THAT THIS FINAL MAP COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS 19th DAY OF July, 2025.

ERIC ALVAREZ, RCE 57830
CITY ENGINEER OF THE CITY OF STOCKTON
REGISTRATION EXPIRATION DATE: 06/30/2026



COUNTY SURVEYOR'S STATEMENT:

I, JAMES E. HART, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 4213, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 14 - VILLAGE I", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA SUBDIVISION MAP ACT, AS AMENDED, AND THAT THIS FINAL MAP IS TECHNICALLY CORRECT.

DATED THIS 7th DAY OF JULY, 2025.

JAMES E. HART, L.S. 8857
COUNTY SURVEYOR



RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 202____, AT _____ M.
IN BOOK _____ OF MAPS AND PLATS, AT PAGE _____, AT THE REQUEST OF WVH
CONSULTING ENGINEERS.
FEE \$ _____

STEVE J. BESTOLARIDES
ASSESSOR-RECORDER-COUNTY CLERK
BY: _____ ASSISTANT/DEPUTY RECORDER

TRACT NO. 4213
SUBDIVISIONS OF SAN JOAQUIN COUNTY
CANNERY PARK
UNIT NO. 14 - VILLAGE I

BEING A SUBDIVISION OF PARCELS 1, 2, 3 AND 4, AS SHOWN ON THE PARCEL MAP FILED IN BOOK 24 OF PARCEL MAPS, AT PAGE 105, JOAQUIN COUNTY RECORDS, LYING IN SECTION 1, TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN, CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA

JULY, 2025



430 10th Street
Modesto, CA 95354
Tel: 209.568.4477 Fax: 209.568.4478

LEGEND:

- FOUND AND ACCEPTED 3/4" IRON PIPE TAGGED L.S. 6953 PER (R1) UNLESS NOTED OTHERWISE.
- ⊙ FOUND CITY OF STOCKTON CONTROL MONUMENT, AS NOTED PER (R1)(R2).
- ⊙ FOUND AND ACCEPTED 3/4" IRON PIPE TAGGED L.S. 6953 IN MONUMENT WELL PER (R1) UNLESS NOTED OTHERWISE.
- SET 3/4" x 30" LONG IRON PIPE TAGGED L.S. 8225.
- SET 3/4" x 30" LONG IRON PIPE TAGGED L.S. 8225 IN MONUMENT WELL.
- SET 1/2" x 24" LONG IRON PIPE TAGGED L.S. 8225 AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.
- ⊙ WITNESS CORNER: SET 1/2" x 24" LONG IRON PIPE TAGGED L.S. 8225 AT OFFSET NOTED. ALL LOT DIMENSIONS SHOWN ALONG LOT LINES THAT CONTAIN A WITNESS CORNER ARE FROM THE LOT CORNER TO LOT CORNER.
- ⊙ MEASURE POINT
- /// EXISTING RESTRICTED ACCESS. ACCESS RIGHTS RELINQUISHED TO THE CITY OF STOCKTON (R1)
- /// ACCESS RIGHTS RELINQUISHED TO THE CITY OF STOCKTON BY THIS MAP
- △ CENTERLINE GRID COORDINATE NUMBERS
- SJCR SAN JOAQUIN COUNTY RECORDS
- RS RECORD OF SURVEY
- PM PARCEL MAP
- (M) MEASURED ON THIS MAP
- PUE PUBLIC UTILITY EASEMENT
- C99 CURVE DATA TABLE REFERENCE
- L99 LINE DATA TABLE REFERENCE
- (R) RADIAL BEARING
- WC WITNESS CORNER
- DN DOCUMENT NUMBER
- SF SQUARE FEET
- AC ACRE
- M.&P. MAPS AND PLATS
- FD FOUND
- SFN SEARCHED, FOUND NOTHING
- SME SOUND WALL MAINTENANCE EASEMENT
- RD ROAD
- IP IRON PIPE
- MON MONUMENT
- EX EXISTING
- N=2153535.135
E=6327497.231 CALIF. COORDINATES-83, ZONE 3 (CENTERLINE AND CONTROL MONUMENTS)



NOTES:

