

OWNER'S STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE PARTIES HAVING RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ON THIS FINAL MAP OF "TRACT NO. 3691, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 8 - VILLAGE E1", CITY OF STOCKTON, CALIFORNIA AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY, CALIFORNIA.

WE ALSO OFFER THE REAL PROPERTY DESCRIBED BELOW, DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES, ALL PUBLIC UTILITY EASEMENTS AND ALL SOUNDWALL MAINTENANCE EASEMENTS, IN EASEMENT ALL STREET RIGHTS-OF-WAY TO THE CITY OF STOCKTON, IN FEE TO THE CITY OF STOCKTON LOT C FOR PEDESTRIAN ACCESS, IN FEE TO THE CITY OF STOCKTON LOT D FOR A PUBLIC PARK, AND RELINQUISH TO THE CITY OF STOCKTON ALL ACCESS RIGHTS OF LOTS 1, 8, 9, 98 THROUGH 101 AND 103 TO AND FROM PFC JESSE MIZENER STREET, ALL AS SHOWN ON THIS FINAL MAP.

OWNER: LGI HOMES - CALIFORNIA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Brandon Chafey
SIGNATURE

4.15.2021
DATE

Brandon Chafey
PRINT NAME

Officer
TITLE

NOTARY STATEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Placer

ON April 15, 2021, BEFORE ME, Evan Licht

A NOTARY PUBLIC, PERSONALLY APPEARED Brandon Chafey

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: Evan Licht COMMISSION NUMBER: 2287642

PRINTED NAME: Evan Licht MY COMMISSION EXPIRES: May 5, 2023

PRINCIPAL COUNTY OF BUSINESS: Placer County

OMITTED SIGNATURES:

PURSUANT TO SECTION 66436 OF THE CALIFORNIA SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

- GRANTED TO: CENTRAL PACIFIC RAILROAD COMPANY.
PURPOSE: RESERVATION OF WATER RIGHTS
RECORDED: 2 NOVEMBER, 1870, BOOK "A" OF DEEDS, VOLUME 22, PAGE 337, SAN JOAQUIN COUNTY RECORDS
- GRANTED TO: WOODBRIDGE CANAL AND IRRIGATION COMPANY AND MOKELUMNE CANAL AND IRRIGATION COMPANY.
PURPOSE: RIGHT OF WAY FOR CANAL AND WATER RIGHTS
RECORDED: 20 SEPTEMBER, 1894, BOOK "A" OF DEEDS, VOLUME 83, PAGE 169, SAN JOAQUIN COUNTY RECORDS.
- GRANTED TO: WOODBRIDGE IRRIGATION DISTRICT
PURPOSE: IRRIGATION CANAL
RECORDED: 8 FEBRUARY, 2006 IN D.N. 2006-030810 SAN JOAQUIN COUNTY RECORDS.

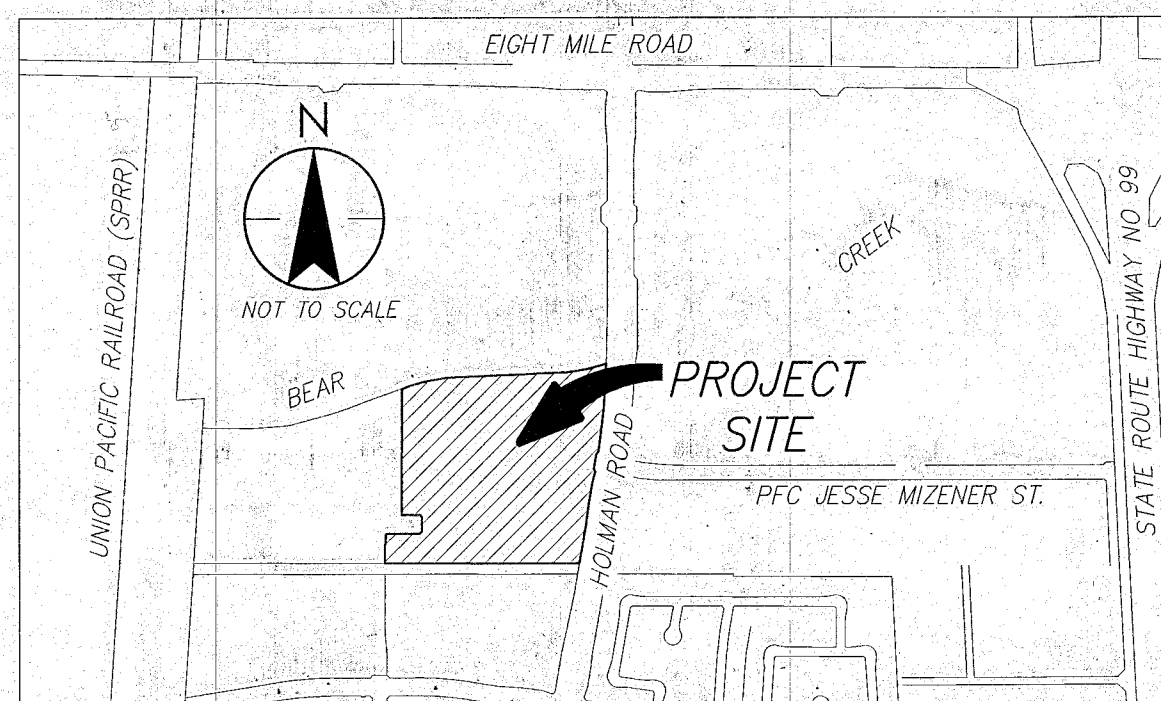
TRACT NO. 3691
SUBDIVISIONS OF SAN JOAQUIN COUNTY

**CANNERY PARK
UNIT NO. 8 - VILLAGE E1**

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 AS SHOWN ON THE PARCEL MAP FILED IN BOOK 24 OF PARCEL MAPS, PAGE 73, SAN JOAQUIN COUNTY RECORDS, LYING IN SECTION 1, TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN, CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA

WVH
CONSULTING ENGINEERS

430 10th Street
Modesto, CA 95354
Tel: 209.568.4477 Fax: 209.568.4478



VICINITY MAP
NOT TO SCALE

CITY CLERK'S STATEMENT:

