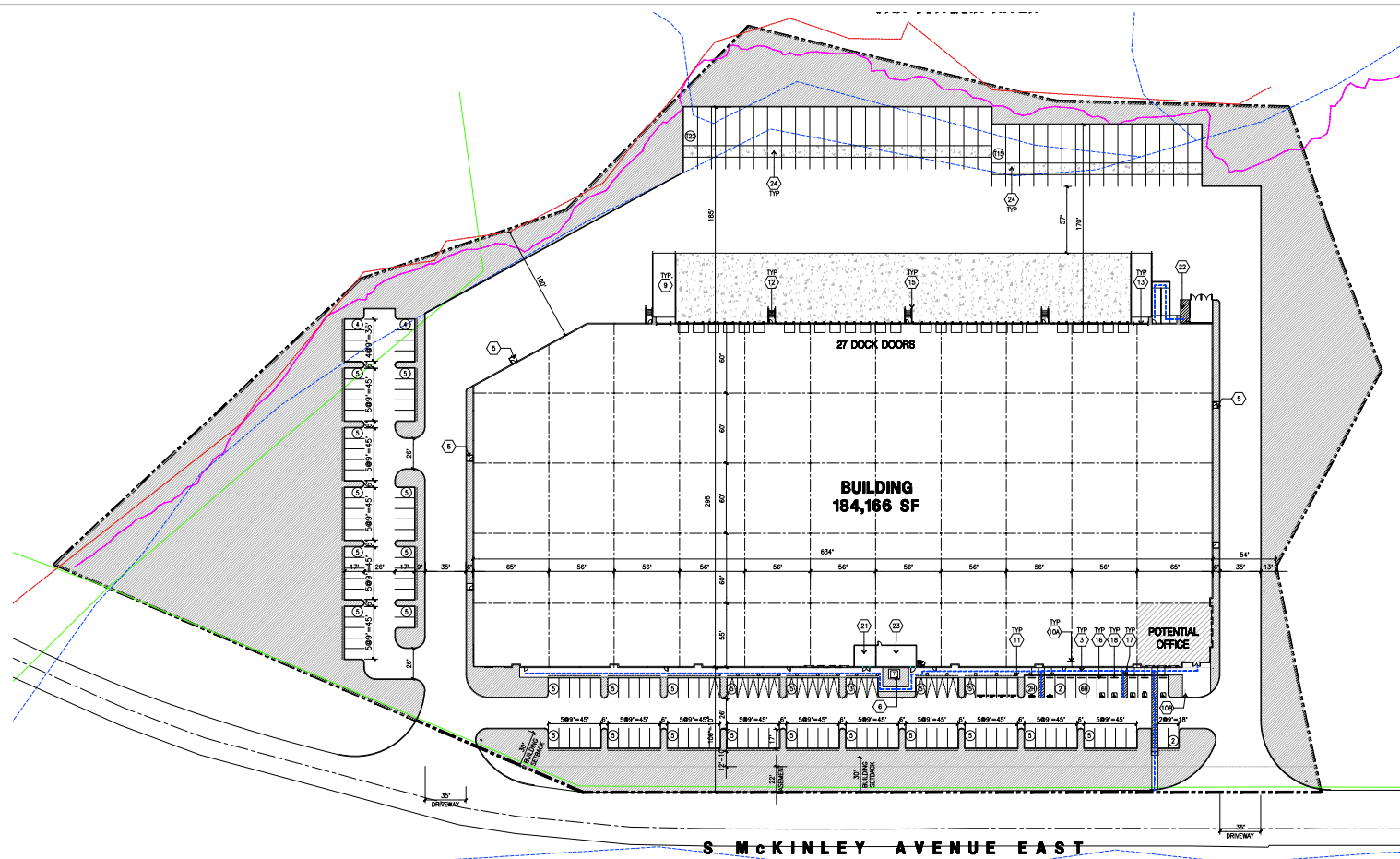




## SITE PLAN KEYNOTES

1. HEAVY BROOM FINISH CONCRETE PAVEMENT.
2. ASPHALT CONCRETE (AC) PAVING
3. ACCESSIBLE PATH OF TRAVEL
4. DRIVEWAY APRONS
5. 5'-0" x 5'-0" THICK CONCRETE EXTERIOR LANDING PAD TYP. AT ALL EXTERIOR MAIN DOORS TO LANDSCAPED AREAS. FINISH TO BE MEDIUM BROOM FINISH SLOPE TO BE 1/4" ± 12" MAX.
6. APPROXIMATE LOCATION OF TRANSFORMER.
7. EXISTING SCREEN WALL.
8. CONCRETE WALKWAY, MEDIUM BROOM FINISH. SEE "L" DRAWINGS.
9. CONCRETE RAMP WITH CONCRETE GUARD WALL. SEE "C" DRAWINGS.
- 10A. LONG TERM BIKE RACK.
- 10B. SHORT TERM BIKE RACK.
11. ELECTRIC VEHICLE CHARGER.
12. EXTERIOR CONCRETE STAIR.
13. 12' x 14' DRIVE-IN DOOR
14. LANDSCAPE.
15. CONC. FILLED GUARD POST 6" DIA. UNDO. 48" H.
16. PRE-CAST CONC. WHEEL STOP.
17. TRUNCATED DOWNS.
18. ACCESSIBLE PARKING STALL SIGN.
19. HARDSCAPE AT ENTRANCE. SEE "L" DRAWINGS.
20. ACCESSIBLE ENTRY SIGN.
21. PUMP ROOM.
22. TRASH ENCLOSURE.
23. ELECTRICAL ROOM.
24. CONCRETE DOLLY PAD. SEE SITE PLAN FOR WIDTH AND "C" DRAWINGS.
25. STORM TREATMENT SEE CIVIL DRAWINGS
26. EXTERIOR EMPLOYEE BREAK ROOM.