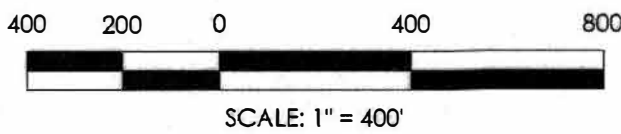
1. ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.
2. A 10' PUBLIC UTILITY EASEMENT IS DEDICATED ALONG ALL STREETS AS SHOWN ON THIS MAP.
3. SET A WITNESS CORNER CUT "1" IN CONCRETE ON PROJECTION OF ALL LOT LINES INTO THE RIGHT-OF-WAY AT 1 FOOT, WITNESS CORNER SET RADIALLY OR PERPENDICULAR TO THE RIGHT-OF-WAY AT ALL CURVE AND RETURN POINTS.
4. EACH LOT SHALL BE DESIGNED, GRADED AND MAINTAINED TO PROVIDE PROPER DRAINAGE WITHOUT PONDING, CAUSING SOIL EROSION OR DRAINING ONTO ADJACENT PROPERTY. ALL LOTS ARE TO DRAIN FROM REAR TO FRONT UNLESS OTHERWISE SHOWN.
5. THIS MAP REFERS TO APPROVED TENTATIVE MAP TMB-04, AMENDED BY THE CITY OF STOCKTON RESOLUTION NO. 2024-02-08-05001-05, ON FEBRUARY 8, 2024.
6. ALL REFERENCES ARE TO SAN JOAQUIN COUNTY RECORDS AND BOOK OR VOLUME PRECEDES PAGE.
7. BY THIS NOTE, ACCESS RIGHTS TO CORNER LOTS ARE RESTRICTED IN CONFORMANCE WITH STOCKTON MUNICIPAL CODE 16.36.030. FURTHER, THE DEVELOPER OF THE SUBDIVISION SHALL SELECT THE STREETS ABUTTING THE CORNER LOTS UPON WHICH ACCESS IS TO BE PROVIDED AND ACCESS IS HEREBY RESTRICTED ON ALL OTHER FRONTAGES.
8. THE 96-FOOT WIDE PUBLIC UTILITY EASEMENT CREATED BY 24-PM-105, TO BE ABANDONED BY THIS MAP.

REFERENCES:

- (R1) CANNERY PARK UNIT NO. 1, BOOK 40 OF MAPS & PLATS, PAGE 51, SJCR
- (R2) BOOK 35 OF SURVEYS, PAGE 5, SJCR CITY OF STOCKTON TRAVERSE CONTROL SURVEY.
- (R3) BOOK 24 OF PARCEL MAPS, PAGE 105, SJCR
- (R4) GRANT DEED DN 2024-093296, SJCR

BASIS OF BEARINGS:

BEARINGS, DISTANCES, AND COORDINATES ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM-83, ZONE 3, (1991.35). A LINE BETWEEN CITY OF STOCKTON MONUMENTS NO. 9N-14 (291) AND 9N-18 (295) BEARS S73°32'17"E AS CALCULATED FROM CITY OF STOCKTON TRAVERSE CONTROL MONUMENT SURVEY, FILED FOR RECORD IN BOOK 35 OF SURVEYS, AT PAGE 5, SAN JOAQUIN COUNTY RECORDS. ALL DISTANCES SHOWN ARE GROUND LEVEL AND MUST BE MULTIPLIED BY 0.99994647 TO OBTAIN GRID DISTANCES.



SHEET INDEX:

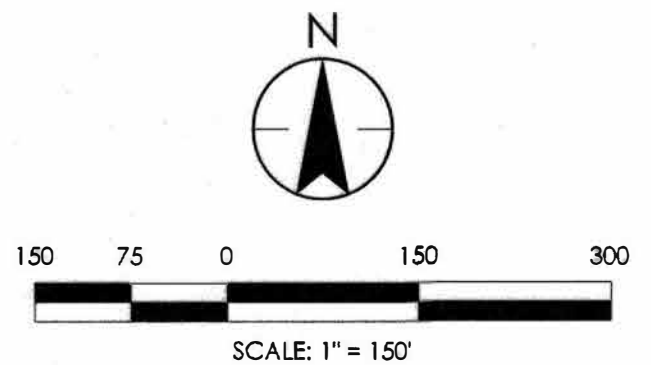
- SHEET 1: CERTIFICATES.
- SHEET 2: NOTES, LEGEND, REFERENCES AND BASIS OF BEARINGS.
- SHEET 3: BOUNDARY AND LEGEND.
- SHEET 4: LOT DETAILS.
- SHEET 5: LOT DETAILS.
- SHEET 6: LOT DETAILS.
- SHEET 7: LOT DETAILS.
- SHEET 8: LOT DETAILS, LINE AND CURVE TABLES.

TRACT NO. 4213
SUBDIVISIONS OF SAN JOAQUIN COUNTY
CANNERY PARK
UNIT NO. 14 - VILLAGE I

BEING A SUBDIVISION OF PARCELS 1, 2, 3 AND 4, AS SHOWN ON THE PARCEL MAP FILED IN BOOK 24 OF PARCEL MAPS, AT PAGE 105, JOAQUIN COUNTY RECORDS, LYING IN SECTION 1, TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN, CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA

JULY, 2025

W&H
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SUBDIVISION SUMMARY:

