

OWNERS' STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE PARTIES HAVING RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ON THIS FINAL MAP OF "TRACT NO. 3700, SUBDIVISIONS OF SAN JOAQUIN COUNTY, DESTINATIONS, UNIT NO. 4", CITY OF STOCKTON, CALIFORNIA, AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY, CALIFORNIA.

WE ALSO OFFER THE REAL PROPERTY DESCRIBED BELOW, DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: ALL PUBLIC UTILITY EASEMENTS, ALL AS SHOWN ON THIS FINAL MAP.

OWNER: KB HOME SACRAMENTO INC., A CALIFORNIA CORPORATION

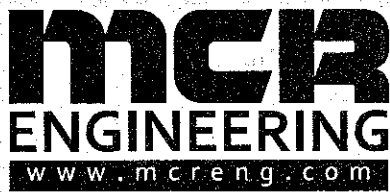
SIGNATURE _____ DATED: 6.25.20

Chris Apostolopoulos - President
PRINT NAME AND TITLE

TRACT NO. 3700
SUBDIVISIONS OF SAN JOAQUIN COUNTY
DESTINATIONS, UNIT NO. 4

BEING A SUBDIVISION OF LOT 123 AS SHOWN ON THE FINAL MAP FILED IN BOOK 40 OF MAPS AND PLATS, PAGE 84, SAN JOAQUIN COUNTY RECORDS, LYING IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA

JANUARY, 2020



MCR ENGINEERING, INC.
1242 DUPONT COURT
MANTECA, CA 95336
TEL: (209) 239-6229
FAX: (209) 239-8839



VICINITY MAP
NOT TO SCALE

CITY ENGINEER'S STATEMENT:

I, ERIC ALVAREZ, HEREBY STATE THAT I AM THE CITY ENGINEER OF THE CITY OF STOCKTON, CALIFORNIA AND THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 3700, SUBDIVISIONS OF SAN JOAQUIN COUNTY, DESTINATIONS, UNIT NO. 4", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. I FURTHER STATE THAT THIS FINAL MAP COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS _____ DAY OF _____, 2020.

ERIC ALVAREZ, R.C.E. 57830
CITY ENGINEER OF THE
CITY OF STOCKTON, CALIFORNIA



CITY CLERK'S STATEMENT:

THIS IS TO STATE THAT AT ITS REGULARLY HELD MEETING ON THE _____ DAY OF _____, 2020, THE CITY COUNCIL OF

THE CITY OF STOCKTON, CALIFORNIA PER COUNCIL RESOLUTION NO. _____ APPROVED THIS FINAL MAP OF "TRACT NO. 3700, SUBDIVISIONS OF SAN JOAQUIN COUNTY, DESTINATIONS, UNIT NO. 4", CITY OF STOCKTON, CALIFORNIA, AND ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE THE OFFER OF DEDICATION OF THE REAL PROPERTY DESCRIBED BELOW, DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: ALL PUBLIC UTILITY EASEMENTS, ALL AS SHOWN ON THIS FINAL MAP, IN ACCORDANCE WITH CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP. THE CITY OF STOCKTON BY ITS APPROVAL OF THIS FINAL MAP OF "TRACT NO. 3700," DID ABANDON THE 10.00-FOOT WIDE CITY WATER EASEMENT AND THE 20.00-FOOT WIDE CITY WATER AND SANITARY SEWER EASEMENT OFFERED FOR DEDICATION AND ACCEPTED BY THE CITY, AS SHOWN ON SHEET 9 OF 10 SHEETS, OVER AND ACROSS LOT 123 OF THE MAP ENTITLED "DESTINATIONS, UNIT NO. 1" FILED FOR RECORD IN BOOK 40 OF MAPS AND PLATS, PAGE 84, SAN JOAQUIN COUNTY RECORDS, PURSUANT TO GOVERNMENT CODE SECTION 66434(G).

DATED THIS _____ DAY OF _____, 2020.

ELIZA R. GARZA, CITY CLERK

ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

ON JUNE 25, 2020, BEFORE ME, MICHELLE C. ADAMS

NOTARY PUBLIC, PERSONALLY APPEARED CHRIS APOSTOLOPOULOS

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE _____ COMMISSION NUMBER: 2175237

MICHELLE C. ADAMS MY COMMISSION EXPIRES: DECEMBER 11, 2020
PRINTED NAME

PRINCIPAL PLACE OF BUSINESS: KB HOME SOUTH BAY, CA

COUNTY SURVEYOR'S STATEMENT:

I, JAMES E. HART, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 3700, SUBDIVISIONS OF SAN JOAQUIN COUNTY, DESTINATIONS, UNIT NO. 4", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA SUBDIVISION MAP ACT, AS AMENDED, AND THAT THIS FINAL MAP IS TECHNICALLY CORRECT.