## SITE PLAN GENERAL NOTES

1. THE SITE PLAN BASED ON THE SOLS REPORT PREPARED BY GEOTECHNICAL ENGINEER, DATE, PROJECT NUMBER.
2. IF SOLS ARE EXPANSIVE IN NATURE, USE STEEL REINFORCING FOR ALL SITE CONCRETE.
3. ALL DIMENSIONS ARE TO THE FACE OF CONCRETE WALL, FACE OF CONCRETE CURB OR GRID LINE UNDO.
4. SEE "C" PLANS FOR ALL CONCRETE CURBS, CUTTERS AND SWALES.
5. PROVIDE STRUCTURAL CALCULATION AND CONNECTION ANCHORAGE DETAIL FOR TRANSFORMER PRIOR TO INSTALLATION.
6. SEE "C" DRAWINGS FOR POINT OF CONNECTIONS TO OFF-SITE UTILITIES. CONTRACTOR SHALL VERIFY ACTUAL UTILITY LOCATIONS.
7. PROVIDE POSITIVE DRAINAGE AWAY FROM BLDG. SEE "C" DRAWINGS.
8. CONTRACTOR TO REFER TO "C" DRAWINGS FOR ALL HORIZONTAL CONTROL DIMENSIONS. SITE PLANS ARE FOR GUIDANCE AND STARTING LAYOUT POINTS.
9. SEE "C" DRAWINGS FOR FINISH GRADE ELEVATIONS.
10. CONCRETE SIDEWALKS TO BE A MINIMUM OF 4" THICK W/ TOOLED JOINTS AT 8' O.C. EXPANSION/CONSTRUCTION JOINTS SHALL BE A MAXIMUM 12' O.C. MAX. SLOPE. EXPANSION JOINTS TO HAVE COMPRESSIVE EXPANSION FILLER MATERIAL OF 1/4". FINISH TO BE A MEDIUM BROOM FINISH.
11. UNDO. PROVIDE KNOX BOXES AT ALL OFFICE ENTRANCES.
12. PAINT CURBS AND PROVIDE SIGNS TO INFORM OF FIRE LANES AS REQUIRED BY FIRE DEPARTMENT.
13. ON-SITE FIRE MAIN, FIRE SPRINKLER, AND SPRINKLER MONITORING SYSTEM SHALL BE SUBMITTED SEPARATELY TO THE FIRE DEPARTMENT FOR REVIEW AND PERMITTING.
14. ALL VERTICAL MOUNTING POLES OF FENCING SHALL BE CAPPED.
15. LANDSCAPED AREAS SHALL BE DELINEATED WITH A MINIMUM SIX INCHES (6") HIGH CURB.
16. ALL INTERIOR AND EXTERIOR WALK SURFACES TO BE NON-SLIP TYPE.

## PROPERTY OWNER

GO INDUSTRIAL  
PHONE: 402-714-4150  
CONTACT: ROBERT GUERENA

## APPLICANT'S REPRESENTATIVE

HPA, INC.  
600 GRAND AVE., STE. 302  
OAKLAND, CA 94610  
TEL: 949-862-2113  
ATtn: DEBBE TRANI

## ADDRESS OF THE PROPERTY

6505 SOUTH MCKINLEY AVENUE EAST  
STOCKTON, CA 95206

## ASSESSOR'S PARCEL NUMBER

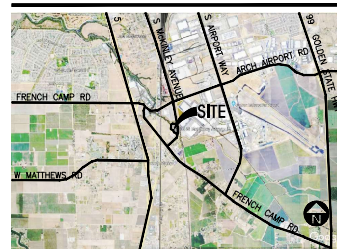
## ZONING

INDUSTRIAL ( I )

## LEGAL DESCRIPTION

SEE CIVIL PLANS

## TABULATION



## TABULATION

|                                             |              |  |
|---------------------------------------------|--------------|--|
| <b>SITE AREA</b>                            |              |  |
| In s.f.                                     | 109,964 s.f. |  |
| In acres                                    | 1.70 ac      |  |
| <b>BUILDING AREA</b>                        |              |  |
| Varehouse                                   | 5,000 s.f.   |  |
| TOTAL                                       | 179,166 s.f. |  |
| <b>COVERAGE</b>                             |              |  |
| Max allowed                                 | 60%          |  |
| Actual                                      | 26%          |  |
| <b>AUTIC PARKING REQUIRED</b>               |              |  |
| Office 1/250 s.f.                           | 20 stalls    |  |
| Varehouse 1/2,000 s.f.                      | 50 stalls    |  |
| TOTAL                                       | 110 stalls   |  |
| <b>AUTIC PARKING PROVIDED</b>               |              |  |
| Standard (9' x 19')                         | 110 stalls   |  |
| Accessible standard                         | 3 stalls     |  |
| Accessible Van                              | 3 stalls     |  |
| EV Capable                                  | 35 stalls    |  |
| - EV Capable without EVSE                   | 20 stalls    |  |
| - EV Capable with EVSE                      | 7 stalls     |  |
| - EV accessible standard                    | 1 stalls     |  |
| - EV van accessible                         | 1 stalls     |  |
| TOTAL                                       | 151 stalls   |  |
| <b>TRAILER PARKING PROVIDED</b>             |              |  |
| Trailer (12' x 53')                         | 42 stalls    |  |
| <b>BIKCYCLE PARKING REQUIRED</b>            |              |  |
| Long term (1-5% of total stalls)            | 9            |  |
| Short term (4-5% of total stalls)           | 12           |  |
| <b>BIKCYCLE PARKING PROVIDED</b>            |              |  |
| Long term                                   | 10           |  |
| Short term                                  | 12           |  |
| <b>PROPOSED ZONING FOR CITY OF STOCKTON</b> |              |  |
| Zoning Designation - Industrial Limited (I) |              |  |
| <b>MAXIMUM BUILDING HEIGHT ALLOWED</b>      |              |  |
| Height - 10'                                |              |  |
| <b>SETBACK REQUIREMENT</b>                  |              |  |
| Building                                    | Landscaped   |  |
| Front - 30'                                 | Front - 0'   |  |
| Street side - 27'                           |              |  |
| Side - 0'                                   |              |  |
| Rear - 0'                                   |              |  |