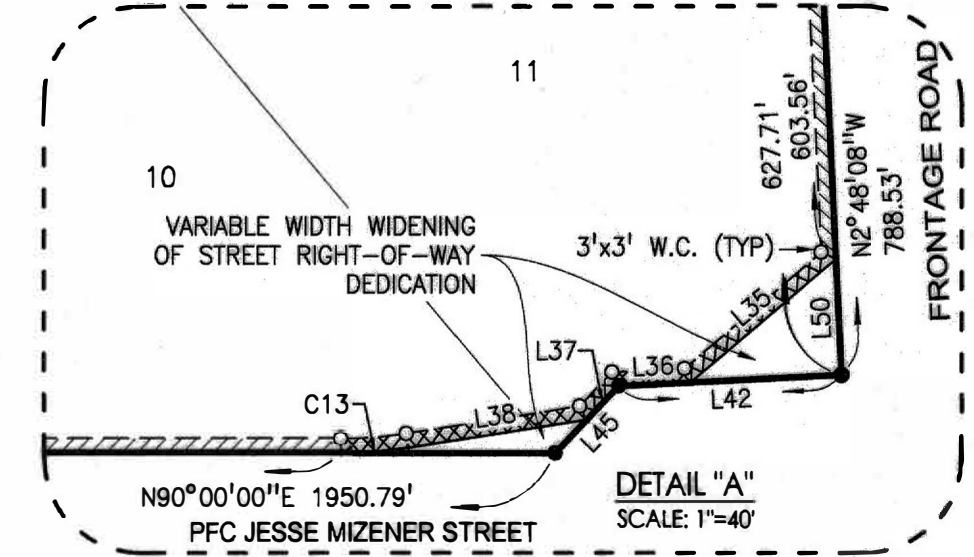
LOT A (PARK)	=216,249 S.F.= 4.96 AC
LOT B (DRAINAGE BASIN)	=145,216 S.F.= 3.34 AC
LOT C (FUTURE DEVELOPMENT)	=996,282 S.F.=22.87 AC
131 RESIDENTIAL LOTS	=742,183 S.F.=17.04 AC
STREET (ROW DEDICATION)	=334,043 S.F.= 7.67 AC
TOTAL	=2,433,973 S.F.=55.88 AC

CURVE DATA TABLE				
CURVE	DELTA	RADIUS	LENGTH	CH.BEARING
C1	40°11'56"	623.00'	437.10'	N73°00'56"E
C2	21°16'16"	843.00'	312.96'	N41°24'08"E
C3	36°07'47"	64.00'	40.36'	N70°34'36"E
C4	3°51'28"	90.00'	6.06'	N54°26'27"E
C5	24°24'56"	277.00'	118.04'	N44°09'43"E
C6	21°37'53"	943.00'	356.02'	N42°46'11"E
C7	3°07'36"	723.00'	39.45'	N55°08'56"E
C8	23°52'50"	377.00'	157.13'	S11°56'25"W
C9	29°52'57"	723.00'	377.08'	S71°39'12"W
C10	12°37'29"	90.00'	19.83'	N87°05'35"W
C11	33°00'33"	723.00'	416.53'	S70°05'24"W
C12	9°13'09"	64.00'	10.30'	N85°23'25"W
C13	8°59'25"	90.00'	14.12'	S85°30'18"W

CENTERLINE GRID COORDINATES		
Point #	NORTHING	EASTING
27	2206878.49	6342797.76
28	2206878.49	6342543.77
29	2206878.49	6342288.72
30	2206664.50	6342288.72
31	2206664.50	6342034.74
32	2206664.50	6341780.75
33	2206664.50	6341526.77
34	2206779.85	6341526.77
35	2206881.05	6341505.37
36	2207031.06	6341438.95
37	2206966.86	6341135.35
38	2206966.86	6341078.81
39	2206664.50	6341078.81
40	2206664.50	6341394.91
41	2206410.52	6341394.91
42	2206410.52	6342288.72
43	2206410.52	6342543.77
44	2206410.52	6342797.76
45	2206242.53	6341394.91
46	2206242.53	6342288.72