DATED THIS 14th DAY OF JULY, 2020.

James E Hart

JAMES E. HART, P.L.S. 8657
COUNTY SURVEYOR



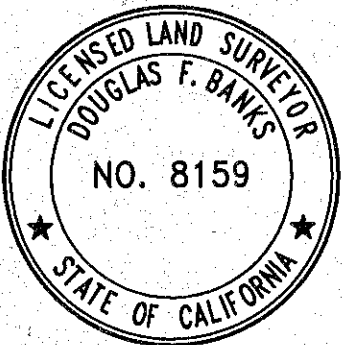
SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KB HOMES IN JANUARY, 2020. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 25, 2024, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED THIS 30th DAY OF JUNE, 2020.

Douglas F. Banks

DOUGLAS F. BANKS, P.L.S. 8159



EASEMENT HOLDERS:

PURSUANT TO SECTION 66436 OF THE CALIFORNIA SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

AN EASEMENT TO CONSTRUCT, MAINTAIN, REPAIR, AND OPERATE A POLE LINE GRANTED TO ORO ELECTRIC CORPORATION, RECORDED APRIL 6, 1918 IN BOOK "A" OF DEEDS VOL. 232, PAGE 196, SAN JOAQUIN COUNTY OFFICIAL RECORDS. NOT LOCATABLE PER DOCUMENT.

AN EASEMENT TO CONSTRUCT, PLACE, INSPECT, MAINTAIN, AND REPLACE UNDERGROUND CABLES, ETC. GRANTED TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION, RECORDED FEBRUARY 2, 1940 IN BOOK 667, PAGE 417, SAN JOAQUIN COUNTY OFFICIAL RECORDS. NOT LOCATABLE PER DOCUMENT.

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 2020, AT _____

_____ M. IN BOOK _____ OF MAPS AND PLATS, AT PAGE _____,

SAN JOAQUIN COUNTY RECORDS, AT THE REQUEST OF M.C.R. ENGINEERING.

FEE: \$ _____

BY: _____
STEVE J. BESTOLARIDES ASSISTANT/DEPUTY RECORDER
ASSESSOR-RECORDER-COUNTY CLERK

NOTES:

1. ALL LOT CORNERS: SET 3/4" X 24" IRON PIPE TAGGED L.S. 8159 UNLESS OTHERWISE NOTED.
2. WITNESS CORNERS: FRONT LOT CORNERS, SAW CUT '4' ON SIDEWALK AT 2.00-FOOT DISTANCE FROM LOT CORNER ON LOT LINE PROJECTION. REAR CORNERS: SET 3/4" x 24" I.P. TAGGED L.S. 8159 ON LOT LINE AT OFFSET INDICATED.
3. ALL LOT DIMENSIONS SHOWN ALONG LOT LINES THAT CONTAIN A WITNESS CORNER ARE FROM LOT CORNER TO LOT CORNER.
4. THIS SUBDIVISION CONTAINS 106 RESIDENTIAL LOTS, 1 PEDESTRIAN ACCESS LOT AND 5 PRIVATE STREET LOTS ON 9.67 ACRES GROSS.
5. LOTS "S1" THRU "S5" ARE PRIVATE STREETS AND DO NOT MEET CITY OF STOCKTON RIGHT-OF-WAY WIDTH REQUIREMENTS AND CANNOT NOW OR IN THE FUTURE BE ACCEPTED FOR MAINTENANCE BY THE CITY. LOTS "S1" THRU "S5" ARE A PUBLIC UTILITY EASEMENT FOR SANITARY SEWER AND DOMESTIC WATER. THE PRIVATE STREETS WILL BE OWNED AND MAINTAINED BY A MANDATORY HOMEOWNERS' ASSOCIATION.