## SITE PLAN GENERAL NOTES

- CONCRETE PAVING. SEE "C" DRAWINGS FOR THICKNESS
- STANDARD PARKING STALL (9' X 19')
- STANDARD PARKING STALL EV CAPABLE
- STANDARD PARKING STALL WITH EVCS (EV CHARGER INSTALLED)
- TRAILER PARKING (10' X 53')
- LANDSCAPED AREA
- FIRE LANE
- COMPACT PARKING STALL 8' X 15' (13' WITH 2' OVERHANG)
- ACCESSIBLE PARKING STALL (9' X 19') + 5' W/ ACCESSIBLE AISLE
- ACCESSIBLE PARKING (VAN) STALL (12' X 19') + 5' W/ ACCESSIBLE AISLE
- PATH OF TRAVEL, MINIMUM WIDTH TO BE 4'. SLOPE NOT TO EXCEED 5% IN THE DIRECTION OF TRAVEL AND CROSS SLOPE NOT TO EXCEED 2%. SEE CIVIL FOR GRADING PLAN.

## SOLID WASTE AND RECYCLABLE MATERIAL STORAGE

MINIMUM REQUIRED SQUARE FOOTAGE IS 384 SQ FT FOR THE FIRST 100,000 SQ FT OF FLOOR AREA PLUS 96 SQ FT FOR EVERY ADDITIONAL 500 SQ FT OF FLOOR PROVIDED PER SMC 16.36.130.0.B

TOTAL BUILDING AREA: 184,166 SF  
REQUIRED: 384 SF + (48 X (84,166 / 25,000)) = 545 SF  
PROVIDED: 30 X 40 = 1200 SF

## LEGEND

- RIPIARIAN BOUNDARY
- FLOOD ZONE
- OVERHEAD
- PG&E EASEMENT
- BUILDING SETBACK
- TOP OF CHANNEL



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Owner:



404 S Mill Ave. Ste C-201  
Tempe, AZ 85281

Project:

6505 South McKinley Ave

Stockton, CA

Consultants:

Civil: KIER & WRIGHT  
Structural: -  
Mechanical: -  
Plumbing: -  
Electrical: -  
Landscape: HILLMAN  
Fire Protection: -  
Sols Engineer: ENGEO

Title: OVERALL SITE PLAN

Project Number: 22075  
Drawn by: KT  
Date: 12/23/2022  
Revision: -

Sheet:

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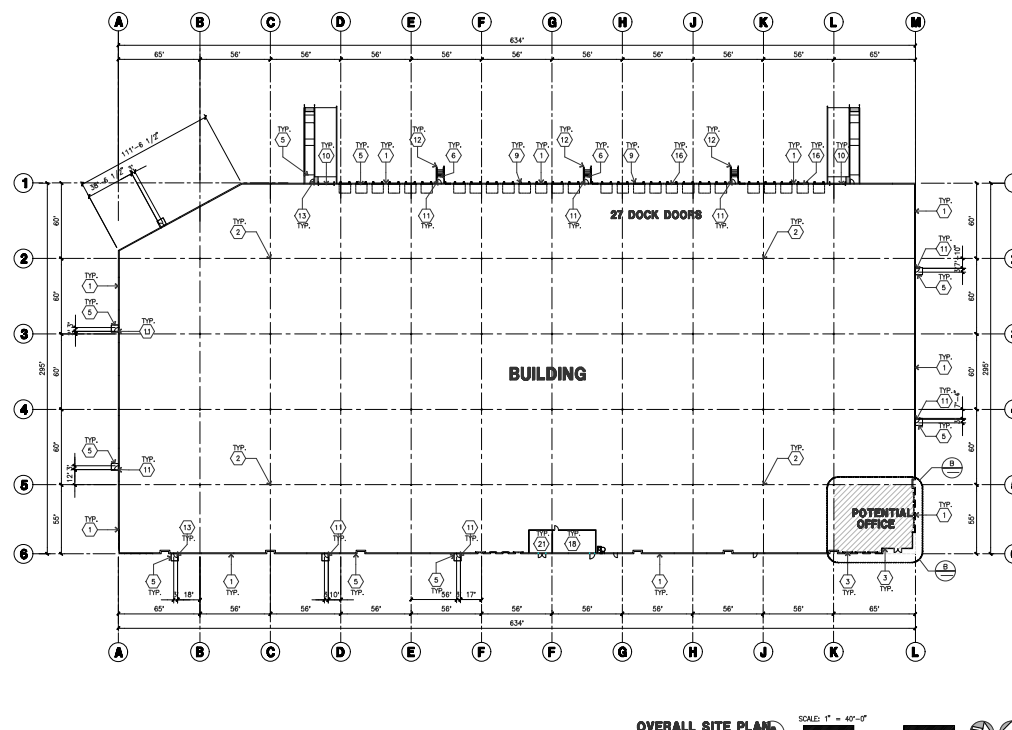
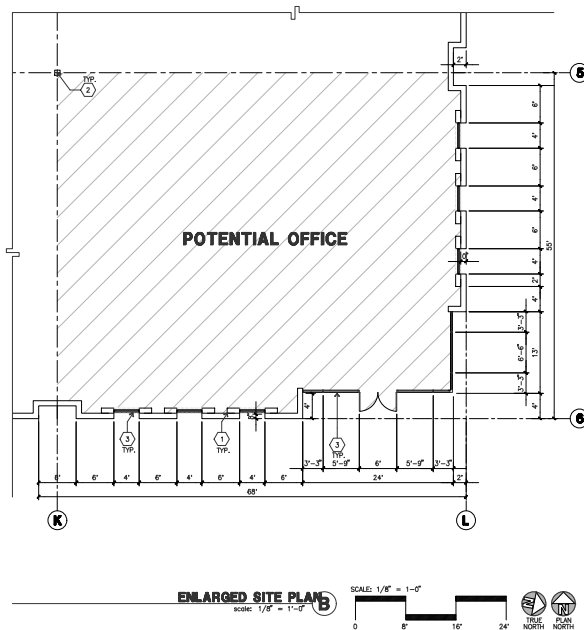
Title: EXIT PLAN