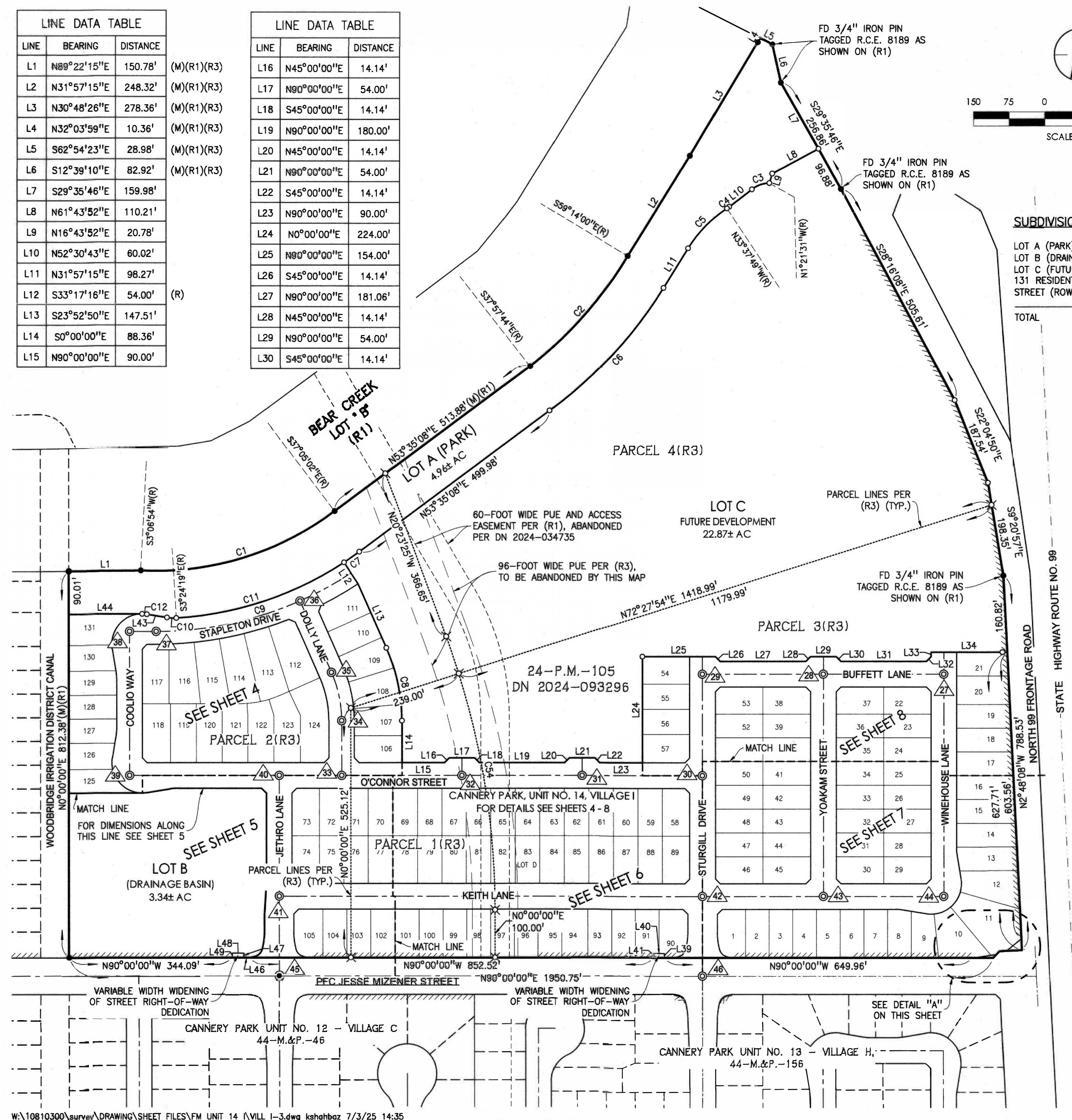
LINE DATA TABLE		
LINE	BEARING	DISTANCE
L31	N90°00'00"E	180.00'
L32	N45°00'00"E	14.14'
L33	N0°00'00"E	9.24'
L34	N90°00'00"E	160.91'
L35	S49°56'05"W	39.88'
L36	S87°11'52"W	14.88'
L37	S43°35'56"W	9.67'
L38	S81°00'35"W	37.70'
L39	N0°00'00"E	9.00'
L40	N90°00'00"W	22.34'
L41	S0°00'00"E	9.00'
L42	S87°11'52"W	46.62'
L43	N80°46'51"W	43.02'
L44	N90°00'00"W	154.00'
L45	S43°35'56"W	19.33'

LINE DATA TABLE		
LINE	BEARING	DISTANCE
L46	N90°00'00"W	12.88'
L47	N0°00'00"E	9.34'
L48	S90°00'00"W	24.33'
L49	S0°00'00"W	9.34'
L50	N2°48'08"W	24.15'



LINE DATA TABLE		
LINE	BEARING	DISTANCE
L1	N89°22'15"E	150.78'
L2	N31°57'15"E	248.32'
L3	N30°48'26"E	278.36'
L4	N32°03'59"E	10.36'
L5	S62°54'23"E	28.98'
L6	S12°39'10"E	82.92'
L7	S29°35'46"E	159.98'
L8	N61°43'52"E	110.21'
L9	N16°43'52"E	20.78'
L10	N52°30'43"E	60.02'
L11	N31°57'15"E	98.27'
L12	S33°17'16"E	54.00'
L13	S23°52'50"E	147.51'
L14	S0°00'00"E	88.36'
L15	N90°00'00"E	90.00'

LINE DATA TABLE		
LINE	BEARING	DISTANCE
L16	N45°00'00"E	14.14'
L17	N90°00'00"E	54.00'
L18	S45°00'00"E	14.14'
L19	N90°00'00"E	180.00'
L20	N45°00'00"E	14.14'
L21	N90°00'00"E	54.00'
L22	S45°00'00"E	14.14'
L23	N90°00'00"E	90.00'
L24	N0°00'00"E	224.00'
L25	N90°00'00"E	154.00'
L26	S45°00'00"E	14.14'
L27	N90°00'00"E	181.06'
L28	N45°00'00"E	14.14'
L29	N90°00'00"E	54.00'
L30	S45°00'00"E	14.14'



TRACT NO. 4213
SUBDIVISIONS OF SAN JOAQUIN COUNTY

**CANNERY PARK
UNIT NO. 14 - VILLAGE I**

BEING A SUBDIVISION OF PARCELS 1, 2, 3 AND 4, AS SHOWN
ON THE PARCEL MAP FILED IN BOOK 24 OF PARCEL MAPS, AT
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TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN,
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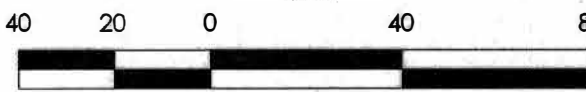
JULY, 2025