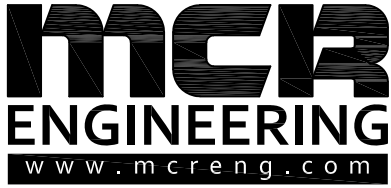
6. LOT "P1" IS A PRIVATE PEDESTRIAN ACCESS LOT AND SHALL BE OWNED AND MAINTAINED BY A MANDATORY HOMEOWNERS' ASSOCIATION.
7. LOT "A" IS AN UNBUILDABLE LOT TO BE MERGED WITH LOT "G" BY SEPARATE INSTRUMENT SUBSEQUENT TO THE FILING FOR RECORD OF THIS FINAL MAP AND SHALL BE MAINTAINED BY A MANDATORY HOMEOWNERS' ASSOCIATION.
8. STORM DRAINAGE, WITHIN PRIVATE STREETS, IS PRIVATE AND SHALL BE MAINTAINED BY A MANDATORY HOMEOWNERS' ASSOCIATION.
9. EACH LOT SHALL BE DESIGNED, GRADED, AND MAINTAINED TO PROVIDE PROPER DRAINAGE WITHOUT PONDING, CAUSING SOIL EROSION OR DRAINING ONTO ADJACENT PROPERTY. ALL LOTS ARE TO DRAIN FROM REAR TO FRONT UNLESS OTHERWISE SHOWN.
10. THE MASONRY WALL MAINTENANCE EASEMENTS TO BE CREATED BY SEPARATE INSTRUMENT SUBSEQUENT TO THE FILING FOR RECORD OF THIS MAP.
11. THIS MAP REFERS TO APPROVED TENTATIVE MAP TM 14-07.
12. THIS FINAL MAP IS SUBJECT TO THE PROVISIONS OF A SUBDIVISION

AGREEMENT RECORDED ON _____, 2020, AS DOCUMENT

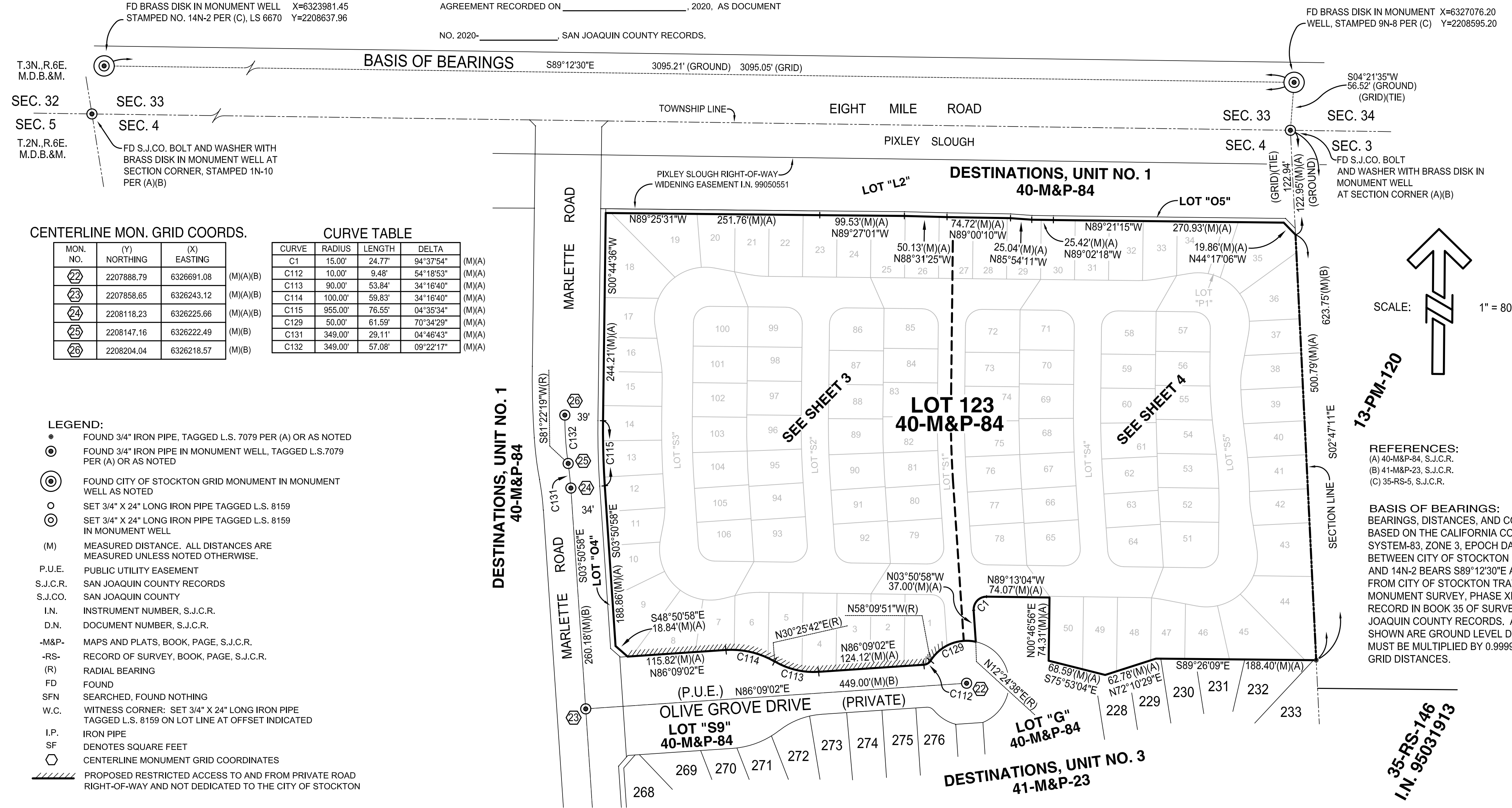
NO. 2020- _____, SAN JOAQUIN COUNTY RECORDS.

