

**MINUTES
WATER ADVISORY GROUP
MEETING OF AUGUST 6, 2025**

Council Chamber, City Hall 425 N. El Dorado St. Stockton, CA

1. CALL TO ORDER/ROLL CALL - 3:33 PM

Roll Call

Present:

Jamie Guerrero

Davis Harper

Pat Barrett

Absent:

Jeff Sanguinetti, and Satnam Singh.

Note: Commissioner Sanguinetti arrived at 3:42 PM

2. PUBLIC COMMENT

None

3. ADOPTION OF CONSENT CALENDAR

3.1 25-0782 APPROVAL OF MINUTES

Legislation Text

Attachment A - 2025-07-02

Approve **Motion 2025-08-06-0301** approving the minutes from the Water Advisory Group meeting of July 2, 2025

Moved by: Davis Harper, seconded by Jamie Guerrero .

Vote: Motion carried 3-0

Yes: Jamie Guerrero , Davis Harper, and Pat Barrett.

Absent: Jeff Sanguinetti, and Satnam Singh.

4. UNFINISHED BUSINESS

None

5. NEW BUSINESS

5.1 25-0880 PRESENTATION ON THE 2025 PUBLIC HEALTH GOALS REPORT AND RECOMMENDATION TO FORWARD TO THE COUNCIL WATER COMMITTEE

Legislation Text

Approve **Motion 2025-08-06-0501** approving forwarding the 2025 Public Health Goals Report to the Council Water Committee for consideration and approval.

Moved by: Jeff Sanguinetti, seconded by Jamie Guerrero .

Vote: Motion carried 4-0

Yes: Jamie Guerrero , Jeff Sanguinetti, Davis Harper, and Pat Barrett.

Absent: Satnam Singh.

5.2 25-0881 DISCUSSION ON THE QUARTERLY OPERATIONS REPORT (THIRD QUARTER)

This item was informational only. No action taken.

Legislation Text

Document Filed - Municipal Utilities Department

6. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS

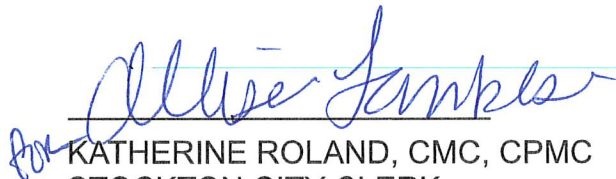
None

7. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS

Member Sanguinetti - map, Cal Water, city water

Chair Barrett - workforce, Cal Water involvement, apprentice program

9. ADJOURNMENT - 4:57 PM


KATHERINE ROLAND, CMC, CPMC
STOCKTON CITY CLERK