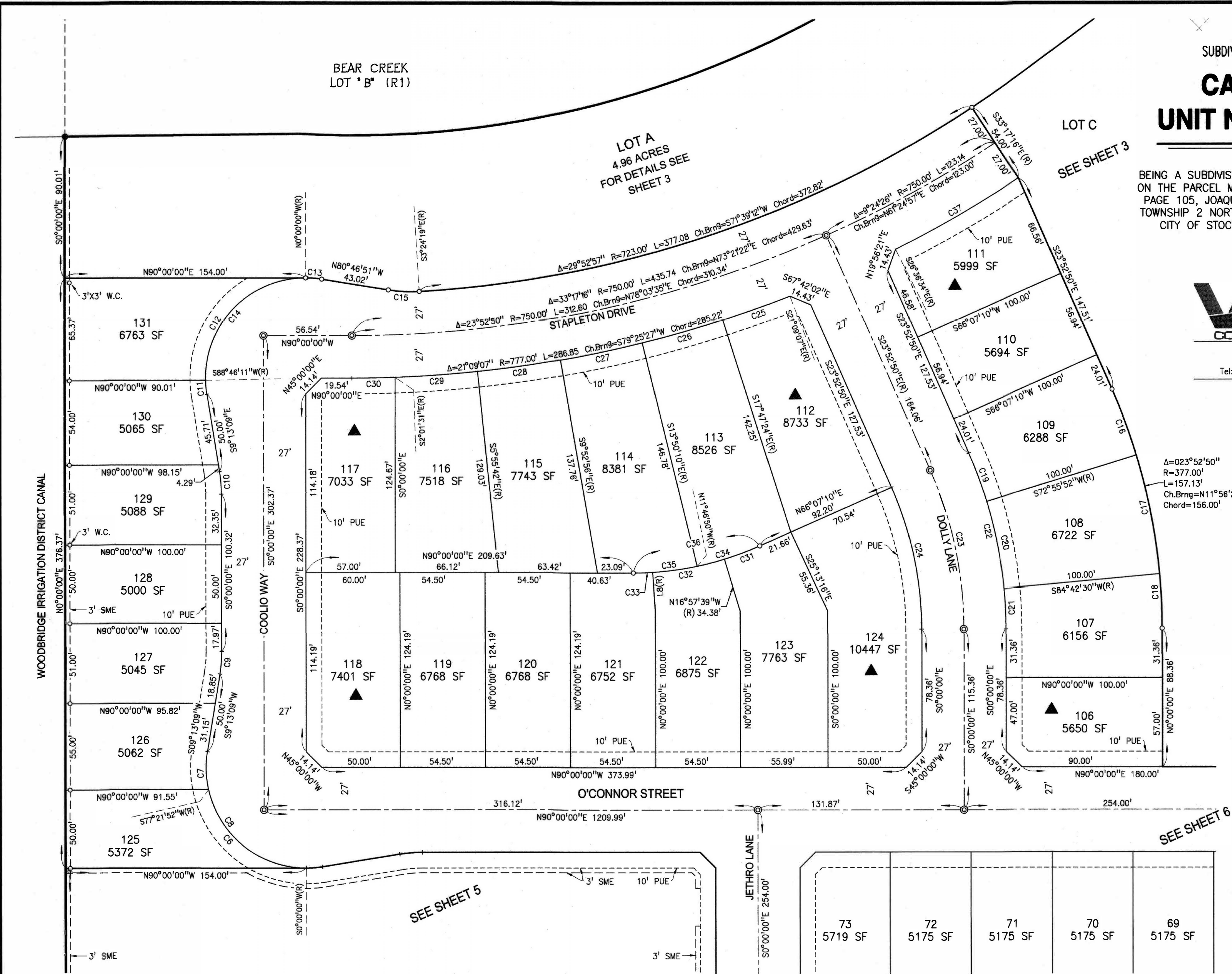
430 10th Street
Modesto, CA 95354
Tel: 209.568.4477 Fax: 209.568.4478

NOTES:

1. SEE NOTE 7, SHEET 2 FOR THIS SYMBOL ▲
2. SEE LINE AND CURVE TABLES ON SHEET 8
3. SEE SHEET 2 FOR LEGEND, REFERENCES,
BASIS OF BEARINGS AND ADDITIONAL NOTES.



SCALE: 1" = 40'



TRACT NO. 4213
SUBDIVISIONS OF SAN JOAQUIN COUNTY
CANNERY PARK
UNIT NO. 14 - VILLAGE I

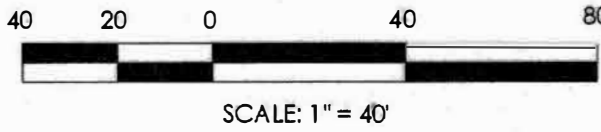
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JULY, 2025