TRACT NO. 3700
SUBDIVISIONS OF SAN JOAQUIN COUNTY
DESTINATIONS, UNIT NO. 4

BEING A SUBDIVISION OF LOT 123 AS SHOWN ON THE FINAL MAP FILED IN BOOK 40 OF MAPS AND PLATS, PAGE 84, SAN JOAQUIN COUNTY RECORDS, LYING IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA
JANUARY, 2020 SCALE: 1"=80'



MCR ENGINEERING, INC.
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CENTERLINE MON. GRID COORDS.

MON. NO.	(Y) NORTHING	(X) EASTING	
22	2207888.79	6326691.08	(M)(A)(B)
23	2207858.65	6326243.12	(M)(A)(B)
24	2208118.23	6326225.66	(M)(A)(B)
25	2208147.16	6326222.49	(M)(B)
26	2208204.04	6326218.57	(M)(B)

CURVE TABLE

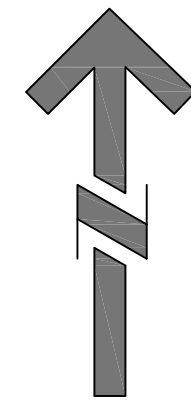
CURVE	RADIUS	LENGTH	DELTA	
C1	15.00'	24.77'	94°37'54"	(M)(A)
C112	10.00'	9.48'	54°18'53"	(M)(A)
C113	90.00'	53.84'	34°16'40"	(M)(A)
C114	100.00'	59.83'	34°16'40"	(M)(A)
C115	955.00'	76.55'	04°35'34"	(M)(A)
C129	50.00'	61.59'	70°34'29"	(M)(A)
C131	349.00'	29.11'	04°46'43"	(M)(A)
C132	349.00'	57.08'	09°22'17"	(M)(A)

LEGEND:

- FOUND 3/4" IRON PIPE, TAGGED L.S. 7079 PER (A) OR AS NOTED
- ⊙ FOUND 3/4" IRON PIPE IN MONUMENT WELL, TAGGED L.S.7079 PER (A) OR AS NOTED
- ⊙ FOUND CITY OF STOCKTON GRID MONUMENT IN MONUMENT WELL AS NOTED
- SET 3/4" X 24" LONG IRON PIPE TAGGED L.S. 8159
- ⊙ SET 3/4" X 24" LONG IRON PIPE TAGGED L.S. 8159 IN MONUMENT WELL
- (M) MEASURED DISTANCE. ALL DISTANCES ARE MEASURED UNLESS NOTED OTHERWISE.
- P.U.E. PUBLIC UTILITY EASEMENT
- S.J.C.R. SAN JOAQUIN COUNTY RECORDS
- S.J.CO. SAN JOAQUIN COUNTY
- I.N. INSTRUMENT NUMBER, S.J.C.R.
- D.N. DOCUMENT NUMBER, S.J.C.R.
- M&P- MAPS AND PLATS, BOOK, PAGE, S.J.C.R.
- RS- RECORD OF SURVEY, BOOK, PAGE, S.J.C.R.
- (R) RADIAL BEARING
- FD FOUND
- SFN SEARCHED, FOUND NOTHING
- W.C. WITNESS CORNER: SET 3/4" X 24" LONG IRON PIPE TAGGED L.S. 8159 ON LOT LINE AT OFFSET INDICATED
- I.P. IRON PIPE
- SF DENOTES SQUARE FEET
- ⬡ CENTERLINE MONUMENT GRID COORDINATES
- ▨ PROPOSED RESTRICTED ACCESS TO AND FROM PRIVATE ROAD RIGHT-OF-WAY AND NOT DEDICATED TO THE CITY OF STOCKTON

REFERENCES:
(A) 40-M&P-84, S.J.C.R.
(B) 41-M&P-23, S.J.C.R.
(C) 35-RS-5, S.J.C.R.