THIS IS TO STATE THAT AT ITS REGULARLY HELD MEETING ON THE _____ DAY OF _____, 202____, THE CITY COUNCIL OF THE CITY OF STOCKTON, CALIFORNIA PER COUNCIL RESOLUTION NO. _____ APPROVED THIS FINAL MAP OF "TRACT NO. 3691, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 8 - VILLAGE E1" CITY OF STOCKTON, CALIFORNIA, AND ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE THE OFFER OF DEDICATION OF ALL PUBLIC UTILITY EASEMENTS AND ALL SOUNDWALL MAINTENANCE EASEMENTS, AND ACCEPTED ON BEHALF OF THE CITY THE RELINQUISHMENT TO THE CITY OF STOCKTON ALL ACCESS RIGHTS OF LOTS 1, 8, 9, 98 THROUGH 101 AND 103 TO AND FROM PFC JESSE MIZENER STREET, ALL AS SHOWN ON THIS FINAL MAP AND ACCEPTED THE OFFER OF DEDICATION OF ALL STREET RIGHTS-OF-WAY, AND ACCEPTED THE OFFER OF DEDICATION OF LOT C FOR PEDESTRIAN ACCESS, AND LOT D FOR PUBLIC PARK, SUBJECT TO SATISFACTORY COMPLETION OF IMPROVEMENTS THEREON OF SAID STREET RIGHTS-OF-WAY, LOT C, AND LOT D IN ACCORDANCE WITH CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS _____ DAY OF _____, 20____.

ELIZA R. GARZA, CMC
CITY CLERK

THIS FINAL MAP IS SUBJECT TO THE PROVISIONS OF A SUBDIVISION AGREEMENT RECORDED ON _____, 20____, AS DOCUMENT NO. _____, SAN JOAQUIN COUNTY RECORDS.

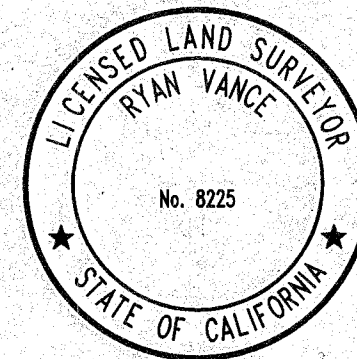
D.D. SHEET NO. 28

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MATT ARNAIZ ON AUGUST 30, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE 12/31/2021, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED THIS 19 DAY OF April, 2021

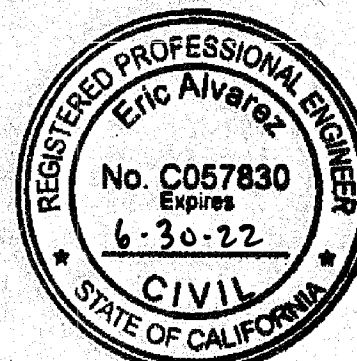
Ryan Vance
RYAN VANCE, L.S. 8225
LICENSE EXPIRATION DATE: 06/30/2021

**CITY ENGINEER'S STATEMENT:**

I, ERIC ALVAREZ, HEREBY STATE THAT I AM THE CITY ENGINEER OF THE CITY OF STOCKTON, CALIFORNIA, AND THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 3691, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 8 - VILLAGE E1", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. I FURTHER STATE THAT THIS FINAL MAP COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS 9th DAY OF July, 2021

Eric Alvarez
ERIC ALVAREZ, RCE 57830
CITY ENGINEER OF THE CITY OF STOCKTON
REGISTRATION EXPIRATION DATE: 06/30/2022

**COUNTY SURVEYOR'S STATEMENT:**

I, JAMES E. HART, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 3691, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 8 - VILLAGE E1", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA SUBDIVISION MAP ACT, AS AMENDED, AND THAT THIS FINAL MAP IS TECHNICALLY CORRECT.

DATED THIS 8th DAY OF JULY, 2021

James E. Hart
JAMES E. HART, L.S. 8657
COUNTY SURVEYOR

**RECORDER'S STATEMENT:**

FILED THIS _____ DAY OF _____, 20____, AT _____ M.

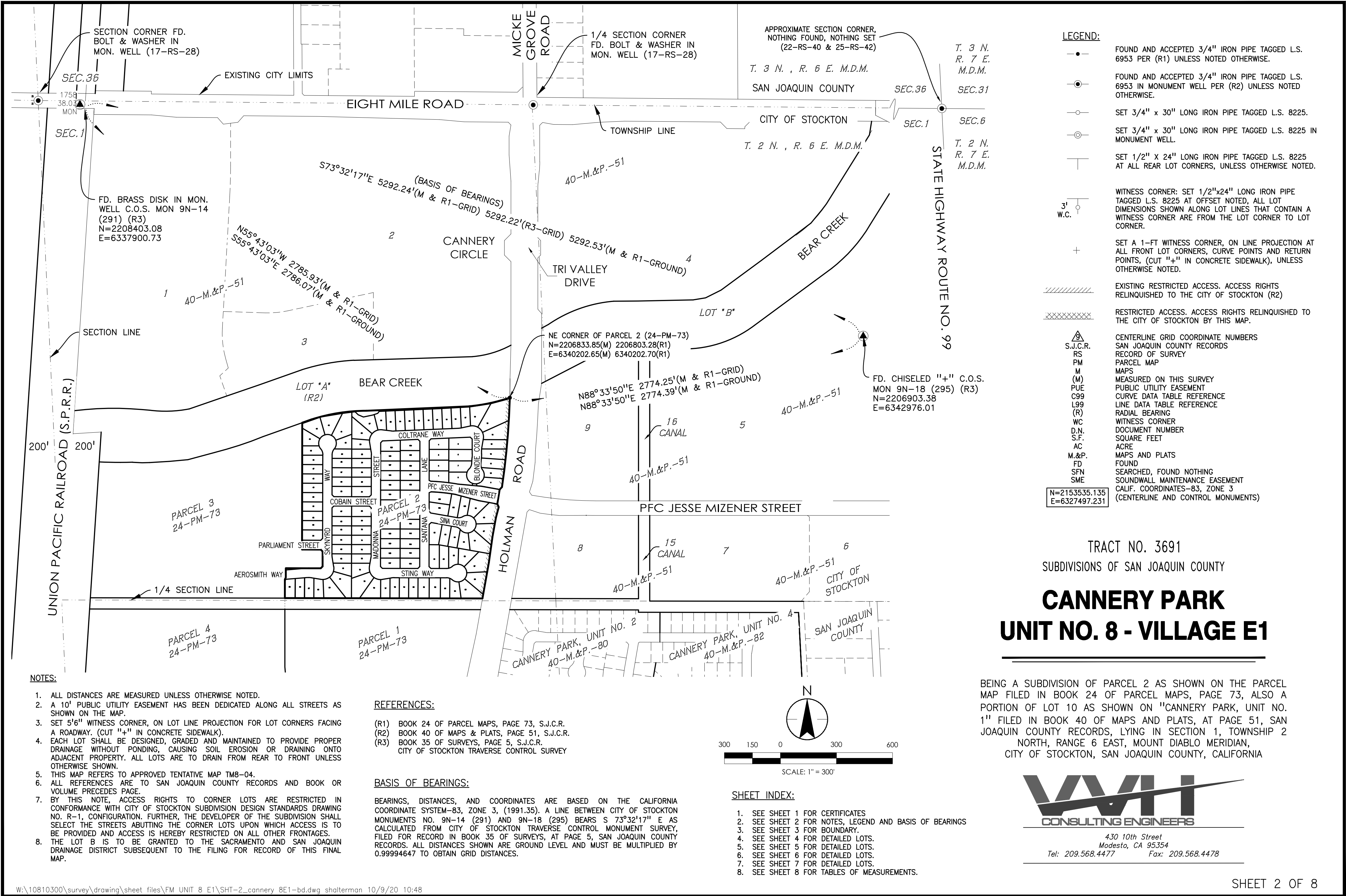
IN BOOK _____ OF MAPS AND PLATS, AT PAGE _____, AT THE REQUEST OF

