BID DOCUMENTS

- A) SEVENTEEN MIXED LARGE TRUCKS
- B) PUR 19-045
- C) DECEMBER 12, 2019

COMPANY NAME: Big Valley Ford
CONTACT NAME: Doug Suske
ADDRESS: 3282 Auto Center Cir.
Stockbon Ca. 95212
TELEPHONE NUMBER: 209-870-4473
EMAIL: d. Subke @ bigualley ford, com

BIDDER'S AGREEMENT

In submitting this bid, as herein described, the bidder agrees that:

- 1. They have carefully examined the specifications and all other provisions of this form and understand the meaning, intent, and requirements of same.
- 2. They have reviewed and understand all clarifications/questions/answers on the City's website at www.stocktonca.gov/adminbid
- 3. They will enter into written contract and furnish the item(s)/service(s) in the time specified in strict conformity with the specifications and conditions contained therein for the price quoted by the bidder on this bid.
- 4. The proposed price is inclusive of all freight and handling charges and includes delivery to the City of Stockton, Municipal Service Center, or if specified, to the alternate point of delivery shown in the specifications.
- 5. They have signed and notarized the attached Non-Collusion Affidavit form whether individual, corporate or partnership. Must be "A Jurat" notarization.

Big Valley Ford

ADDRESS

SIGNED BY

DOUS SUSKE

TITLE OR AGENCY

F-MAIL ADDRESS

NOTE:

Bids are invalid which are unsigned, or not accompanied by \$0.00 bid deposit or a bidder's bond. If erasures or interlineations appear on your bid form, they must be initialed by the person preparing the bid. Bids shall be mailed or delivered to:

OFFICE OF THE CITY CLERK FIRST FLOOR, CITY HALL 425 NORTH EL DORADO STREET STOCKTON, CALIFORNIA 95202-1997

On or before <u>2:00 p.m. DECEMBER 12, 2019</u>, and publicly opened immediately thereafter in the City Council Chambers.

SPECIAL NOTE: U.P.S. OR OTHER SPECIAL HANDLING SERVICES DO NOT DELIVER DIRECTLY TO THE CITY CLERK'S OFFICE. BIDDERS ARE ADVISED THAT IF A SPECIAL HANDLING SERVICE IS USED, BIDS MAY NOT REACH THE CITY CLERK'S OFFICE IN TIME FOR BID OPENING AND WILL BE REJECTED AND RETURNED TO BIDDER.

NON-COLLUSION

No. 1	AFFIDAVIT FOR INDIVIDUAL BIDDER	ATTACHMENT A
STATE OF CALIFORNIA,)ee	
County of)	
	(insert)	
firm or corporation to put in a sham bid, or	being first duly sworr colluded, conspired, connived or agreed, directly or indirectly with, that such other person, firm or corporation shall or should refrain frontage over or against the City, or any person interested in said improvements.	om bidding; and has not in any manner sought by
	(Signature Individual Bidder)	
Subscribed and sworn to (or affirmed) before	re me on this day of	. 20
by	, proved to me on the basis of satisfactory evidence to be the	ne person(s) who appeared before me.
Seal		
Signature		
	FFIDAVIT FOR CORPORATION BIDDER	
STATE OF CALIFORNIA,)ss.	
STATE OF CALIFORNIA, County of San Ja	agun)	
Naviene J. Gink	U(insert)	
they are the Vice Over Rent	of Big valley Fixed Inc	eing first duly sworn, deposes and says: That
which corporation is the party making the re	oregoing bid, that such bid is genuine and not sham or collusive, or r	made in the interest or hehalf of any person not
or corporation to put in a sham bid, or that s	ided, conspired, connived or agreed, directly or indirectly with, or in such other person, firm or corporation shall or should regain from bi	iduced or solicited any other bid or person, firm
collusion to secure to themselves any advan	tage over or against the City, or any person interested in said improv	vement, or over any other Bidder.
	a the	
0.1	(Signature Corporation Bidder)	19
Subscribed and sworn to (or affirmed) befor	re me on this day of December and My or day of because to be the control of the contro	, 20 (/
DY JACO (CO TO CACT AS AUTO	proved to me on the basis of satisfactory evidence to be the	e nerson(s) who appeared before me. SHARLANE CHRISTY
Seal		Notary Public - California San Joaquin County
Signature Alluluul C	Mishel	Commission # 2242325 ty Comm. Expires May 19, 2022
Signature Adverse Co		y Collin. Expires May 17, 2022
No. 3 AFFIDAV	IT FOR FIRM, ASSOCIATION, OR CO-PARTNER	RSHIP
STATE OF CALIFORNIA,)ss.	
County of	(insert)	
	(insert)	
each being first duly sworn, depose and say:	That they are a member of the firm, association or co-partnership,	,
designated as	who is the party making the fore	egoing bid; that the other partner, or partners, are
or solicited any other bid or person, firm or	that such bid imed herein; that said Bidder has not colluded, conspired, connived or r corporation shall or should refrain from proposing; and has not it e City, or any person interested in said improvement, or over any oth	in any manner sought by collusion to secure to
	(6:)	
	(Signature)	
	(Signature)	
Subscribed and sworn to (or affirmed) before	e me on this day of, proved to me on the basis of satisfactory evidence to be the	, 20
Seal		e person(s) who appeared before me.
Signature		
rignature		