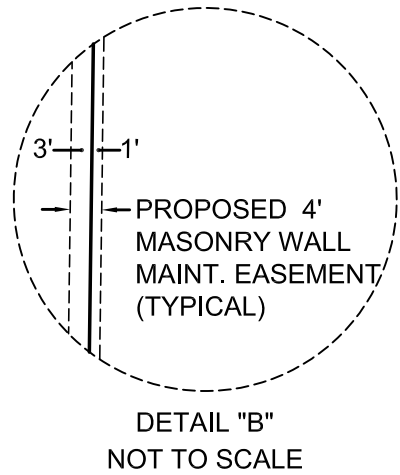
BASIS OF BEARINGS:
BEARINGS, DISTANCES, AND COORDINATES ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM-83, ZONE 3, EPOCH DATE (1991.35), A LINE BETWEEN CITY OF STOCKTON MONUMENTS 9N-8 AND 14N-2 BEARS S89°12'30"E AS CALCULATED FROM CITY OF STOCKTON TRAVERSE CONTROL MONUMENT SURVEY, PHASE XIV, FILED FOR RECORD IN BOOK 35 OF SURVEYS, AT PAGE 5, SAN JOAQUIN COUNTY RECORDS. ALL DISTANCES SHOWN ARE GROUND LEVEL DISTANCES AND MUST BE MULTIPLIED BY 0.999947115 TO OBTAIN GRID DISTANCES.



SCALE: 1"=40'

NOTES:

1. SEE SHEET 2 FOR ADDITIONAL NOTES, LEGEND, REFERENCES AND BASIS OF BEARINGS.

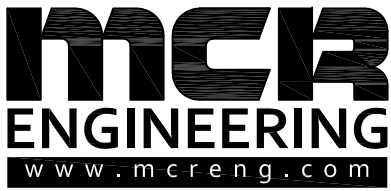


DETAIL "B"
NOT TO SCALE

SEE SHEET 4

TRACT NO. 3700
SUBDIVISIONS OF SAN JOAQUIN COUNTY
DESTINATIONS, UNIT NO. 4
BEING A SUBDIVISION OF LOT 123 AS SHOWN ON THE FINAL MAP FILED IN BOOK 40
OF MAPS AND PLATS, PAGE 84, SAN JOAQUIN COUNTY RECORDS, LYING IN THE
NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 NORTH, RANGE 6 EAST,
MOUNT DIABLO BASE AND MERIDIAN,
CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA

JANUARY, 2020 SCALE: 1"=40'



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CENTERLINE MON.
GRID COORDS.

MON. NO.	(Y) NORTHING	(X) EASTING
10	2208012.41	6326682.76
11	2208126.68	6326675.07
12	2208212.92	6326672.66
13	2208344.65	6326674.15
14	2208346.45	6326514.16
15	2208204.52	6326512.56
16	2208126.12	6326514.76
17	2208014.61	6326522.26

CENTERLINE MON.
GRID COORDS.

MON. NO.	(Y) NORTHING	(X) EASTING
18	2208016.80	6326361.76
19	2208125.56	6326354.44
20	2208196.12	6326352.47
21	2208348.25	6326354.18
22	2207888.79	6326691.08 (M)(A)(B)
23	2207858.65	6326243.12 (M)(A)(B)
24	2208118.23	6326225.66 (M)(A)(B)

CURVE TABLE

CURVE NO.	RADIUS	LENGTH	DELTA
C10	95.00'	16.58'	10°00'00"
C11	60.00'	115.19'	110°00'00"
C12	95.00'	16.58'	10°00'00"
C13	920.00'	72.18'	04°29'43"
C14	95.00'	24.26'	14°37'54"
C15	60.00'	120.04'	114°37'54"
C16	95.00'	24.26'	14°37'54"
C17	15.00'	22.35'	85°22'06"
C18	15.00'	3.07'	11°42'57"
C32	19.00'	31.38'	94°37'54"
C33	1116.00'	87.56'	04°29'43"
C34	19.00'	29.85'	90°00'00"
C35	19.00'	29.85'	90°00'00"
C36	984.00'	77.20'	04°29'43"
C37	19.00'	28.31'	85°22'06"
C38	19.00'	31.38'	94°37'54"
C39	1016.00'	79.72'	04°29'43"
C40	19.00'	29.85'	90°00'00"
C41	19.00'	29.85'	90°00'00"
C42	884.00'	69.36'	04°29'43"
C43	19.00'	28.31'	85°22'06"
C47	1100.00'	86.31'	04°29'43"
C48	1000.00'	78.46'	04°29'43"