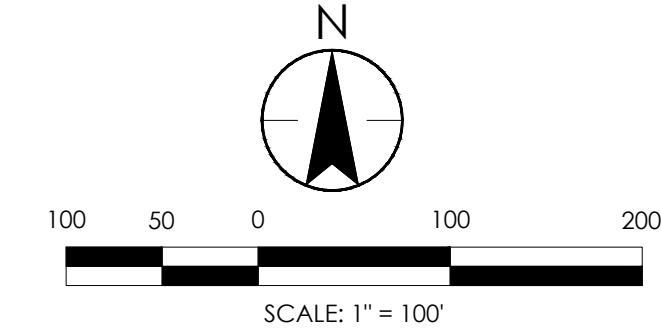
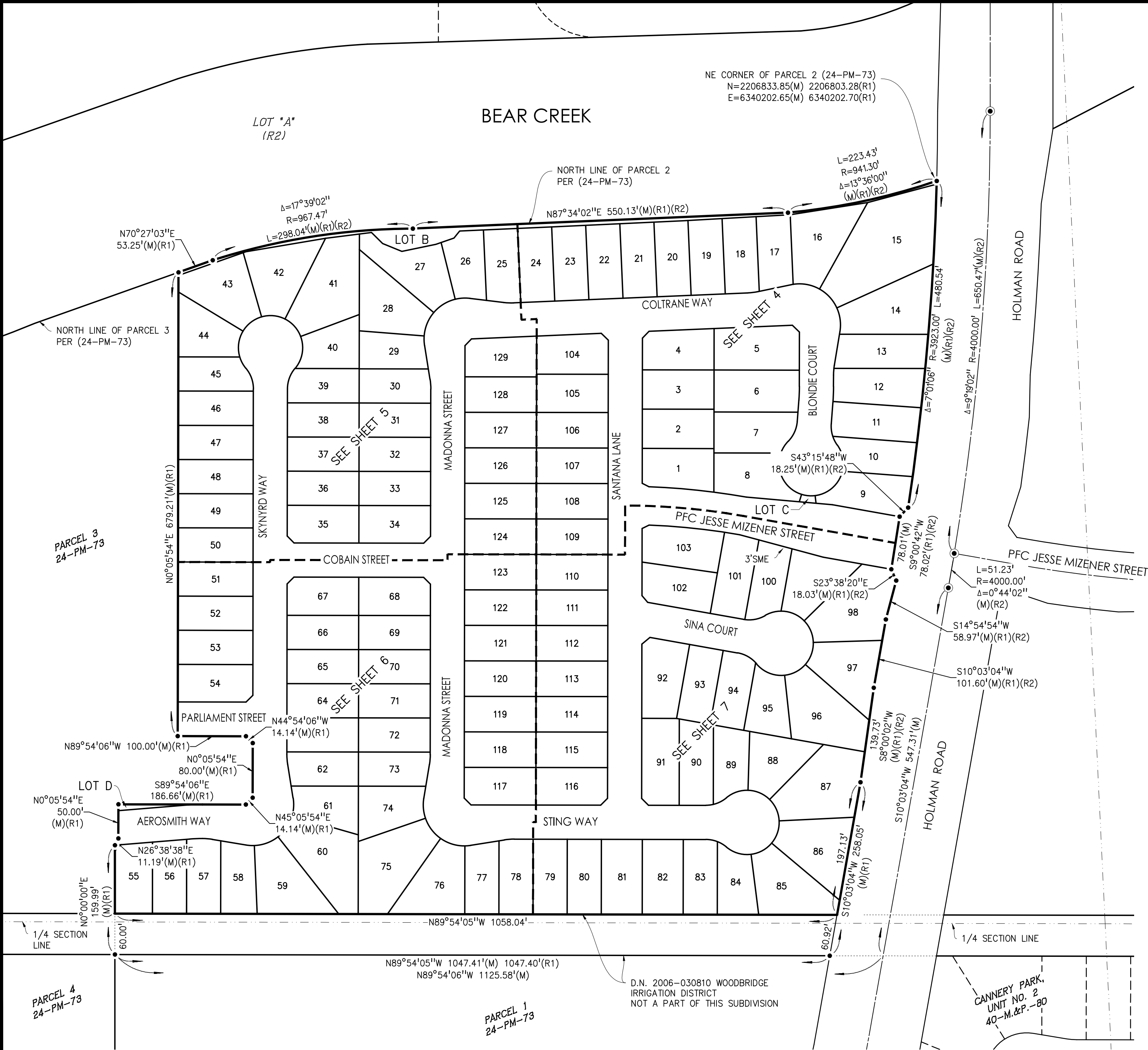
FIRST AMERICAN TITLE COMPANY.

FEE \$ _____

STEVE J. BESTOLARIDES
ASSESSOR-RECORDER-COUNTY CLERK

BY: _____
ASSISTANT/DEPUTY RECORDER





- SHEET INDEX:**
1. SEE SHEET 1 FOR CERTIFICATES
 2. SEE SHEET 2 FOR NOTES, LEGEND AND BASIS OF BEARINGS
 3. SEE SHEET 3 FOR BOUNDARY.
 4. SEE SHEET 4 FOR DETAILED LOTS.
 5. SEE SHEET 5 FOR DETAILED LOTS.
 6. SEE SHEET 6 FOR DETAILED LOTS.
 7. SEE SHEET 7 FOR DETAILED LOTS.
 8. SEE SHEET 8 FOR TABLES OF MEASUREMENTS.