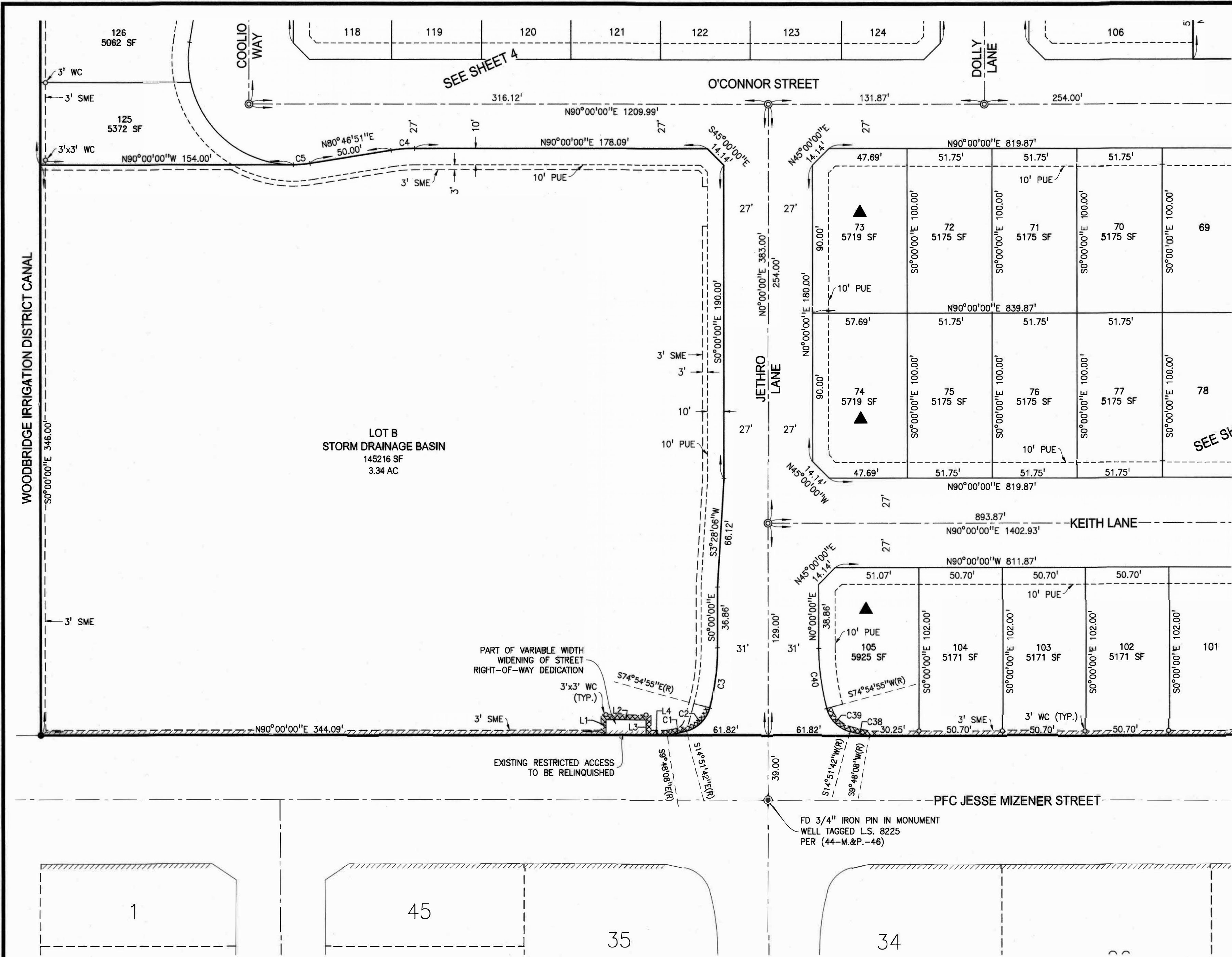
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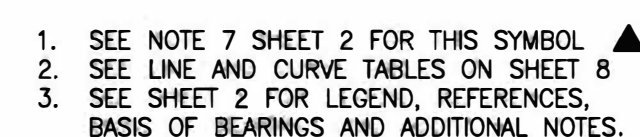
SEE SHEET 6



NOTES:

1. SEE NOTE 7 SHEET 2 FOR THIS SYMBOL ▲
2. SEE LINE AND CURVE TABLES ON SHEET 8
3. SEE SHEET 2 FOR LEGEND, REFERENCES, BASIS OF BEARINGS AND ADDITIONAL NOTES.





SEE SHEET 3

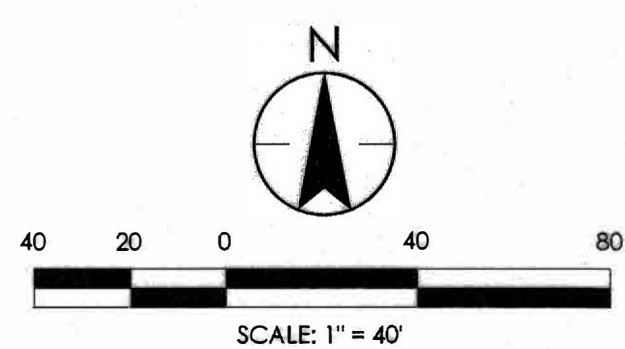


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CANNERY PARK
UNIT NO. 14 - VILLAGE I

BEING A SUBDIVISION OF PARCELS 1, 2, 3 AND 4, AS SHOWN ON THE PARCEL MAP FILED IN BOOK 24 OF PARCEL MAPS, AT PAGE 105, JOAQUIN COUNTY RECORDS, LYING IN SECTION 1, TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN, CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA

JULY, 2025

W&H
CONSULTING ENGINEERS
430 10th Street
Modesto, CA 95354
Tel: 209.568.4477 Fax: 209.568.4478



- NOTES:
1. SEE NOTE 7 SHEET 2 FOR THIS SYMBOL ▲
 2. SEE LINE AND CURVE TABLES ON SHEET 8
 3. SEE SHEET 2 FOR LEGEND, REFERENCES, BASIS OF BEARINGS AND ADDITIONAL NOTES.