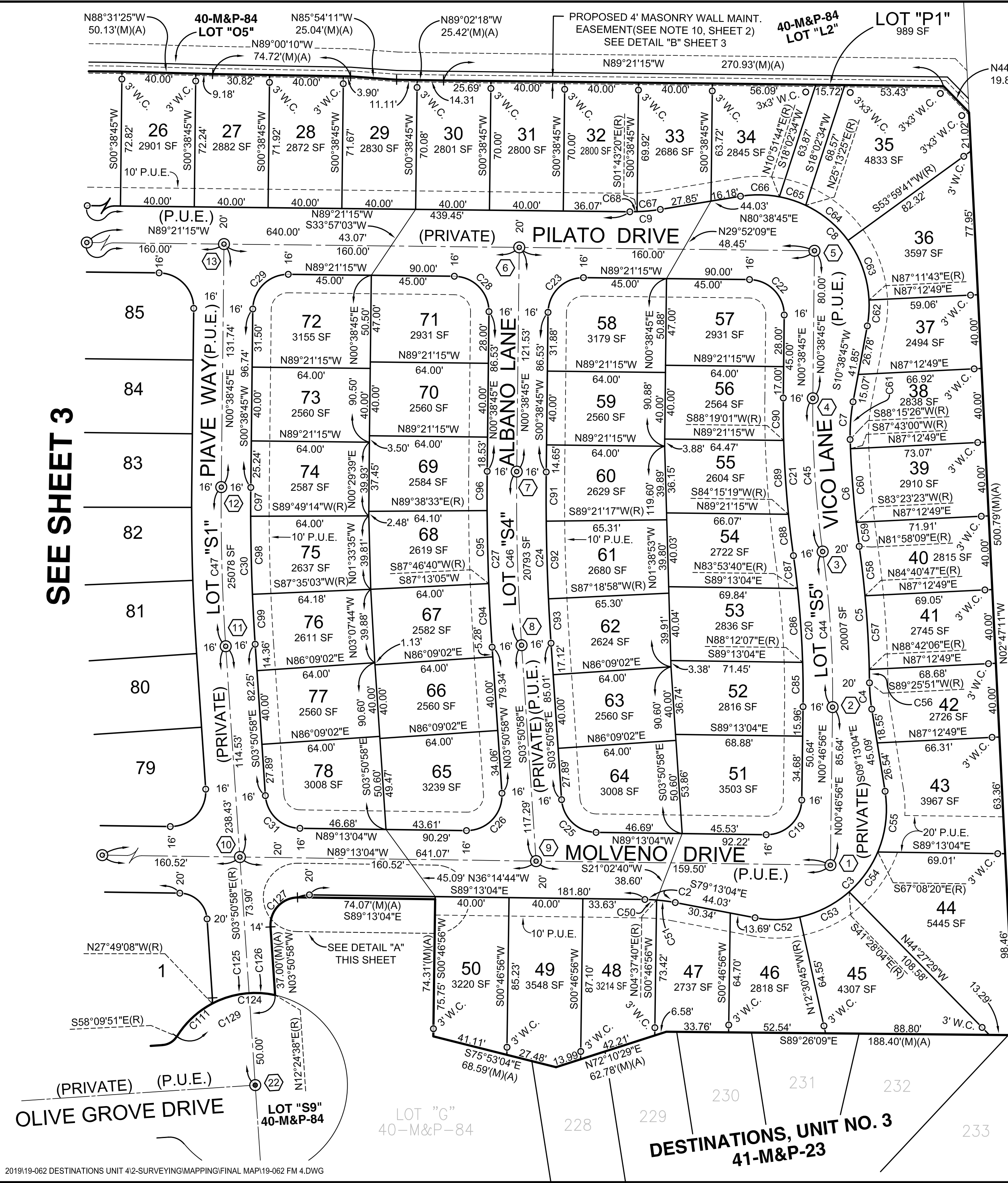
CURVE TABLE

CURVE NO.	RADIUS	LENGTH	DELTA
C49	900.00'	70.61'	04°29'43"
C69	60.00'	15.92'	15°12'11"
C70	60.00'	33.53'	32°00'53"
C71	60.00'	31.88'	30°26'52"
C72	60.00'	33.86'	32°20'04"
C73	95.00'	10.51'	06°20'23"
C74	95.00'	6.07'	03°39'37"
C75	920.00'	21.81'	01°21'30"
C76	920.00'	39.56'	02°27'49"
C77	920.00'	10.81'	00°40'24"
C78	95.00'	5.94'	03°35'01"
C79	95.00'	18.32'	11°02'53"
C80	60.00'	2.97'	02°50'10"
C81	60.00'	35.46'	33°51'44"
C82	60.00'	29.08'	27°45'59"
C83	60.00'	29.22'	27°54'27"
C84	60.00'	23.31'	22°15'34"
C100	1116.00'	36.83'	01°53'26"
C101	1116.00'	39.57'	02°01'54"
C102	1116.00'	11.16'	00°34'23"
C103	984.00'	4.44'	00°15'30"
C104	984.00'	42.55'	02°28'40"
C105	984.00'	30.21'	01°45'33"

CURVE TABLE

CURVE NO.	RADIUS	LENGTH	DELTA
C106	1016.00'	39.06'	02°12'10"
C107	1016.00'	39.61'	02°14'01"
C108	1016.00'	1.05'	00°03'32"
C109	884.00'	36.09'	02°20'21"
C110	884.00'	33.27'	02°09'22"