SUBDIVISION SUMMARY:

129 LOTS	=	801,994 S.F.	=	18.411 AC
LOTS B, C, D	=	8,310 S.F.	=	0.191 AC
STREET R/W DEDICATION	=	252,695 S.F.	=	5.801 AC
TOTAL	=	1,062,999 S.F.	=	24.403 AC

- NOTES FOR LETTER LOTS USE:**
1. LOT B IS FOR LEVEE PURPOSES, SEE NOTE 8 SHEET 2 OF 8
 2. LOT C IS FOR PEDESTRIAN ACCESS AND IS DEDICATED TO THE CITY OF STOCKTON BY THIS MAP.
 3. LOT D TO BE PART OF A PUBLIC PARK AND IS DEDICATED TO THE CITY OF STOCKTON BY THIS MAP.

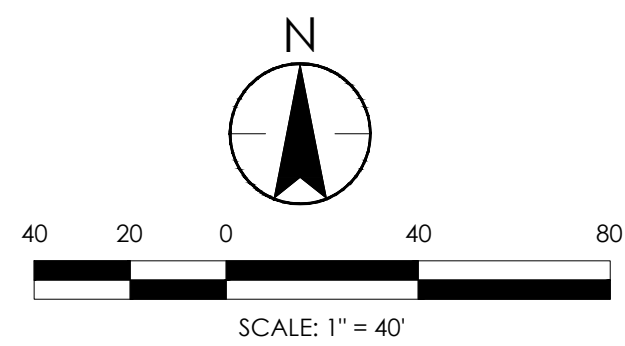
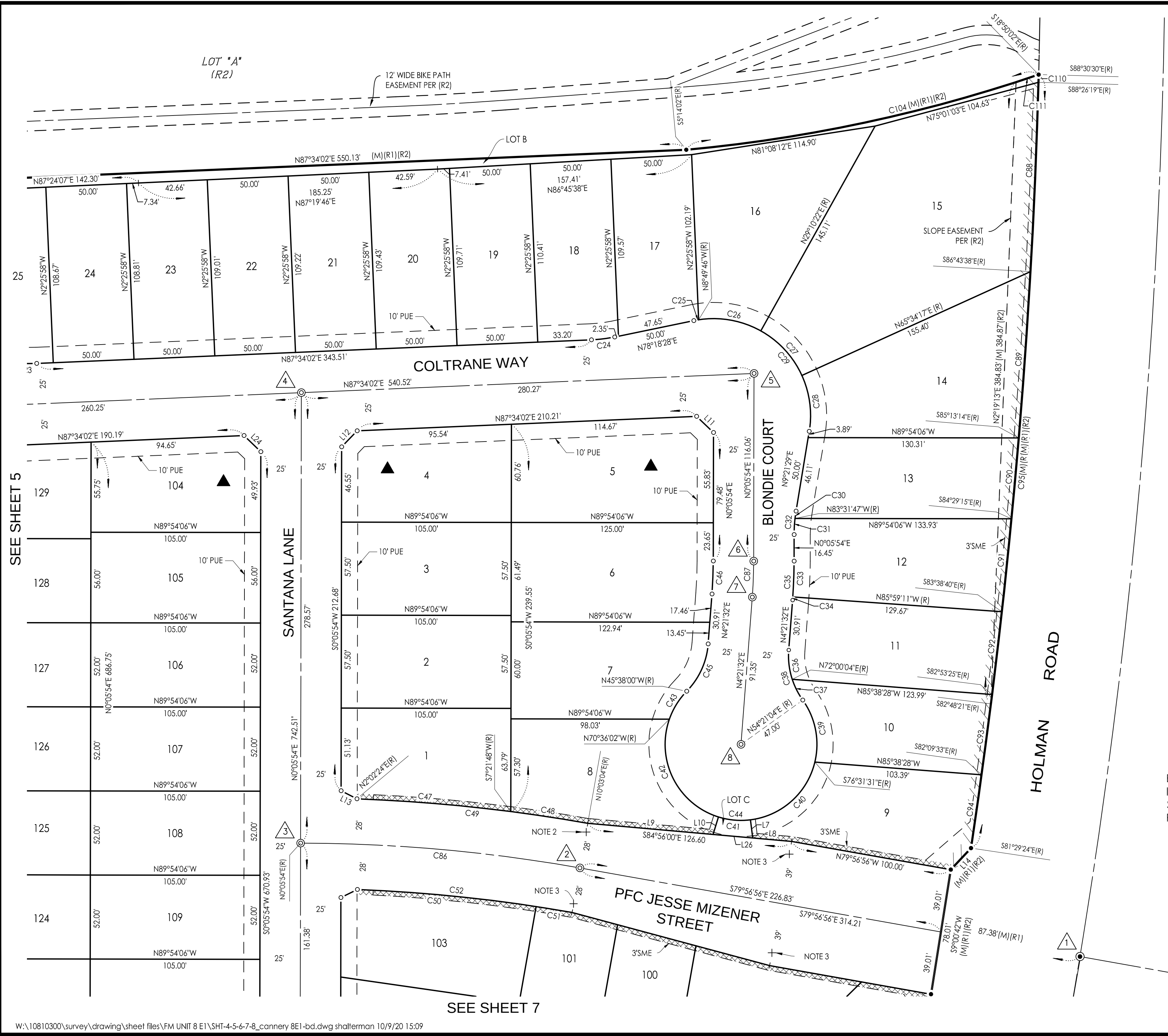
TRACT NO. 3691
SUBDIVISIONS OF SAN JOAQUIN COUNTY

CANNERY PARK UNIT NO. 8 - VILLAGE E1

BEING A SUBDIVISION OF PARCEL 2 AS SHOWN ON THE PARCEL MAP FILED IN BOOK 24 OF PARCEL MAPS, PAGE 73, ALSO A PORTION OF LOT 10 AS SHOWN ON "CANNERY PARK, UNIT NO. 1" FILED IN BOOK 40 OF MAPS AND PLATS, AT PAGE 51, SAN JOAQUIN COUNTY RECORDS, LYING IN SECTION 1, TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN, CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA

W&H
CONSULTING ENGINEERS

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SHEET INDEX:

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LEGEND:

- EXISTING RESTRICTED ACCESS ACCESS RIGHTS RELINQUISHED TO THE CITY OF STOCKTON (R2)
- RESTRICTED ACCESS. ACCESS RIGHTS RELINQUISHED TO THE CITY OF STOCKTON BY THIS MAP