Project Number: 22075

Drawn by: KT

Date: 12/23/2022

Revision:

**KEYNOTES - FLOOR PLAN**

- (1) CONCRETE TILT-UP PANEL.
- (2) STRUCTURAL STEEL COLUMN.
- (3) TYPICAL STORMWATER SYSTEM WITH GRADING, SEE ENLARGED PLANS AND ELEVATIONS FOR SIZE, COLOR AND LOCATION.
- (4) CONCRETE RAMP 8" X 4" HIGH CONC. TILT-UP GUARD WALL OR CONCRETE RAMP 8" X 4" HIGH CONC. TILT-UP GUARD WALL OR CONCRETE RAMP 8" X 4" HIGH CONC. TILT-UP GUARD WALL.
- (5) BUILDING WALL ON BOTH SIDES OF RAMP.
- (6) DESIGNED TO RESIST CITY REQUIRED WIND SPEED.
- (7) EXTERIOR CONCRETE STAIR.
- (8) 5'-4"X10'-0"X4" THICK CONCRETE EXTERIOR LANDING AND TYPICAL AT ALL EXTERIOR MAIN DOORS TO LANE-APPROX AREA FINISH TO BE MEDIUM BLOOM FINISH. SLOPE TO BE 1/4" X 1/4" MAX.
- (9) 4'X8' METAL LOUVER.
- (10) DOOR DOOR BUMPER.
- (11) 2' X 14" DRIVE THRU SECTIONAL O.H. STANDARD GRADE, DESIGNED TO RESIST CITY REQUIRED WIND SPEED.
- (12) 2' X 14" DRIVE THRU SECTIONAL O.H. STANDARD GRADE, DESIGNED TO RESIST CITY REQUIRED WIND SPEED.
- (13) CONC. FILLED GUARD POST, 6" DIA. U.N.O., 48"H.
- (14) EXTERIOR DOWNSPOUT WITH OVERFLOW SCUPPER.
- (15) INTERIOR ROOF DRAIN & OVERFLOW SCUPPERS.
- (16) INTERIOR ROOF DRAIN WITH PIPED OVERFLOW.
- (17) Z. GUARD.
- (18) INTERIOR BIKE RACK.
- (19) ELECTRICAL ROOM.
- (20) METAL CANOPY ABOVE.
- (21) ROOF LADDER.
- (22) PUMP ROOM.

**GENERAL NOTES - FLOOR PLAN**

1. THIS BUILDING IS DESIGNED FOR HIGH PILE STORAGE WITH FIRE ACCESS MAIN DOORS AT 125' +/-, A SEPARATE PERMIT WILL BE REQUIRED FOR ANY RACKING/CONVEYER SYSTEMS, INSURE HEAT AND SMOKE VENTS AS NOTED COMPLY WITH TACKLE TESTS.
2. FIRE HOSE LOCATIONS SHALL BE APPROVED FOR FIRE DEPARTMENT.
3. SEE "C" DRAWINGS FOR FINISH FLOOR ELEVATIONS.
4. WAREHOUSE INTERIOR CONCRETE WALLS ARE PAINTED WHITE.
5. CONCRETE WALLS TO BE RECESSED FINISH ONLY, ALL CITY, MD. WALLS IN WAREHOUSE TO RECEIVE 1 COAT OF WHITE TO COVER.
6. THE BUILDING FLOOR SLAB IS FLAT/SLOPED, SEE CIVIL.
7. SLOPE POUR STRIP 1/2" TO EXTERIOR AT ALL MANDOR EXITS, SEE "C" DRAWINGS FOR POUR STRIP LOCATION.
8. PROVIDE 6" DIA. CONCRETE BOLLARD AT ALL FIRE RISER AND IMPROVED FOR POUR STRIP LOCATION.
9. ALL DIMENSIONS ARE TO THE FACE OF CONCRETE PANEL WALL, EXCEPT FOR FACE OF STUD LUMS.
10. SEE CIVIL DRAWINGS FOR POINT OF CONNECTIONS TO OFF-SITE UTILITIES, CONTRACTOR TO VERIFY ACTUAL UTILITY LOCATIONS.
11. FOR DOOR TYPES AND SIZES, SEE DETAIL SHEET AS-1, NOTE: ALL DOORS PER DOOR SCHEDULE ARE FINISH OPENINGS.
12. CONTRACTOR TO PROTECT AND KEEP THE FLOOR SLAB CLEAN, ALL EQUIPMENT TO BE DAPPERED INCLUDING CARS AND TRUCKS.
13. ALL EXIST MAIN DOORS IN WAREHOUSE TO HAVE ILLUMINATED EXIT SIGN HARDWARE.
14. HOVELY FLAMMABLE AND COMBUSTIBLE MATERIAL SHALL NOT BE USED OR STORED IN THIS BUILDING.
15. PROVIDE FIRE EXTINGUISHERS AT LOCATIONS DETERMINED BY FIRE DEPARTMENT.
16. EACH EXTERIOR EXIT DOOR SHALL BE IDENTIFIED BY A TACTILE EXIT SIGN WITH THE WORDS "EXIT", THE MOUNTING HEIGHT FOR SUCH SIGNAGE SHALL BE 60" FROM FINISH FLOOR LEVEL TO THE CENTER OF THE SIGN.
17. AFFIX AN INTERNATIONAL ACCESSIBILITY SYMBOL ON ALL ACCESSIBLE ENTRANCES PER IRC 118-216.8.
18. ALL INTERIOR AND EXTERIOR WALKING SURFACES TO BE NON-SLIP TYPE.