C111	50.00'	26.48'	30°20'43"
C112	10.00'	9.48'	54°18'53" (M)(A)
C113	90.00'	53.84'	34°16'40" (M)(A)
C114	100.00'	59.83'	34°16'40" (M)(A)
C115	955.00'	76.55'	04°35'34" (M)(A)
C116	90.00'	19.62'	12°29'18"
C117	90.00'	34.22'	21°47'22"
C118	100.00'	8.75'	05°00'50"
C119	100.00'	41.31'	23°40'12"
C120	100.00'	9.77'	05°35'38"
C121	955.00'	10.21'	00°36'46"
C122	955.00'	42.64'	02°33'29"
C123	955.00'	23.70'	01°25'19"
C124	50.00'	35.11'	40°13'46"
C125	50.00'	20.92'	23°58'10"
C126	50.00'	14.19'	16°15'36"
C129	50.00'	61.59'	70°34'29" (M)(A)

SEE SHEET 3

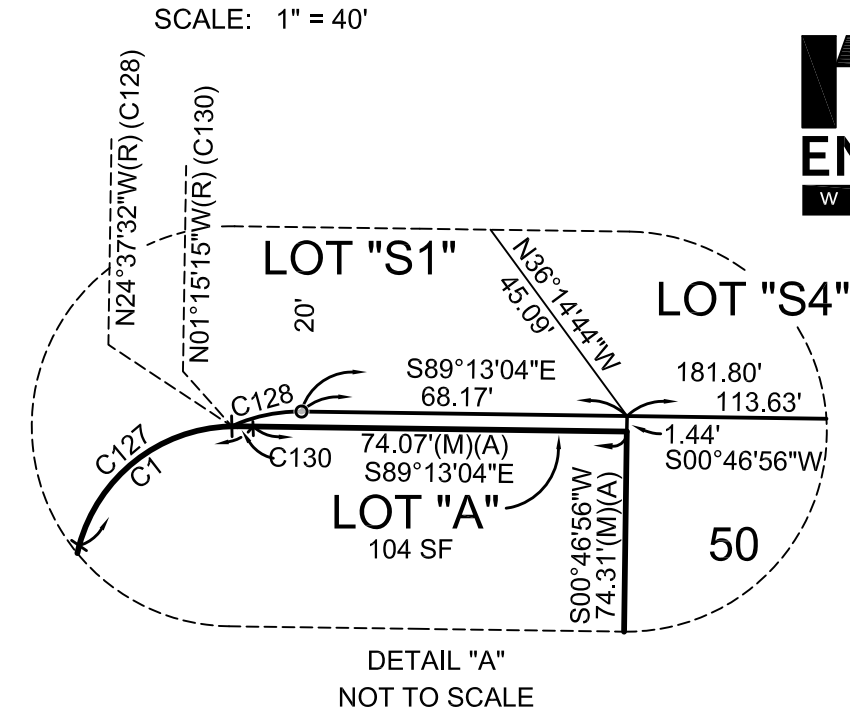


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DESTINATIONS, UNIT NO. 4
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JANUARY, 2020 SCALE: 1"=40'

mcr
ENGINEERING
www.mcreng.com

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- NOTES:
- SEE SHEET 2 FOR ADDITIONAL NOTES, LEGEND, REFERENCES AND BASIS OF BEARINGS.