Quantity	Descr	iption	Detail =		Unit Price	Amount
1	Ita	n A	1/2 ton P. 4.		\$26605ea.	\$ 26605
Ţ	Doc	Fu			\$ 85 lea.	\$ 85
				Subto	tal	\$ 26,690
				Sales	Tax (9%)	\$ 240210
					ND TOTAL	\$ 29100, 85
The bidder w	/arranti	es this e	quipment for a min	imum period o	of <u>3</u> ye	
Complete de	livery v	vill be ma	ade within 120 fo /	calendar d	ays from awa	rd of bid.
Any question, Procuremen	ns rega nt Divisi	rding spe on, at <u>tre</u>	ecifications should levor.wilson@stockt	be directed to onca.gov.	TREVOR W	/ILSON
Bis U	a 1/2	y F	ord	3282 ADDR	Anto	Jenfor Circle Hon Cy 9/212
Day	/	bly		FI	est M	gr.
SIĞNED BŸ	1000	19 14	bhc	TITLE	OR AGENC	<i>(</i>
DATE /2	/11	//9		209) 8 TELE	78-44 PHONE	23
NOTE:	Bidder	s are to n	nark their sealed bids	s to clearly indi	cate the conter	nt as:
	A)	SEVEN	TEEN MIXED LAR	RGE TRUCKS	5	
	B)	PUR 19	-045			

IF YOU DO NOT WISH TO BID, PLEASE RETURN YOUR BID IMMEDIATELY STATING REASON.

C) DECEMBER 12, 2019

Quantity	Descr	<u>iption</u>		Unit Price	Amount
1	Itto	n B 3/y ton S	Stundend P.C.	\$26801/ea.	\$ 26,805
	Doc	Fu		\$_ 85/ea.	\$ 85
			Subte	otal	\$26890
			Sales	s Tax (9%) Fu	\$ 2420,10
				ND TOTAL	\$29318.81
The bidder w	varranti	es this equipment for a	minimum period	of 3 ye	ears.
		vill be made within 120			rd of bid.
		rding specifications sho ion, at <u>trevor.wilson@s</u> t		o TREVOR W	<u>/ILSON</u>
Bis U	9/1/2	y Ford	3282	Anto 1	Contor Circle hour Ca. 91212
FIRM	di	Pln/	ADD	RESS STOCK	Aton Cy. 9,7212
SIGNED BY	1000	ng Subha	TITL	E OR AGENC	<i>y</i>
DATE /2	/11	//9	209) 8 TELE	370-49 EPHONE	23
NOTE:	Bidder	rs are to mark their sealed	d bids to clearly inc	licate the conter	nt as:
	A)	SEVENTEEN MIXED	LARGE TRUCK	S	
	B)	PUR 19-045			
	C)	DECEMBER 12, 2019	9		