**FLOOR SLAB AND POUR STRIPS REQ.**

- THESE NOTES ARE VERY MIN. REQUIREMENT, SEE "C" DWGS FOR ADDITIONAL REQUIREMENTS
1. FLOOR COMPACTION - SEE
  2. TRENCH COMPACTION - SEE
  3. BUILDING FLOOR SLAB SEE STRUCTURAL DRAWINGS FOR DETAILS.
  4. CONTRACTOR TO BUILD FOR SLAB V FLOOR PER ALL 305-H-106
  5. CONCRETE SLAB TO HAVE STEEL FLOAT HAND TROWEL BURNISHED FINISH.
  6. CONTRACTOR TO CURE SLAB TO BE MET DURING WIND BURNING FOR 7 DAYS MIN.
  7. ALL EQUIPMENT & MOVING VEHICLES SHALL BE DAPPERED.
  8. NO CRACKS, CONCRETE TRUCKS OR PARTIAL TRUCKS WILL BE PLACED ON THE SLAB.
  9. SLAB TO BE F90 F90 MEASURED WITHIN 24 HOURS.
  10. NO FLY ASH IN THE CONCRETE.
  11. WHERE INDICATED, PROVIDE WARP BARRIER (15 ML STEEL OR EQUAL) CONFORMING TO ASTM E 1745 UNDER THE CONCRETE SLAB, PROVIDE SLOPE AND SLOPE SLOPE PER ALL 305-H-106.
  12. SEAL CONCRETE SLAB W/ "IMPERVIOUS" SEALER.
  13. SUBMERGIBLE/IMPERVIOUS OR IMPROVED SEAL FLOOR SEALER APPLIED ONE COAT AT END OF JOINT IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATION.
  14. NO PERMANENT GREASE PER PANEL MARKS ON FLOOR SLAB.
  15. 10' POUR STRIP AT TRUCK DOOR, 48" MAX. ELSEWHERE.
  16. ALL FLOOR SLAB JOINTS OR BRIDGE FRAME JOINTS FILL WITH APPROXIMATE 2 PART EPOXY COMPOUND TO MATCH CONCRETE COLOR, PER ALL 305-H-106.
  17. PROVIDE THE EXTINGUISHERS PER FIRE DEPARTMENT REQUIREMENT.
  18. ME-80 AT SPEED 800 ONLY, PER ALL 305-H-106.

**PAINT NOTES**

- INTERIOR DWP, MD. WALLS: SINGLE COAT OF ACRYLIC PAINT FRATEL "WHITE" ON INTERIOR WALLS.
- ALL STRUCTURAL STEEL BEAMS, COLUMNS, LEADERS, JOISTS, & GIRDERS SHALL HAVE LIGHT GRAY SHOP PRIMER.
- INTERIOR STEEL COLUMNS: PAINT OSHA YELLOW 10' A.F.T. ABOVE 12' APPLY ONE COAT OF WHITE PAINT.
- PPE BOLLARDS SHALL HAVE TWO COATS OF ENAMEL "OSHA YELLOW".
- EXTERIOR CONCRETE WALLS SHALL HAVE ONE COAT OF PRIMER AND ONE FINISH COAT OF PAINT.
- ALL EXTERIOR HOLLOW METAL DOORS AND DOCK DOORS TO HAVE ONE COAT OF EXTERIOR PRIMER AND TWO COATS OF ACRYLIC PAINT TO MATCH ADJACENT SURFACE COLORS, PPE STEEL WAREHOUSES SHALL HAVE TWO COATS OF LATEX PAINT.



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Project:

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Stockton, CA

Consultants:

Civil: KIER &amp; WRIGHT

Structural: -

Mechanical: -

Plumbing: -

Electrical: -

Landscape: HILLMAN

Fire Protection: -

Soils Engineer: ENGEO

Title: OVERALL SITE PLAN

Project Number: 22075

Drawn by: KT

Date: 12/23/2022

Revision:

## KEYNOTES - ELEVATIONS

- ① CONCRETE TILT-UP PANEL (PAINTED).
- ② CONCRETE TILT-UP PANEL (PAINTED).
- ③ REVEAL COLOR TO MATCH ADJACENT BUILDING FIELD COLOR (UNO).
- ④ PANEL JOINT.
- ⑤ PANEL REPAIR. ALL REPAIRS TO HAVE A MAX. OF 3/16" CHAMFER.
- ⑥ OVERHEAD DOOR & STAIRS MUST PROVIDE PROTECTION ALL AROUND.
- ⑦ OVERHEAD DOOR & STAIRS MUST PROVIDE PROTECTION ALL AROUND.
- ⑧ COMPLETE WEATHER-STRIPPING PROTECTION ALL AROUND.
- ⑨ EXTERIOR CONCRETE STAIR.
- ⑩ METAL COVER. PAINT TO MATCH BUILDING COLOR.
- ⑪ HOLLOW METAL DOORS.
- ⑫ PROVIDE FOR HAND WEATHER STRIPPING AROUND DOOR.
- ⑬ EXTERIOR DOWNSPUT WITH OVERFLOW SCUPPERS.
- ⑭ DOCK BUMPER.
- ⑮ ALUMINUM STOREFRONT FRAMING WITH TEMPERED GLAZING.
- ⑯ METAL TUBE STEEL CANOPY.
- ⑰ WALL MOUNTED LIGHT.
- ⑱ RAMP / STAIR OUTLINE SHOWN IN DASHED PER SITEPLAN.

