

MEMORANDUM

March 13, 2026

TO: Nancy Arroyo, Real Property Agent I
Economic Development Department

FROM: Nicole D. Moore, LEED-AP, Contract Planner
Community Development Department

SUBJECT: **CEQA NOTICE OF EXEMPTION (NOE) 08-26 – RIGHT-OF-WAY
ABANDONMENT – FIFTH STREET**

The Community Development Department received a request to review the above-referenced project for conformity with the Stockton General Plan and make an environmental determination pursuant to the California Environmental Quality Act (CEQA). The City of Stockton's Economic Development Department received a request from Khalsa Diwan Society Church & Pacific Coast Khalsa Diwan Soc Sikh Guard to abandon right-of-way at 1930 Sikh Temple St, 803 E Fifth St, 811 E. Fifth St, 821 E. Fifth St. (APNs: 167-200-53, 167-200-22, 167-200-23, 167-200-24). Please see the attached for more information.

In accordance with Government Code §65402, the Community Development Department determines the proposed dedication of land is neutral in regard to conformity with the Stockton General Plan. Future development of the subject parcels shall be under the jurisdiction of the City of Stockton.

Concerning the California Environmental Quality Act (CEQA) determination, the Community Development Department concludes that the dedication of land is covered by the common sense exemption in CEQA Guidelines section 15061(b)(3), because it can be seen with certainty that there is no possibility that the activity in question (dedication of land) may have a significant effect on the environment. The project is also not subject to any exceptions to the use of a Categorical Exemption listed at CEQA Guidelines §15300.2.

Upon approval by City Council and per SB 69, the Economic Development Department is required to file the attached Notice of Exemption with the San Joaquin County Clerk's Office to initiate a 35-day statute of limitations on court challenges. The Economic Development Department is also required to upload a copy of the filed NOE with the State Clearinghouse. Please retain a copy of the original posted notice within the project file in the Economic Development Department file directory.

By: 

Nicole D. Moore, LEED-AP, Contract Planner

Attachments

Attachment A: Request and Project Location
Attachment B: Notice of Exemption

MEMORANDUM

February 27, 2026

TO: Nicole Moore, Contract Planner
Community Development Department

FROM: Nancy Arroyo, Real Property Agent I
Economic Development Department

SUBJECT: **RIGHT-OF-WAY – ABANDONMENT – FIFTH STREET**

Please provide the appropriate environmental review for the above-referenced project as described below:

Project Title: Right-of-Way Easement Abandonment - Fifth Street

Applicant: Khalsa Diwan Society Church & Pacific Coast Khalsa Diwan
Soc Sikh Guard

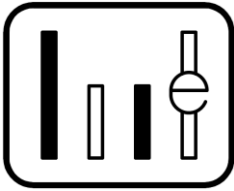
Description/Location: 1930 Sikh Temple St, 803 E Fifth St, 811 E. Fifth St, 821 E. Fifth St. (APNs: 167-200-53, 167-200-22, 167-200-23, 167-200-24)

Also, please make the required determination to conformity to the General Plan in accordance with Section 65402 of the Government Code. If you have questions regarding this request, please contact me at extension 7540.



NANCY ARROYO, REAL PROPERTY AGENT I
ECONOMIC DEVELOPMENT DEPARTMENT

Attachment


Wong Engineers, Inc.

4578 Feather River Drive, Suite A
 Stockton, California 95219
 Phone (209) 476-0011

Zachary C. Wong P.E., P.L.S.

AUGUST 7, 2025

EXHIBIT "A"

**LEGAL DESCRIPTION FOR ABANDONMENT OF
 EXISTING 60.6'-WIDE FIFTH STREET**

BEING A PORTION OF SECTION 22 OF C.M. WEBER GRANT, "EL RANCHO DEL CAMPO DE LOS FRANCESES", CITY OF STOCKTON, COUNTY OF SAN JOAQUIN, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN BLOCK 8, AS SHOWN ON THE MAP ENTITLED, "KIDD'S ADDITION", FILED FOR RECORD AUGUST 29, 1887 IN BOOK 1 OF MAPS AND PLATS, PAGE 64, SAN JOAQUIN COUNTY RECORDS, BEING ALSO A POINT ON THE INTERSECTION BETWEEN THE EASTERLY LINE OF SIKH TEMPLE STREET (80.8 FEET WIDE) AND NORTHERLY LINE OF FIFTH STREET (60.6 FEET WIDE); THENCE ALONG THE NORTHERLY LINE OF SAID FIFTH STREET, NORTH $78^{\circ}24'57''$ EAST, 129.65 FEET; THENCE LEAVING NORTHERLY LINE OF SAID FIFTH STREET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 60.60 FEET, A CENTRAL ANGLE OF $90^{\circ}00'00''$, AN ARC LENGTH OF 95.19 FEET, AND A CHORD BEARING SOUTH $56^{\circ}35'03''$ EAST, 85.70 FEET TO THE SOUTHERLY LINE OF SAID FIFTH STREET; THENCE ALONG THE SOUTHERLY LINE OF SAID FIFTH STREET, SOUTH $78^{\circ}24'57''$ WEST, 190.16 FEET TO THE NORTHWEST CORNER OF LOT 1 IN BLOCK 10, AS SHOWN ON THE MAP ENTITLED, "KIDD'S ADDITION", FILED FOR RECORD AUGUST 29, 1887 IN BOOK 1 OF MAPS AND PLATS, PAGE 64, SAN JOAQUIN COUNTY RECORDS, BEING ALSO A POINT ON THE INTERSECTION BETWEEN THE EASTERLY LINE OF SAID SIKH TEMPLE STREET AND SOUTHERLY LINE OF SAID FIFTH STREET; THENCE NORTH $11^{\circ}40'31''$ WEST, 60.60 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 8,642 SQUARE FEET, MORE OR LESS.