Quantity	Descr		. In 11	Unit Price	Amount
2		n C Bly down Stardaul	Piu.	\$25,777ea	\$50,710
2	100	te		\$_ & [/ea.	\$ 170
			Subt	otal	\$ 50,880
			GRA	S Tax (9%) Full 8-75 ND TOTAL	\$ 4579.20 \$ 55,476.70
		es this equipment for a min			
Complete de	elivery v	vill be made within 120 to /	Calendar c	days from awa	ard of bid.
		rding specifications should on, at trevor.wilson@stock		o <u>TREVOR V</u>	VILSON
Bis U	n d	2 Ford	3282 ADD	Anto RESS Stor	Center Circle hour Cu. 91212
SIGNED BY	Do	ng Subha	TITL	E OR AGENC	Y
DATE /2	/11	//9	209) 8 TELE	270-49 EPHONE	23
NOTE:	Bidder	s are to mark their sealed bid	s to clearly inc	licate the conte	nt as:
	A)	SEVENTEEN MIXED LAF	RGE TRUCK	S	
	B)	PUR 19-045			¥
	G)	DECEMBER 12, 2019			

Quantity	Descri	<u>otion</u>	<i>11 \ \ :</i>	11011	Unit Price	Amount
2			34 van Ext.1	45 P. 4x	\$645 Wea.	\$ 129,190
2 K	Doc F	te			\$_85/ea.	\$ <u>170</u>
				Subto	tal	\$ 129,360
				2	Tax (9%) & II ID TOTAL	\$ 11,642.40 \$141,019,90
The bidder w	arrantie	s this e	equipment for a mir	nimum period o	of <u>3</u> ye	ars.
Complete de	livery w	ill be m	ade within 120 fo /	50 calendar d	ays from awaı	rd of bid.
			ecifications should evor.wilson@stock		TREVOR W	ILSON
Bis U	a 1/24	F	Tord	3282 ADDF	Anto (Fenter Circle
SIGNED BY	y & Dou	of Su	bhc	TITLE	CIT ME	91.
/2 DATE	/11/	/19		209, 8 TELE	71-44 PHONE	23
NOTE:	Bidders	are to r	mark their sealed bid	ls to clearly indi	cate the conten	t as:
	A)	SEVEN	ITEEN MIXED LAF	RGE TRUCKS	;	
	B)	PUR 19	9-045			
	C)	DECEN	/IBER 12, 2019			

Quantity	Descr	ription	1	1 0 1	Unit Price	Amount		
9	Iten	n E	I ton Ext las	b pu.	\$45 90 Jea.	\$ 183,620		
4 1	000 1	tec			\$ 85 lea.	\$340		
				Subto	otal	\$ 183,960		
				Sales	Tax (9%)	\$ 16,55640		
				GRAI	ND TOTAL	\$ 200,51.40		
The bidder	warranti	es this ed	uipment for a min	imum period	of <u></u> ye	ars.		
Complete d	elivery v	will be ma	de within 120 to /	Calendar o	lays from awa	rd of bid.		
	Any questions regarding specifications should be directed to TREVOR WILSON , Procurement Division, at trevor.wilson@stocktonca.gov .							
Bis C FIRM	19/1/2	y Fo	5 vd	3282 ADDI	Anto (Fenter Circle 185212		
SIGNED BY	yl	Ply Su	bha	F	ely M	gr.		
DATE /2	2/11	/19		209) 8 TELE	71-44 PHONE	23		
NOTE:	Bidder	rs are to m	ark their sealed bid	s to clearly ind	icate the conter	nt as:		
	A)	SEVENT	TEEN MIXED LAF	RGE TRUCKS	3			
	B)	PUR 19	-045			¥		
	C)	DECEM	BER 12, 2019					