## GLAZING LEGEND

NOTE: ALL EXTERIOR AND INTERIOR GLAZING SHALL BE TEMPERED.

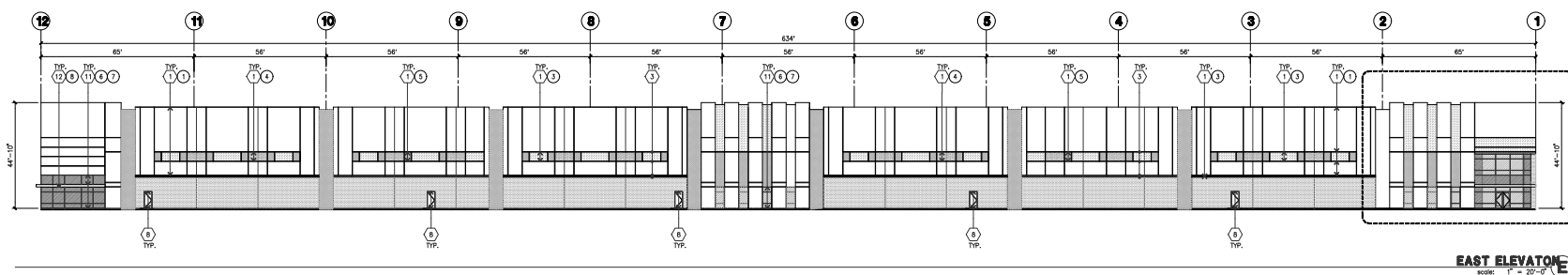
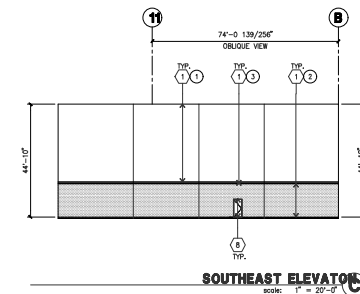
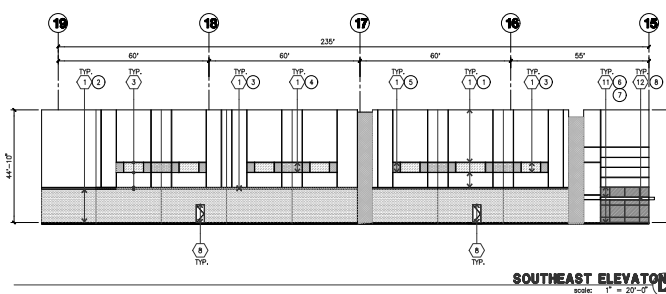
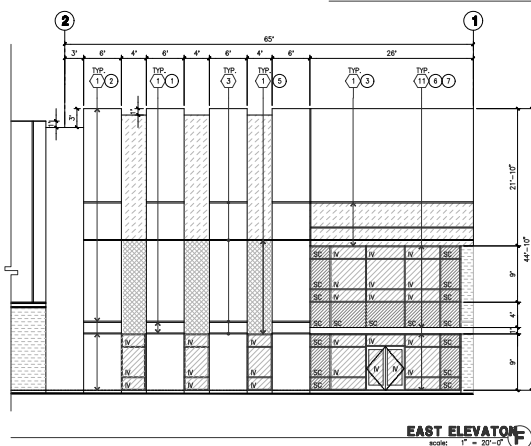
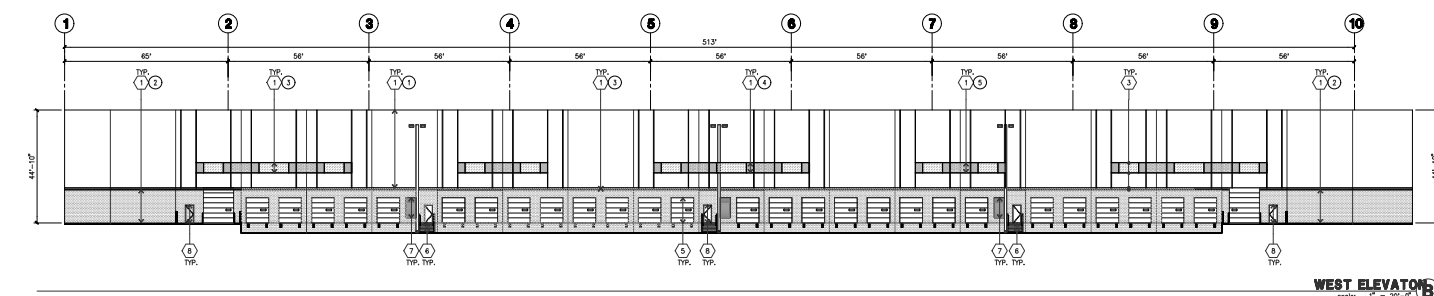
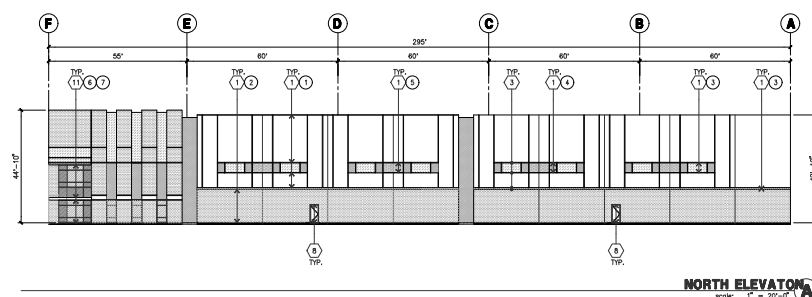
- ① INSULATED VISION GLASS    ② SPANDREL GLASS WITH CONCRETE BEHIND
- ③ SINGLE LITE VISION GLASS
- ④ INSULATED VISION GLASS  
1/4" PIGMENT + AIR 1/2" + 1/4" SOLARBAN 60 CLEAR  
1" INSULATED GLASS UNIT WITH 1/2" AIRSPACE AND 1/4" LITES  
U: 0.29 SHGC: 0.22 VLT: 28%  
MINIMUM VT TO BE 0.42 PER 2019 DEC TABLE 140.3-B
- ⑤ SPANDREL WITH CONCRETE BEHIND  
1/4" CLEAR SPANDREL TINT FORD BLUE GLAZING  
INSTALLED ON CONCRETE.
- ⑥ VISION GLASS  
1/4" PIGMENT