RESERVING A PUBLIC UTILITY EASEMENT.

END OF DESCRIPTION.

THE BASIS OF BEARINGS IS BASED ON THE CALIFORNIA COORDINATE SYSTEM 83, ZONE 3 (1991.35). A LINE BETWEEN CITY OF STOCKTON MONUMENTS "1S-11" AND "1S-12" WHICH BEARS SOUTH $11^{\circ}41'27''$ EAST AS CALCULATED FROM COORDINATES SHOWN ON CITY OF STOCKTON HORIZONTAL CONTROL SYSTEM PHASE XIV SURVEY, FILED FOR RECORD IN BOOK 35 OF SURVEYS, PAGE 5, SAN JOAQUIN COUNTY RECORDS.

ATTACHED HERETO IS A PLAT ENTITLED EXHIBIT "B" WHICH BY THIS
REFERENCE IS MADE A PART HEREOF.

PREPARED BY:

ZACHARY C. WONG, L.S. 7600

DRAFT

**CITY OF STOCKTON
NOTICE OF EXEMPTION**

TO: COUNTY CLERK
COUNTY OF SAN JOAQUIN
44 N. San Joaquin St., Ste. 260
Stockton, CA 95202

FROM: Lead Agency
City of Stockton
c/o Economic Development Dept.
501 W. Weber Ave., Building 2
Stockton, CA 95203

NOTICE OF EXEMPTION PURSUANT TO PUBLIC RESOURCES CODE SECTION 21152(B) AND CALIFORNIA CODE OF REGULATIONS TITLE 14, SECTION 15062

PROJECT DATA

Project Title: Right-of-Way Abandonment – Fifth Street

CEQA Exemption File No.: NOE 08-26

Applicant: Khalsa Diwan Society Church & Pacific Coast Khalsa Diwan Soc Sikh Guard

Project Description/Location: The City of Stockton's Economic Development Department received a request from Khalsa Diwan Society Church & Pacific Coast Khalsa Diwan Soc Sikh Guard to abandon right-of-way at 1930 Sikh Temple St, 803 E Fifth St, 811 E. Fifth St, 821 E. Fifth St. (APNs: 167-200-53, 167-200-22, 167-200-23, 167-200-24). Please see the attached for more information..

DETERMINATION/FINDING OF EXEMPTION

The above-described activity/project is exempt from the environmental assessment requirements of the California Environmental Quality Act (CEQA) pursuant to the following section(s) of the State CEQA Guidelines (California Code of Regulations, Title 14):

- ☐ The activity is not a "project" as defined in CEQA Guidelines Section 15378.
- ☒ The activity is exempt under the "common sense exemption" at CEQA Guidelines Section 15061(b)(3).
- ☐ The project is "Statutorily Exempt" per CEQA Guidelines Section: _____
- ☐ The project is "Categorically Exempt" per CEQA Guidelines Section 15301(c).

BASIS FOR FINDING OF EXEMPTION

- ☒ The activity does not qualify as a project and/or clearly could not have a significant effect on the environment and, therefore, CEQA does not apply.
- ☐ The activity constitutes a discretionary project under the City's jurisdiction and qualifies as a project which has been determined not to have a significant effect on the environment and, therefore, is exempt from the provisions of CEQA under the above-noted statutory or categorical exemption(s).

TINA McCARTY, DIRECTOR
ECONOMIC DEVELOPMENT DEPARTMENT

March 13, 2026
(DATE OF PREPARATION)

By _____
Nancy Arroyo, Real Property Agent I (DATE OF FINAL APPROVAL)

AFFIDAVIT OF FILING AND POSTING

I declare that on the date stamped above, I received and posted this notice or included it on a list of such notices which was posted as required by California Public Resources Code Section 21152(B). Said notice or list of notices will remain posted for 35 days from the filing date.

Signature Title

Posting Period Ending Date