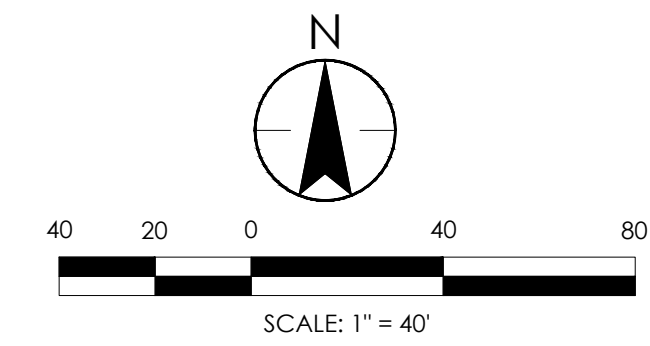
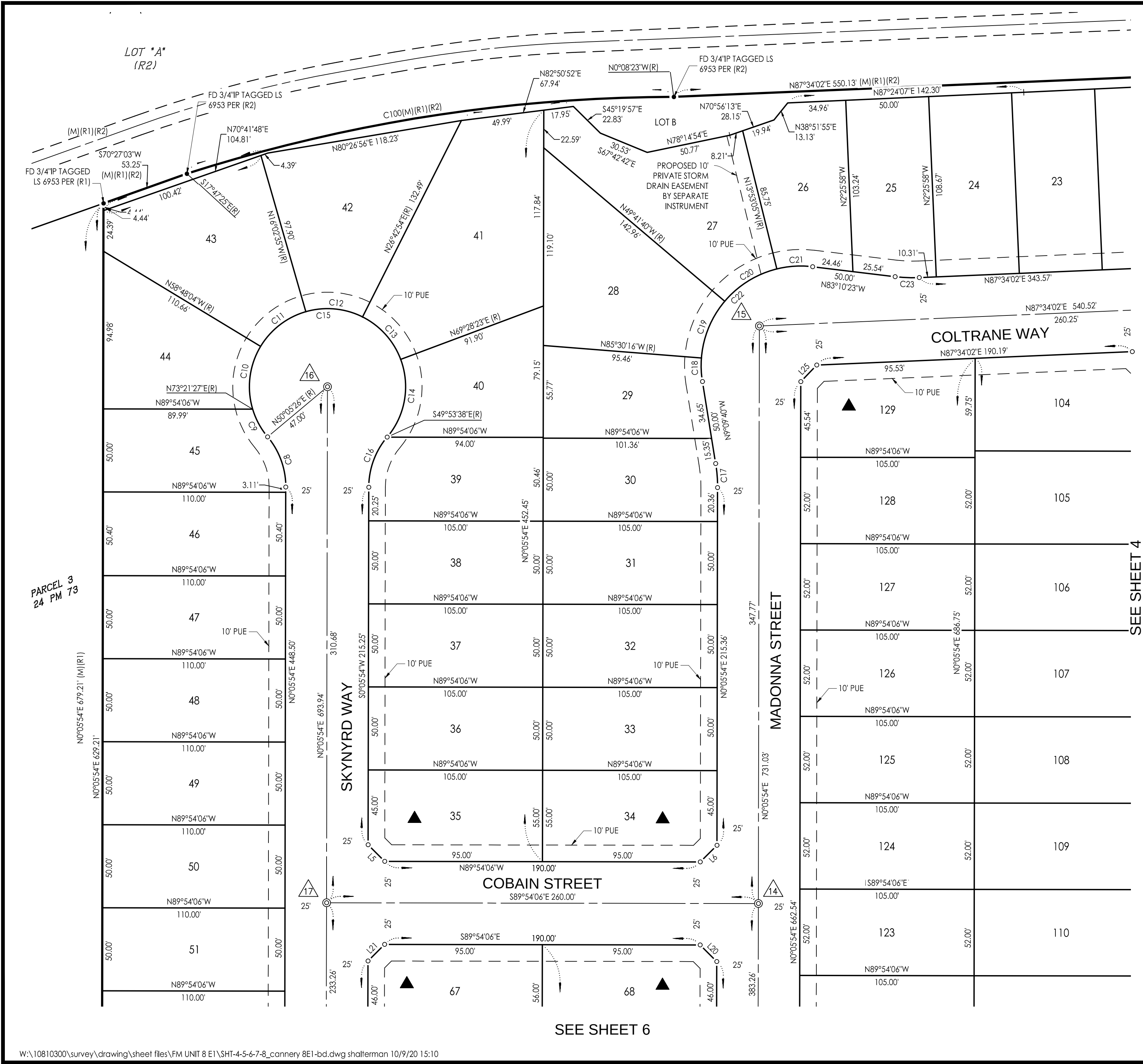
NOTES:

- 1. SEE NOTE 7 SHEET 2 FOR THIS SYMBOL
- 2. SET CHISELED (+) IN CONCRETE SIDEWALK, 5.5' WITNESS CORNER ON PROJECTION OF LOT LINE, RADIAL LINE OF BEGINNING OF CURVES OF RIGHT-OF-WAY.
- 3. SET CHISELED (+) IN CONCRETE SIDEWALK, 8.0' WITNESS CORNER ON PROJECTION OF LOT LINE, RADIAL LINE OF BEGINNING OF CURVES OF RIGHT-OF-WAY.

TRACT NO. 3691
SUBDIVISIONS OF SAN JOAQUIN COUNTY
CANNERY PARK
UNIT NO. 8 - VILLAGE E1

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- NOTES:**
- 1. SEE NOTE 7 SHEET 2 FOR THIS SYMBOL ▲