Quantity	Descri	ption	1 1/2 Se E. S. E.	64.4	Unit Price	Amount
,	A tem	1	1 12 Fan Est 19.		\$498Hea.	\$49,825
1	Doc	Fer	1 1/2 for Ext 6.		\$ 85 /ea.	\$ 85
•				Subto	tal	\$ 49,910
				Sales	Tax (9%)	\$ 4491.90
				GRAN	FEE ID TOTAL	\$54,419,40
			quipment for a min	- 4		
Complete de	livery w	vill be ma	ade within 120 fo /	50 calendar d	ays from awaı	d of bid.
			ecifications should evor.wilson@stock		TREVOR W	<u>'ILSON</u>
Bis U	9/1/20	1 F	Tord	3282	Anto (Schfor Circle Eten Cy. 91212
De	4	en		FI	lest Mi	gr.
SIGNED BY	1000	19 14	bhc	TITLE	OR AGENCY	(
DATE /2	/11,	/19		209, 8 TELE	78-49 PHONE	23
NOTE:	Bidders	s are to r	mark their sealed bid	ls to clearly ind	icate the conter	nt as:
	A)	SEVEN	ITEEN MIXED LA	RGE TRUCKS	3	
	B)	PUR 19	9-045			×
	C)	DECEN	/BER 12, 2019			

Quantity	Descri				Unit Price	Amount
/	Iter	n G	34 Jon E	of las pu	\$30,09Jea.	\$ 30,095
					\$\$	\$
				Sub	total	\$ <u>30,180</u>
					es Tax (9%)	\$ 2716,20
				GR.	AND TOTAL	\$32904.95
The bidder w	arranti	es this equ	uipment for a m	inimum perio	d of 3 ye	ears.
Complete de	livery w	vill be mad	le within 120 fo	/50 calendar	r days from awa	ard of bid.
			ifications shoul		to TREVOR V	VILSON
Bis U.	a 1/2	y Fo	rvd	3282 ADI	Anto DRESS Star	Center Circle hten Cu. 91212
SIGNED BY	y h	lely sub	ha	TIT	LE OR AGENC	gr.
12 DATE	/11	//9		209) TEI	870-49 LEPHONE	23
NOTE:	Bidder	s are to ma	ark their sealed b	oids to clearly i	ndicate the conte	nt as:
	A)	SEVENT	EEN MIXED L	ARGE TRUC	KS	
	B)	PUR 19-	045			
	C	DECEME	SER 12 2019			

Quantity	Descri		Unit Price	Amount
/	Iten	1 H-11/2 You St	when / (25 0.4 \$ 7826 + Ea	\$ 78,265
) 1	200	File	\$_ <i>85</i> /ea	. \$8_
/			Subtotal	\$ 78350
			Sales Tax (9%) Fire Fac GRAND TOTAL	\$ 7051,50 \$85,412.00
The bidder w	arranti	es this equipment for a mir	nimum period of <u></u> ye	ears.
Complete de	livery w	vill be made within <u>l20 fv /</u>	(50) calendar days from awa	ard of bid.
		rding specifications should on, at <u>trevor.wilson@stock</u>	be directed to <u>TREVOR Vitonca.gov</u> .	VILSON
Bis U	a 1/2	y Ford	3282 Anto ADDRESS Star	Center Circle htm Cy. 9/212
SIGNED BY	2×	19 Subha	FIELY M	gr.
12 DATE	///	//9	209, 870-49 TELEPHONE	23
NOTE:	Bidder	s are to mark their sealed bid	ds to clearly indicate the conte	ent as:
	A)	SEVENTEEN MIXED LA	RGE TRUCKS	
	B)	PUR 19-045		¥
	C)	DECEMBER 12, 2019		

Quantity	Descr		Clina	Unit Price	Amount
	Am	I 1/2 How YXY ext	- 195 49		\$ 28585
/ /	100	ME		\$ 85/ea.	\$
			Subto	tal	\$ 28,670
			Sales	Tax (9%)	\$ 2580,30
			GRAN	FC ID TOTAL	\$31259:05
		es this equipment for a mini	0.00		
Complete de	livery v	vill be made within 120 fv /S	calendar d	ays from awa	rd of bid.
		rding specifications should boon, at trevor.wilson@stockto		TREVOR W	/ILSON
Bis U	9/1/2	y Ford	3282	Anto	Contor Circle htm Ca. 91212
FIRM	0	11	ADDF	RESS Stor	hten Cu. 91212
SH	Th	Wh	FI	est M	gr.
SIGNED BY	1000	ng Subho	ŤITLE	OR AGENC	Y
DATE 12	///	/19	209, 8 TELE	71-49 PHONE	23
NOTE:	Ridder	rs are to mark their sealed bids	to clearly indi	cate the conte	nt as:
NOTE.		SEVENTEEN MIXED LAR	•		it do.
	A)		GE INOCK	,	
	B)	PUR 19-045			,
		DECEMBER 12 2019			