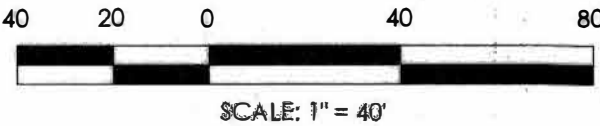
TRACT NO. 4213
SUBDIVISIONS OF SAN JOAQUIN COUNTY
CANNERY PARK
UNIT NO. 14 - VILLAGE I

BEING A SUBDIVISION OF PARCELS 1, 2, 3 AND 4, AS SHOWN ON THE PARCEL MAP FILED IN BOOK 24 OF PARCEL MAPS, AT PAGE 105, JOAQUIN COUNTY RECORDS, LYING IN SECTION 1, TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN, CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA

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NOTES:

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LINE DATA TABLE		
LINE	BEARING	DISTANCE
L1	N0°00'00"E	9.34'
L2	N90°00'00"E	24.33'
L3	S0°00'00"W	9.34'
L4	N90°00'00"E	12.88'
L5	S45°00'00"W	14.14'
L6	N45°00'00"W	14.14'
L7	N45°00'00"E	14.14'
L8	S45°00'00"E	14.14'
L9	S45°00'00"E	14.14'
L10	N45°00'00"E	14.14'
L11	S45°00'00"E	14.14'
L12	N45°00'00"E	14.14'
L13	N0°00'00"E	9.24'
L14	N0°00'00"E	9.00'
L15	N90°00'00"W	11.17'
L16	N90°00'00"W	11.17'
L17	S0°00'00"E	9.00'

CURVE DATA TABLE					
CURVE	DELTA	RADIUS	LENGTH	CH.BEARING	CHORD
C1	5°03'34"	137.00'	12.10'	S77°40'05"W	12.09'
C2	60°03'13"	20.00'	20.96'	S45°06'42"W	20.02'
C3	15°05'05"	140.00'	36.86'	S7°32'32"W	36.75'
C4	9°13'09"	90.00'	14.48'	N85°23'25"E	14.47'
C5	9°13'10"	64.00'	10.30'	S85°23'25"W	10.29'
C6	77°21'52"	64.00'	86.42'	S51°19'04"E	80.00'
C7	21°51'17"	64.00'	24.41'	S1°42'29"E	24.26'
C8	108°26'18"	64.00'	121.13'	S45°00'00"E	103.84'
C9	9°13'08"	90.00'	14.48'	S4°36'35"W	14.47'
C10	9°13'09"	90.00'	14.48'	S4°36'35"E	14.47'
C11	7°59'20"	64.00'	8.92'	S5°13'29"E	8.92'
C12	91°13'49"	64.00'	101.91'	S44°23'05"W	91.48'
C13	9°13'09"	64.00'	10.30'	S85°23'25"E	10.29'
C14	108°26'18"	64.00'	121.13'	S45°00'00"W	103.84'
C15	12°37'28"	90.00'	19.83'	N87°05'35"W	19.79'
C16	6°48'42"	377.00'	44.82'	S20°28'29"E	44.79'
C17	11°46'38"	377.00'	77.49'	S11°10'49"E	77.36'
C18	5°17'30"	377.00'	34.82'	S2°38'45"E	34.81'