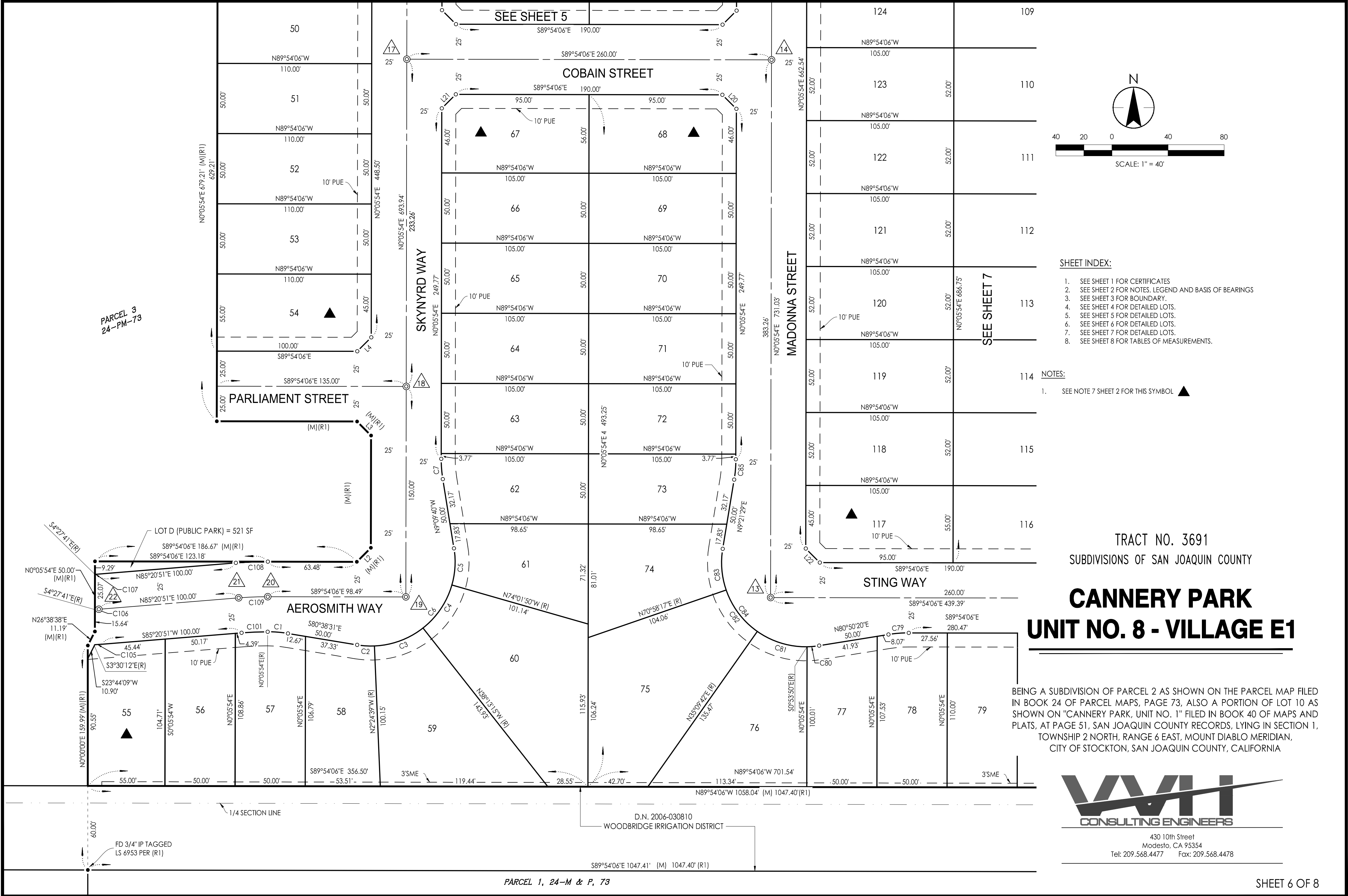
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**CANNERY PARK
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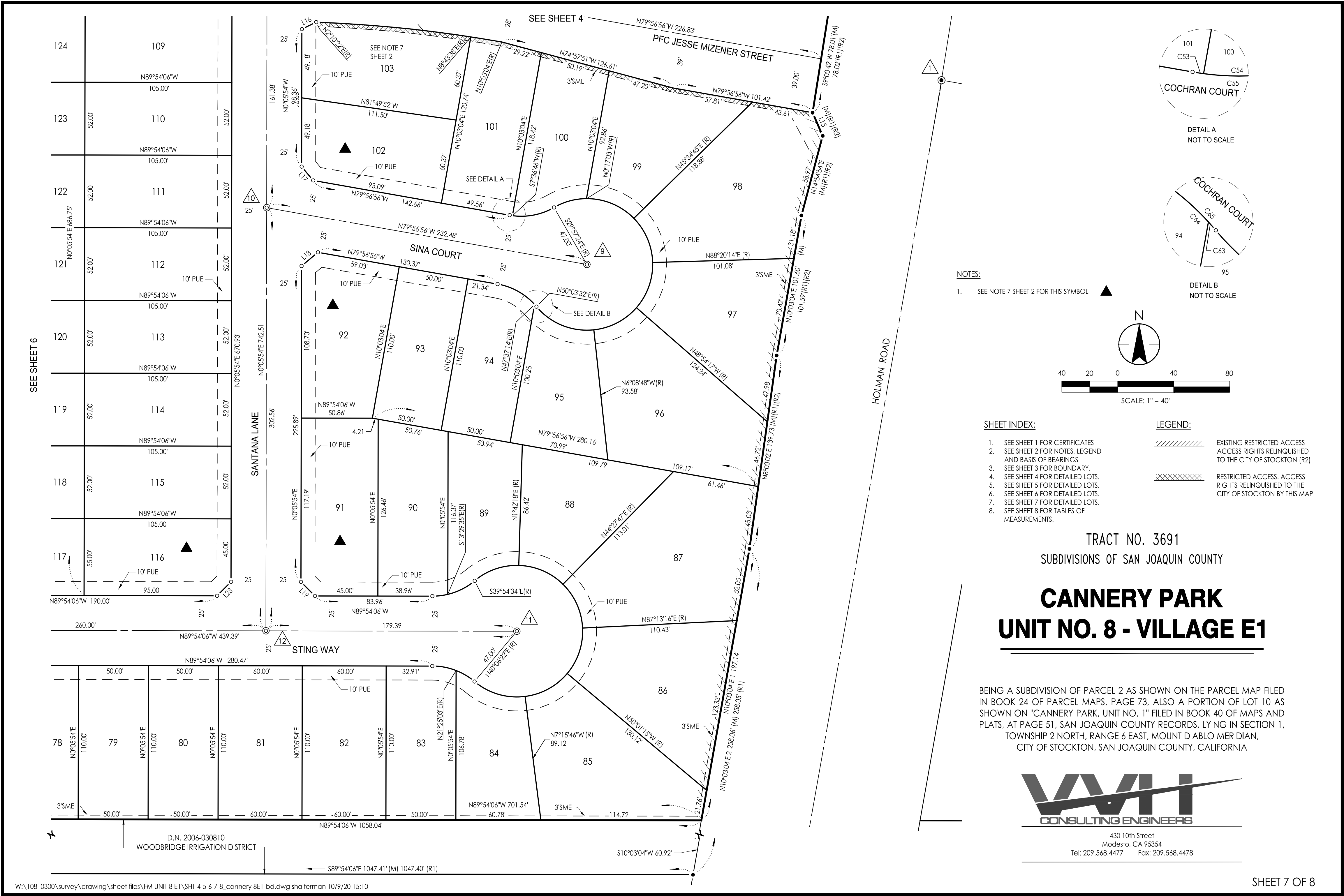
- NOTES:**
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SUBDIVISIONS OF SAN JOAQUIN COUNTY