CENTERLINE MON. GRID COORDS.

MON. NO.	(Y) NORTHING	(X) EASTING
1	2208008.04	6327002.74
2	2208093.67	6327003.91
3	2208178.01	6326998.57
4	2208261.05	6326993.21
5	2208341.04	6326994.11
6	2208342.84	6326834.13
7	2208221.32	6326832.76

CENTERLINE MON. GRID COORDS.

MON. NO.	(Y) NORTHING	(X) EASTING
8	2208127.24	6326835.39
9	2208010.22	6326843.26
10	2208012.41	6326682.76
11	2208126.68	6326675.07
12	2208212.92	6326672.66
13	2208344.65	6326674.15
22	2207888.79	6326691.08

CURVE TABLE

CURVE NO.	RADIUS	LENGTH	DELTA
C1	15.00'	24.77'	94°37'54"
C2	95.00'	16.58'	10°00'00"
C3	60.00'	115.19'	110°00'00"
C4	95.00'	14.34'	08°38'55"
C5	570.00'	74.23'	07°27'42"
C6	530.00'	58.17'	06°17'17"
C7	95.00'	20.54'	12°23'19"
C8	60.00'	115.19'	110°00'00"
C9	95.00'	16.58'	10°00'00"
C19	19.00'	29.85'	90°00'00"
C20	534.00'	82.14'	08°48'47"
C21	566.00'	85.71'	08°40'36"
C22	19.00'	29.85'	90°00'00"
C23	19.00'	29.85'	90°00'00"
C24	1184.00'	92.90'	04°29'43"
C25	19.00'	28.31'	85°22'06"
C26	19.00'	31.38'	94°37'54"
C27	1216.00'	95.41'	04°29'43"
C28	19.00'	29.85'	90°00'00"
C29	19.00'	29.85'	90°00'00"
C30	1084.00'	85.05'	04°29'43"
C31	19.00'	28.31'	85°22'06"
C44	550.00'	84.60'	08°48'47"

CURVE TABLE

CURVE NO.	RADIUS	LENGTH	DELTA
C45	550.00'	83.29'	08°40'36"
C46	1200.00'	94.15'	04°29'43"
C47	1100.00'	86.31'	04°29'43"
C50	95.00'	6.38'	03°50'44"
C51	95.00'	10.20'	06°09'16"
C52	60.00'	24.40'	23°17'41"
C53	60.00'	30.32'	28°57'19"
C54	60.00'	26.88'	25°40'16"
C55	60.00'	33.59'	32°04'44"
C56	570.00'	7.25'	00°43'45"
C57	570.00'	40.01'	04°01'19"
C58	570.00'	26.97'	02°42'38"
C59	530.00'	13.14'	01°25'14"
C60	530.00'	40.03'	04°19'37"
C61	530.00'	5.00'	00°32'26"
C62	60.00'	14.08'	13°27'02"
C63	60.00'	34.77'	33°12'02"
C64	60.00'	30.13'	28°46'16"
C65	60.00'	15.04'	14°21'41"
C66	60.00'	21.17'	20°12'59"
C67	95.00'	12.65'	07°37'55"
C68	95.00'	3.93'	02°22'05"
C85	534.00'	24.05'	02°34'49"

CURVE TABLE

CURVE NO.	RADIUS	LENGTH	DELTA
C86	534.00'	40.15'	04°18'27"
C87	534.00'	17.94'	01°55'31"
C88	566.00'	22.58'	02°17'10"
C89	566.00'	40.12'	04°03'42"
C90	566.00'	23.01'	02°19'44"
C91	1184.00'	26.68'	01°17'28"
C92	1184.00'	42.13'	02°02'19"
C93	1184.00'	24.09'	01°09'56"
C94	1216.00'	34.54'	01°37'38"
C95	1216.00'	39.58'	01°51'53"
C96	1216.00'	21.29'	01°00'12"
C97	1084.00'	15.61'	00°49'31"
C98	1084.00'	42.31'	02°14'11"
C99	1084.00'	27.13'	01°26'01"
C111	50.00'	26.48'	30°20'43"
C124	50.00'	35.11'	40°13'46"
C125	50.00'	20.92'	23°58'10"
C126	50.00'	14.19'	16°15'36"
C127	15.00'	24.24'	92°35'43"
C128	15.00'	6.65'	25°24'28"
C129	50.00'	61.59'	70°34'29"
C130	15.00'	0.53'	02°02'11"