## GENERAL NOTES - ELEVATIONS

- A. ALL PANEL COLOR CHANGES TO OCCUR AT INSIDE CORNERS UNLESS NOTED OTHERWISE.
- B. ALL PAINT FINISHES ARE TO BE FLAT UNLESS NOTED OTHERWISE.
- C. T.U.P. (E) = TOP OF PARAPET ELEVATION.
- D. F.F. = FINISH FLOOR ELEVATION.
- E. STOREFRONT CONSTRUCTION: GLASS, METAL ATTACHMENTS AND LUTES TO BE PROVIDED BY CONTRACTOR. SHALL SUBMIT SHOP DRAWINGS FOR APPROVAL OF BUILDING DEPARTMENT AND OWNER SHALL APPROVE PAINT TO MATCH REMAINDER OF BUILDING.
- F. CONTRACTOR SHALL FULLY PAINT SEVERAL CONCRETE PANELS/W/ EXTERIOR FINISH.
- G. BACK SIDE OF PARAPETS TO HAVE SMOOTH FINISH AND BE PAINTED WITH EXTERIOR FINISH.
- H. FOR SPANDREL GLAZING, ALLOW SPACE BEHIND SPANDREL TO BREATHE.
- I. USE ADHESIVE BACK WOOD STRIPS FOR ALL REGULAR FORMS.
- K. THE FIRST COAT OF PAINT TO BE ROLLED-ON AND THE SECOND COAT TO BE SPRAYED-ON.
- L. EXTERIOR STAIRS AND RAMPS TO MATCH BUILDING COLOR.
- M. ALL DOORS TO BE PAINTED THE SAME COLOR AS THE ADJACENT WALL.

## ELEVATION COLOR LEGEND/SCHED.

- ① CONCRETE TILT-UP PANEL COLOR : SW 7006 EXTRA WHITE
- ② CONCRETE TILT-UP PANEL COLOR : SW 7071 GRAY SCREEN
- ③ CONCRETE TILT-UP PANEL COLOR : SW 7073 NETWORK GRAY
- ④ CONCRETE TILT-UP PANEL COLOR : SW 7074 SOFTWARE
- ⑤ CONCRETE TILT-UP PANEL COLOR : SW 6510 LOYAL BLUE
- ⑥ GLAZING COLOR : GREY GLAZING
- ⑦ MULLIONS COLOR : CLEAR ANODIZED ALUMINUM
- ⑧ CANOPY MATERIAL : SHERWIN-WILLIAMS SW 7006 EXTRA WHITE  
DOOR COLORS : MATCH BUILDING COLOR  
PROFINISHED WHITE AT SECTIONAL DOORS



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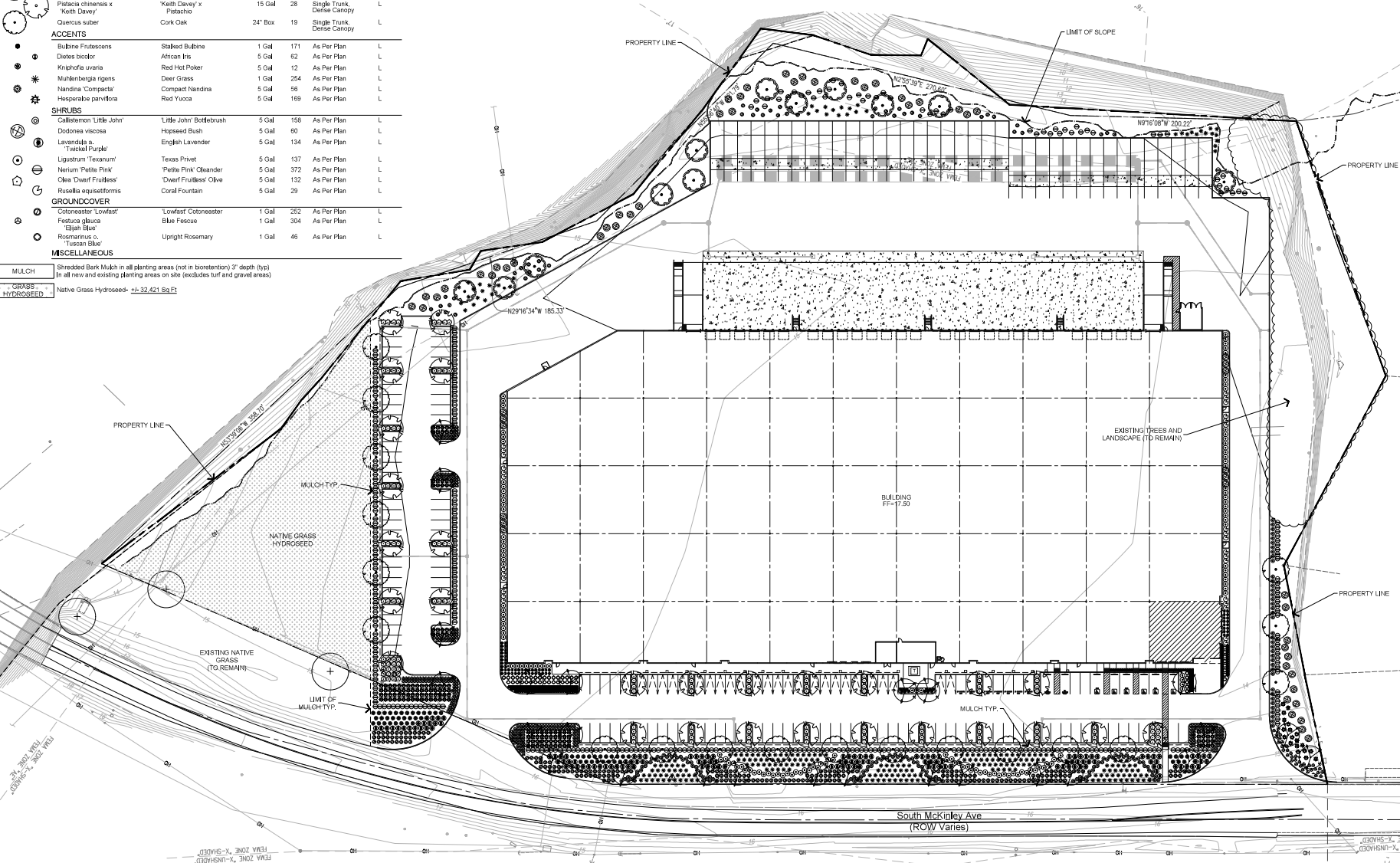
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PLANT LEGEND