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CURVE DATA TABLE					
CURVE	DELTA	RADIUS	LENGTH	CH.BEARING	CHORD
C1	9°15'35"	90.00'	14.54'	N85°16'18"W	14.53'
C2	11°46'08"	60.00'	12.32'	N86°31'35"W	12.30'
C3	35°48'36"	60.00'	37.50'	S69°41'03"W	36.89'
C4	35°48'36"	60.00'	37.50'	S33°52'27"W	36.89'
C5	25°07'50"	60.00'	26.32'	N3°24'15"E	26.11'
C6	108°31'09"	60.00'	113.64'	N45°05'54"E	97.40'
C7	9°15' 34"	90.00'	14.54'	N4°31'53"W	14.53'
C8	40°00'28"	47.00'	32.82'	N19°54'20"W	32.16'
C9	23°16'01"	47.00'	19.09'	N28°16'33"W	18.96'
C10	47°50'29"	47.00'	39.24'	N7°16'42"E	38.11'
C11	42°45'29"	47.00'	35.07'	S52°34'41"W	34.27'
C12	42°45'29"	47.00'	35.07'	S84°39'50"E	34.27'
C13	42°45'29"	47.00'	35.07'	S41°54'21"E	34.27'
C14	60°37'59"	47.00'	49.74'	S9°47'23"W	47.45'
C15	260°00'56"	47.00'	213.28'	N89°54'06"W	72.00'
C16	40°00'28"	47.00'	32.82'	S20°06'08"W	32.16'
C17	9°15' 34"	90.00'	14.54'	N4°31'53"W	14.53'
C18	13°39' 24"	60.00'	14.30'	S2°19'58"E	14.27'
C19	35°48'36"	60.00'	37.50'	S22°24'02"W	36.89'
C20	35°48' 35"	60.00'	37.50'	S58°12'38"W	36.89'
C21	20°42' 35"	60.00'	21.69'	S86°28'16"W	21.57'
C22	105°59'17"	60.00'	110.99'	S43°49'58"W	95.83'
C23	9°15'35"	90.00'	14.54'	N87°48'10"W	14.53'
C24	9°15' 34"	90.00'	14.54'	S82°56'15"W	14.53'
C25	2°51'46"	60.00'	3.00'	S79°44'21"W	3.00'
C26	38°00'08"	60.00'	39.80'	N79°49'42"W	39.07'
C27	36°23'55"	60.00'	38.12'	N42°37'41"W	37.48'
C28	33°47'12"	60.00'	35.38'	N7°32'07"W	34.87'
C29	111°03'01"	60.00'	116. 30'	N46°10'02"W	98.92'
C30	2°53'16"	90.00'	4.54'	N7°54'50"E	4.54'
C31	6°22'19"	90.00'	10.01'	N3°17'03"E	10.00'
C32	9°15'35"	90.00'	14. 55'	S4°43'42"W	14.53'
C33	3°54'28"	325.00'	22.17'	N2°03'08"E	22.16'
C34	0°21'10"	325.00'	2.00'	N4°10'57"E	2.00'
C35	4°15'38"	325.00'	24.17'	N2°13'43"E	24.16'
C36	22°21'28"	47.00'	18.34'	N6°49'12"W	18.22'
C37	17°39'00"	47.00'	14.48'	N26°49'25"W	14.42'
C38	40°00'28"	47.00'	32.82'	S15°38'42"E	32.16'
C39	49°07'25"	47.00'	40.30'	N11°05'14"W	39.07'
C40	69°22'40"	47.00'	56.91'	N48°09'50"E	53.50'
C41	24°25'39"	47.00'	20.04'	S84°56'00"E	19.89'
C42	92°07'09"	47.00'	75.57'	N26°39'37"W	67.69'
C43	24°58'02"	47.00'	20.48'	S31°52'59"W	20.32'
C44	260°00'56"	47.00'	213. 30'	S85°38'28"E	72.00'
C45	40°00'28"	47.00'	32.82'	S24°21'46"W	32.16'
C46	4°15' 38"	275.00'	20.45'	S2°13'43"W	20.45'
C47	5°19'24"	1028.00'	95.51'	N85°17'54"W	95.48'
C48	2°41'16"	1028.00'	48.22'	S81°17'34"E	48.22'
C49	8°00'40"	1028.00'	143.73'	N83°57'16"W	143.62'
C50	6°33'16"	972.00'	111.20'	S84°33'00"E	111.13'

CURVE DATA TABLE					
CURVE	DELTA	RADIUS	LENGTH	CH.BEARING	CHORD
C51	1°19'26"	972.00'	22.46'	S80°36'39"E	22.46'
C52	7°52' 42"	972.00'	133.66'	N83°53'17"W	133.55'
C53	2°26'18"	47.00'	2.00'	N81°10'05"W	2.00'
C54	37°34'10"	47.00'	30.82'	S78°49'41"W	30.27'
C55	40°00'28"	47.00'	32.82'	N80°02'50"E	32.16'
C56	29°40'21"	47.00'	24.34'	S74°52'47"W	24.07'
C57	45°51'48"	47.00'	37.62'	N67°21'09"W	36.63'
C58	42°45'29"	47.00'	35.07'	N23°02'31"W	34.27'
C59	42°45'29"	47.00'	35.07'	N19°42'58"E	34.27'
C60	42°45'29"	47.00'	35.07'	N62°28'27"E	34.27'
C61	56°12'20"	47.00'	46.11'	S68°02'38"E	44.28'
C62	260°00'56"	47.00'	213. 28'	N10°03'04"E	72.00'
C63	2°26'18"	47.00'	2.00'	S41°09'37"E	2.00'
C64	37°34'10"	47.00'	30.82'	S61°09'51"E	30.27'
C65	40°00'28"	47.00'	32.82'	N59°56'42"W	32.16'
C66	13°35'29"	47.00'	11.15'	S83°18'10"W	11.12'
C67	26°24'59"	47.00'	21.67'	S63°17'56"W	21.48'
C68	40°00'28"	47.00'	32.82'	N70°05'40"E	32.16'
C69	41°36'52"	47.00'	34.14'	S70°53'52"W	33.39'
C70	42°45'29"	47.00'	35.07'	N66°54'57"W	34.27'
C71	42°45'29"	47.00'	35.07'	N24°09'28"W	34.27'
C72	42°45'29"	47.00'	35.07'	N18°36'01"E	34.27'
C73	42°45'29"	47.00'	35.07'	N61°21'30"E	34.27'
C74	47°22'08"	47.00'	38.86'	S73°34'42"E	37.76'
C75	260°00'56"	47.00'	213. 28'	N0°05'54"E	72.00'
C76	18°41'19"	47.00'	15.33'	S59°14'17"E	15.26'
C77	21°19'09"	47.00'	17.49'	S79°14'31"E	17.39'
C78	40°00'28"	47.00'	32.82'	N69°53'52"W	32.16'
C79	9°15' 34"	90.00'	14.54'	N85°28'07"E	14.53'
C80	8°15'50"	60.00'	8.65'	N84°58'15"E	8.65'
C81	36°03'32"	60.00'	37.76'	S72°52'04"E	37.14'
C82	35°48' 35"	60.00'	37.50'	S36°56'01"E	36.89'
C83	28°23'12"	60.00'	29.73'	S4°50'07"E	29.42'
C84	108°31'09"	60.00'	113.64'	S44°54'06"E	97.40'
C85	9°15'35"	90.00'	14.54'	S4°43'42"W	14.53'
C86	9°57'10"	1000.00'	173.71'	N84°55'31"W	173.49'
C87	4°15' 38"	300.00'	22.31'	N2°13'43"E	22.30'
C88	1°42'41"	3923.00'	117. 18'	S2°25'01"W	117.17'
C89	1°30'24"	3923.00'	103.16'	S4°01'34"W	103.16'
C90	0°43'59"	3923.00'	50.19'	S5°08'45"W	50.19'
C91	0°50'35"	3924.12'	57.74'	S5°56'03"W	57.73'
C92	0°45' 14"	3921.74'	51.62'	S6°43'57"W	51.62'
C93	0°43'53"	3923.00'	50.08'	S7°28'31"W	50.07'
C94	0°40'09"	3923.00'	45.82'	S8°10'32"W	45.82'
C95	7°01'06"	3923.00'	480.54'	N5°00'03"E	480.24'
C100	17°39'02"	967.47'	298.04'	S81°02'06"W	296.86'
C101	4°45'03"	225.00'	18.66'	S87°43'23"W	18.65'
C104	13°36'00"	941.30'	223.43'	S77°57'58"W	222.91'
C105	1°08'57"	275.00'	5.52'	S85°55'19"W	5.52'
C106	0°38'52"	250.00'	2.83'	S85°40'17"W	2.83'