Quantity	Descr			Unit Price	Amount
2	Ita	m J 1/2 for low	195	\$31579 _{/ea} .	\$63140
				\$_857ea.	\$ 170
			Subt	otal	\$63,310
			Sales	s Tax (9%) The 815	\$ 5697,90
			GRA	ND TOTAL	\$69025,40
The bidder w	varranti	es this equipment for a min	imum period	of 3ye	ears.
Complete de	elivery v	will be made within <u>∫20 ⊬ /</u>	Calendar	days from awa	rd of bid.
		rding specifications should ion, at trevor.wilson@stock		o <u>TREVOR V</u>	VILSON
Bis U	lalle	y Ford	3282 ADD	Anito Co RESS Stoc	When Cir hope la 95212
SIGNED BY	All Doce	Schol	TITL	E OR AGENC	Y
DATE /2	/14	/19	(209) B	310-44 EPHONE	73
NOTE:	Bidde	rs are to mark their sealed bid	s to clearly inc	dicate the conte	nt as:
	A)	SEVENTEEN MIXED LAF	RGE TRUCK	S	
	B)	PUR 19-045			
	C)	DECEMBER 12, 2019			

Quantity	Descri				Unit Price	Amount				
	Itom	nK 1/2	ton Est la	JAy.	\$ 28,58 Jea.	\$ 28585				
1	Duc F	el			\$ 81 /ea.	\$				
1				Sub	total	\$28670				
					es Tax (9%)	\$ 2580,30				
					AND TOTAL	\$ 31,259,05				
The bidder warranties this equipment for a minimum period of years.										
Complete delivery will be made within 120 to 150 calendar days from award of bid.										
Any questions regarding specifications should be directed to <u>TREVOR WILSON</u> , Procurement Division, at <u>trevor.wilson@stocktonca.gov</u> .										
Bis U	a 1/2	y For	1	3282 ADI	Anto DRESS Have	Confor Circle htm Ca. 91212				
SIGNED BY	SA	bly 19 Subh	<u></u>	F		gr.				
DATE /2	///	//9		209)	878-49 EPHONE	23				
NOTE: Bidders are to mark their sealed bids to clearly indicate the content as:										
	A)	SEVENTEEN MIXED LARGE TRUCKS								
	B)	PUR 19-04	5							
	C)	DECEMBE	R 12. 2019							

Quantity	Descr	iption L 34 hr Ex	1. 1. Och	Unit Price	Amount				
1	1 ten	h - 14 run Est	(45 PV)	\$36031/ea.	\$ 36035				
1 K	noc 1	-u		\$ 85 /ea.	\$				
			Subtotal		\$36120				
			Sales Tax (9%) \$ 3250.80 + 1 525						
			ID TOTAL	\$39379,55					
The bidder warranties this equipment for a minimum period of years.									
Complete delivery will be made within 120 to 150 calendar days from award of bid.									
Any questions regarding specifications should be directed to <u>TREVOR WILSON</u> , Procurement Division, at <u>trevor.wilson@stocktonca.gov</u> .									
Bis Valley Ford 3282 Anto Center Circle ADDRESS Stockton Cy. 9,1212									
SIGNED BY DOUG Subha TITLE OR AGENCY									
12 DATE	/11	//9	209) 8 TELER	70-44 PHONE	23				
NOTE:	Bidder	ders are to mark their sealed bids to clearly indicate the content as:							
	A)	SEVENTEEN MIXED LARGE TRUCKS							
	B)	PUR 19-045							
	C)	DECEMBER 12, 2019							