| SYMBOL                                                                                                                                                            | BOTANICAL NAME                     | COMMON NAME               | SIZE    | QTY | COMMENTS                     | WUCOLS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|---------|-----|------------------------------|--------|
| TREES                                                                                                                                                             |                                    |                           |         |     |                              |        |
| Existing Tree (To Remain)                                                                                                                                         |                                    |                           |         |     |                              |        |
|                                                                                                                                                                   | Lagerstroemia x 'Muskegon'         | Crape Myrtle              | 15 Gal  | 25  | Multi-Trunk<br>Dense Canopy  | L      |
|                                                                                                                                                                   | Cercis occidentalis                | Western Redbud            | 15 Gal  | 12  | Single Trunk<br>Dense Canopy | L      |
|                                                                                                                                                                   | Pistacia chinensis x 'Keith Davey' | 'Keith Davey' x Pistachio | 15 Gal  | 28  | Single Trunk<br>Dense Canopy | L      |
|                                                                                                                                                                   | Quercus suber                      | Cork Oak                  | 24" Box | 19  | Single Trunk<br>Dense Canopy | L      |
| ACCENTS                                                                                                                                                           |                                    |                           |         |     |                              |        |
|                                                                                                                                                                   | Bubbia frutescens                  | Stalked Bubble            | 1 Gal   | 171 | As Per Plan                  | L      |
|                                                                                                                                                                   | Dodonea viscosa                    | African Ivy               | 5 Gal   | 62  | As Per Plan                  | L      |
|                                                                                                                                                                   | Kniphofia uvaria                   | Red Hot Poker             | 5 Gal   | 12  | As Per Plan                  | L      |
|                                                                                                                                                                   | Muhlenbergia rigens                | Deer Grass                | 1 Gal   | 254 | As Per Plan                  | L      |
|                                                                                                                                                                   | Nandina 'Compacta'                 | Compact Nandina           | 5 Gal   | 56  | As Per Plan                  | L      |
|                                                                                                                                                                   | Hesperaloe parviflora              | Red Yucca                 | 5 Gal   | 169 | As Per Plan                  | L      |
| SHRUBS                                                                                                                                                            |                                    |                           |         |     |                              |        |
|                                                                                                                                                                   | Callistemon 'Little John'          | 'Little John' Bottlebrush | 5 Gal   | 156 | As Per Plan                  | L      |
|                                                                                                                                                                   | Dodonea viscosa                    | Hopsed Bush               | 5 Gal   | 60  | As Per Plan                  | L      |
|                                                                                                                                                                   | Lavandula x 'Tussock Purple'       | English Lavender          | 5 Gal   | 134 | As Per Plan                  | L      |
|                                                                                                                                                                   | Ligustrum 'Texanum'                | Texas Privet              | 5 Gal   | 137 | As Per Plan                  | L      |
|                                                                                                                                                                   | Nerium 'Pettie Pink'               | 'Pettie Pink' Oleander    | 5 Gal   | 372 | As Per Plan                  | L      |
|                                                                                                                                                                   | Olea 'Dwarf Fruitless'             | 'Dwarf Fruitless' Olive   | 5 Gal   | 132 | As Per Plan                  | L      |
|                                                                                                                                                                   | Ruscus aquilegifolius              | Coral Fountain            | 5 Gal   | 29  | As Per Plan                  | L      |
| GROUND COVER                                                                                                                                                      |                                    |                           |         |     |                              |        |
|                                                                                                                                                                   | Cotoneaster 'Lowfast'              | 'Lowfast' Cotoneaster     | 1 Gal   | 252 | As Per Plan                  | L      |
|                                                                                                                                                                   | Festuca glauca                     | Blue Fescue               | 1 Gal   | 304 | As Per Plan                  | L      |
|                                                                                                                                                                   | Rosmarinus o. 'Tuscan Blue'        | Upright Rosemary          | 1 Gal   | 46  | As Per Plan                  | L      |
| MISCELLANEOUS                                                                                                                                                     |                                    |                           |         |     |                              |        |
| MULCH                                                                                                                                                             |                                    |                           |         |     |                              |        |
| Shredded Bark Mulch in all planting areas (not in bioretention) 3" depth (typ)<br>In all new and existing planting areas on site (excludes turf and gravel areas) |                                    |                           |         |     |                              |        |
| GRASS                                                                                                                                                             |                                    |                           |         |     |                              |        |
| HYDROSEED                                                                                                                                                         |                                    |                           |         |     |                              |        |
| Native Grass Hydroseed- +/- 32,421 Sq Ft                                                                                                                          |                                    |                           |         |     |                              |        |



Conceptual Landscape Plan

SCALE: 1"=40'-0"