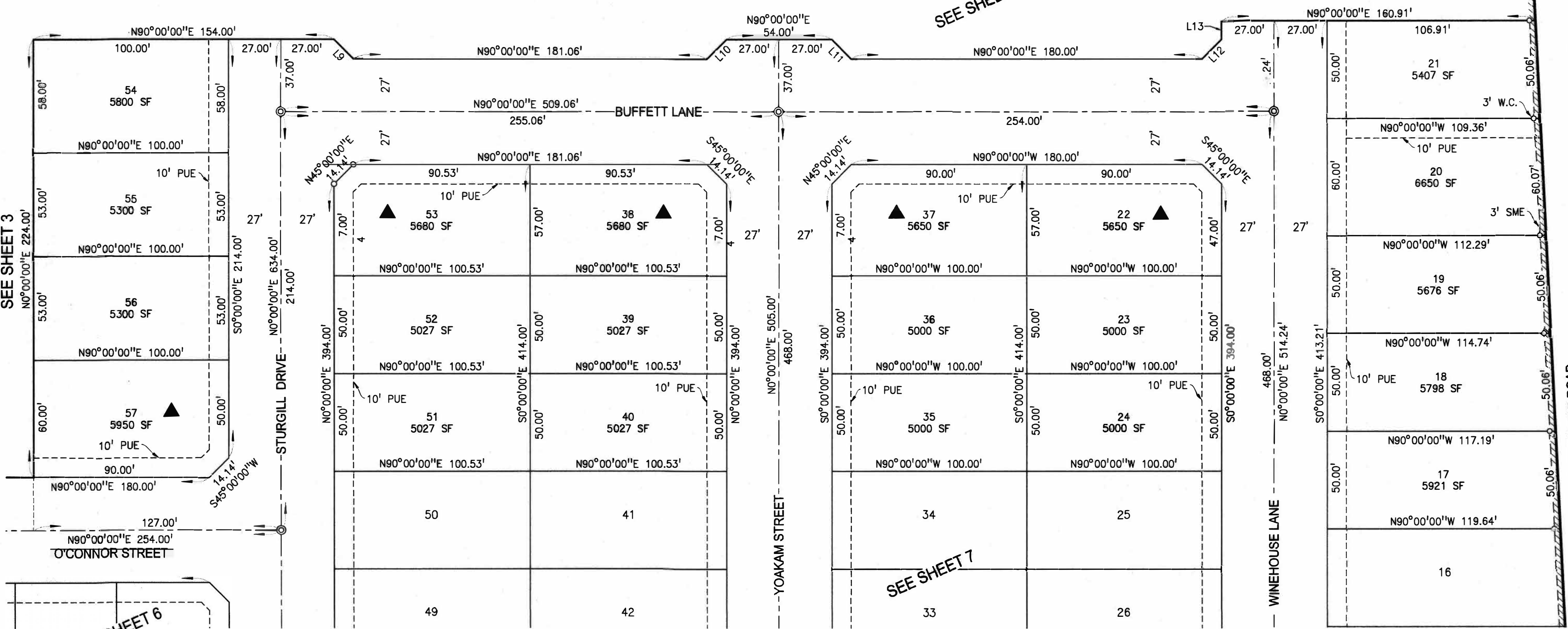
CURVE DATA TABLE					
CURVE	DELTA	RADIUS	LENGTH	CH.BEARING	CHORD
C19	6°48'42"	277.00'	32.93'	N20°28'29"W	32.91'
C20	11°46'38"	277.00'	56.94'	N11°10'49"W	56.84'
C21	5°17'30"	277.00'	25.58'	N2°38'45"W	25.57'
C22	23°52'50"	277.00'	115.45'	S11°56'25"E	114.62'
C23	23°52'50"	250.00'	104.20'	S11°56'25"E	103.45'
C24	23°52'50"	223.00'	92.95'	S11°56'25"E	92.27'
C25	3°21'43"	777.00'	45.59'	N70°31'45"E	45.59'
C26	3°57'14"	777.00'	53.62'	N74°11'13"E	53.61'
C27	3°57'14"	777.00'	53.62'	N78°08'27"E	53.61'
C28	3°57'14"	777.00'	53.62'	N82°05'41"E	53.61'
C29	3°54'11"	777.00'	52.93'	N86°01'24"E	52.92'
C30	2°01'31"	777.00'	27.46'	N88°59'15"E	27.46'
C31	6°55'11"	200.00'	24.16'	S69°34'45"W	24.14'
C32	13°25'11"	200.00'	46.84'	N79°44'57"W	46.74'
C33	3°32'28"	200.00'	12.36'	N88°13'46"E	12.36'
C34	12°06'00"	200.00'	42.24'	S72°10'10"W	42.16'
C35	11°46'50"	200.00'	41.12'	N84°06'36"E	41.05'
C36	23°52'50"	200.00'	83.36'	N78°03'35"E	82.76'

CURVE DATA TABLE					
CURVE	DELTA	RADIUS	LENGTH	CH.BEARING	CHORD
C37	6°40'42"	777.00'	90.57'	N60°03'05"E	90.52'
C38	5°03'34"	137.00'	12.10'	N77°40'05"W	12.09'
C39	60°03'13"	20.00'	20.96'	N45°06'42"W	20.02'
C40	15°05'05"	140.00'	36.86'	N7°32'33"W	36.75'
C41	5°03'34"	137.00'	12.10'	S77°40'05"W	12.09'
C42	60°03'13"	20.00'	20.96'	S45°06'42"W	20.02'
C43	15°05'05"	140.00'	36.86'	S7°32'33"W	36.75'
C44	15°05'05"	140.00'	36.86'	N7°32'33"W	36.75'
C45	60°03'13"	20.00'	20.96'	N45°06'42"W	20.02'
C46	5°03'34"	137.00'	12.10'	N77°40'05"W	12.09'
C47	9°13'09"	90.00'	14.48'	N4°36'35"W	14.47'
C48	24°56'30"	64.00'	27.86'	N3°15'08"E	27.64'
C49	34°06'17"	64.00'	38.10'	N32°46'30"E	37.54'
C50	34°25'20"	64.00'	38.45'	S67°02'18"W	37.87'
C51	14°58'11"	64.00'	16.72'	S88°15'56"E	16.67'
C52	108°26'18"	64.00'	121.13'	S45°00'00"W	103.84'
C53	9°13'09"	90.00'	14.48'	S85°23'25"E	14.47'
C54	8°59'25"	90.00'	14.12'	N85°30'18"E	14.11'

LOT C

SEE SHEET 3

SEE SHEET 7



NORTH 99 FRONTAGE ROAD