CURVE DATA TABLE					
CURVE	DELTA	RADIUS	LENGTH	CH.BEARING	CHORD
C107	0°11'28"	225.00'	0.75'	N85°26'35"E	0.75'
C108	4°45'03"	275.00'	22.80'	N87°43'23"E	22.80'
C109	4°45'03"	250.00'	20.73'	S87°43'22"W	20.72'
C110	0°04'11"	3923.00'	4.76'	N1°31'36"E	4.76'
C111	0°53'47"	941.30'	14.73'	N71°36'52"E	14.73'

CENTER LINE GRID COORDINATES		
Point #	NORTHING	EASTING
1	2206288.84	6340228.25
2	2206343.25	6339918.84
3	2206358.59	6339746.04
4	2206637.15	6339746.52
5	2206649.04	6340026.52
6	2206532.99	6340026.32
7	2206510.71	6340025.45
8	2206419.63	6340018.51
9	2206156.65	6339974.66
10	2206197.22	6339745.76
11	2205894.37	6339924.62
12	2205894.68	6339745.24
13	2205895.12	6339485.26
14	2206278.35	6339485.91
15	2206626.10	6339486.51
16	2206589.46	6339226.46
17	2206278.80	6339225.93
18	2206045.56	6339225.53
19	2205895.57	6339225.27
20	2205895.74	6339126.79
21	2205894.91	6339106.09
22	2205886.80	6339006.42

SHEET INDEX:

1. SEE SHEET 1 FOR CERTIFICATES
2. SEE SHEET 2 FOR NOTES, LEGEND AND BASIS OF BEARINGS
3. SEE SHEET 3 FOR BOUNDARY.
4. SEE SHEET 4 FOR DETAILED LOTS.
5. SEE SHEET 5 FOR DETAILED LOTS.
6. SEE SHEET 6 FOR DETAILED LOTS.
7. SEE SHEET 7 FOR DETAILED LOTS.
8. SEE SHEET 8 FOR TABLES OF MEASUREMENTS.

LOT AREA TABLE	
LOT	SF
1	6163
2	6038
3	6038
4	6090
5	7885
6	7657
7	6855
8	6782
9	6431
10	5504
11	6563
12	6997
13	6611
14	9492
15	17849
16	8429
17	5292
18	5529
19	5503
20	5477
21	5466
22	5456
23	5445
24	5437
25	5343
26	5269
27	7883
28	8105
29	5076
30	5208
31	5250
32	5250
33	5250
34	5725
35	5725
36	5250
37	5250
38	5250
39	5194
40	5396
41	10560
42	8048
43	8086
44	6098
45	5124
46	5544
47	5500
48	5500
49	5500
50	5500
51	5500
52	5500
53	5500
54	6000

LOT AREA TABLE	
LOT	SF
55	5621
56	5339
57	5458
58	5273
59	8430
60	10144
61	5547
62	5125
63	5250
64	5250
65	5250
66	5250
67	5830
68	5830
69	5250
70	5250
71	5250
72	5250
73	5125
74	6196
75	10525
76	7986
77	5175
78	5480
79	5500
80	5500
81	6600
82	6600
83	5482
84	5157
85	8589
86	8641
87	10751
88	6422
89	5158
90	6099
91	6944
92	6899
93	5500
94	5411
95	5254
96	9896
97	7723
98	10211
99	6662
100	5333
101	6200
102	6207
103	6782
104	6042
105	5880
106	5460
107	5460
108	5460

LOT AREA TABLE	
LOT	SF
109	5460
110	5460
111	5460
112	5460
113	5460
114	5460
115	5460
116	5725
117	5725
118	5460
119	5460
120	5460
121	5460
122	5460
123	5460
124	5460
125	5460
126	5460
127	5460
128	5460
129	5984
A	63163
B	7557
C	232
D	521

LINE DATA TABLE		
LINE	BEARING	DISTANCE
L2	N45°05'54"E	14.14'
L3	N44°54'06"W	14.14'
L4	S45°05'54"W	14.14'
L5	N44°54'06"W	14.14'
L6	S45°05'54"W	14.14'
L7	N7°08'50"W (R)	11.32'
L8	N84°56'00"W	24.15'
L9	N84°56'00"W	77.77'
L10	S17°16'49"W (R)	11.32'
L11	S46°10'02"E	14.45'
L12	N43°49'58"E	13.83'
L13	N62°57'23"W	11.03'
L14	S43°15'48"W	18.25'
L15	S23°38'20"E	18.03'
L16	N63°57'25"E	11.34'
L17	N39°55'31"W	12.86'
L18	N50°04'29"E	15.32'
L19	N44°54'06"W	14.14'
L22	N44°54'06"W	14.14'