

OWNER'S STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE PARTIES HAVING RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ON THIS FINAL MAP OF "TRACT NO. 3640, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 5 (VILLAGE G2)", CITY OF STOCKTON, CALIFORNIA, AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY, CALIFORNIA. WE ALSO OFFER FOR DEDICATION TO THE PUBLIC FOR PUBLIC USE ALL PUBLIC UTILITY EASEMENTS, ALL SOUNDWALL MAINTENANCE EASEMENTS, AND ALL STREET RIGHTS-OF-WAY, ALL AS SHOWN ON THIS FINAL MAP.

OWNER:

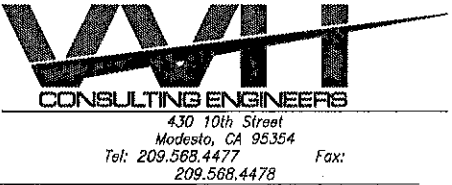
KB HOME SACRAMENTO INC., A CALIFORNIA CORPORATION

DATED THIS ____ DAY OF _____, 20__.

BY: _____
{owners name}

TRACT NO. 3640
SUBDIVISIONS OF SAN JOAQUIN COUNTY
**CANNERY PARK,
UNIT NO. 5
(VILLAGE G2)**

BEING A SUBDIVISION OF PARCEL 2 AS SHOWN IN BOOK 24 OF
PARCEL MAPS AT PAGE 29, SAN JOAQUIN COUNTY RECORDS,
LYING IN SECTION 1 AND 2, TOWNSHIP 2 NORTH, RANGE 6 EAST,
MOUNT DIABLO BASE AND MERIDIAN,
CITY OF STOCKTON
SAN JOAQUIN COUNTY, CALIFORNIA



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MATTHEW B. ARNAIZ, ON OCTOBER 29, 2004. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 2017, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED THIS ____ DAY OF _____, 20__.

RYAN VANCE, L.S. 8225
LICENSE EXPIRATION DATE: 6/30/19



CITY ENGINEER'S STATEMENT:

I, ERIC ALVAREZ, HEREBY STATE THAT I AM THE CITY ENGINEER OF THE CITY OF STOCKTON, CALIFORNIA, AND THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 3640, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 5 (VILLAGE G2)", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. I FURTHER STATE THAT THIS FINAL MAP COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS ____ DAY OF _____, 200__.

ERIC ALVAREZ, R.C.E. 57830
CITY ENGINEER
REGISTRATION EXPIRATION DATE: 6-30-18

CITY CLERK'S STATEMENT:

THIS IS TO STATE THAT AT ITS REGULARLY HELD MEETING ON THE ____ DAY OF _____, 20__, THE CITY COUNCIL OF THE CITY OF STOCKTON, CALIFORNIA PER COUNCIL RESOLUTION NO. _____ APPROVED THIS FINAL MAP OF "TRACT NO. 3640, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 5 (VILLAGE G2)", CITY OF STOCKTON, CALIFORNIA, AND ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE THE OFFER OF DEDICATION OF ALL PUBLIC UTILITY EASEMENTS, AND ALL SOUNDWALL MAINTENANCE EASEMENTS, ALL AS SHOWN ON THIS FINAL MAP AND ACCEPTED THE OFFER OF DEDICATION OF ALL STREET RIGHTS-OF-WAY SUBJECT TO SATISFACTORY COMPLETION OF IMPROVEMENTS THEREON OF SAID STREET RIGHTS-OF-WAY IN ACCORDANCE WITH CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS ____ DAY OF _____, 20__.

BRET HUNTER, INTERIM CITY CLERK

NOTARY STATEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____

ON _____, 20__, BEFORE ME, _____,

A NOTARY PUBLIC, PERSONALLY APPEARED _____

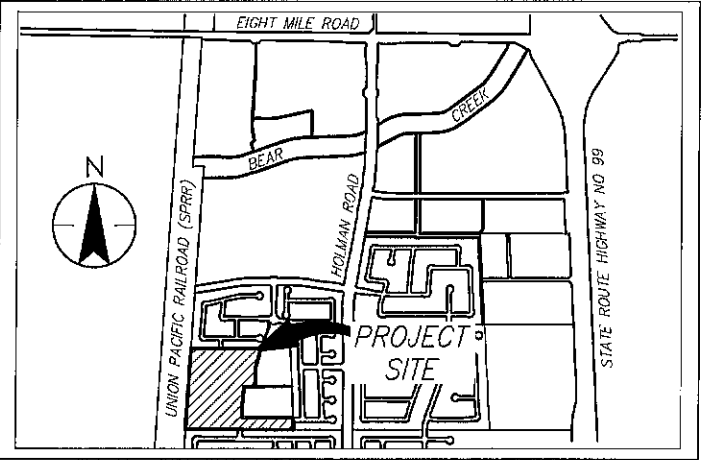
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: _____ COMMISSION NUMBER: _____

PRINCIPAL COUNTY OF BUSINESS: _____ MY COMMISSION EXPIRES: _____



VICINITY MAP
NOT TO SCALE

COUNTY SURVEYOR'S STATEMENT:

I, WARREN B. SMITH, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 3640, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 5 (VILLAGE G2)", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA SUBDIVISION MAP ACT, AS AMENDED, AND THAT THIS FINAL MAP IS TECHNICALLY CORRECT.

DATED THIS ____ DAY OF _____, 20__.

WARREN B. SMITH, L.S. 4842
COUNTY SURVEYOR
REGISTRATION EXPIRATION DATE: 12/31/17

RECORDER'S STATEMENT:

FILED THIS ____ DAY OF _____, 201__, AT ____ M.

IN BOOK _____ OF MAPS AND PLATS, AT PAGE _____, AT THE REQUEST OF
VWH CONSULTING ENGINEERS, KB HOME SACRAMENTO INC., A CALIFORNIA CORPORATION
AND FIRST AMERICAN TITLE

FEE: \$ _____

STEVE J. BESTOLARIDES BY: _____ ASSISTANT/DEPUTY RECORDER
ASSESSOR-RECORDER-COUNTY CLERK

TRACT NO. 3640
SUBDIVISIONS OF SAN JOAQUIN COUNTY
**CANNERY PARK,
UNIT NO. 5
(VILLAGE G2)**

BEING A SUBDIVISION OF PARCEL 2 AS SHOWN IN BOOK 24 OF
PARCEL MAPS AT PAGE 29, SAN JOAQUIN COUNTY RECORDS,
LYING IN SECTION 1 AND 2, TOWNSHIP 2 NORTH, RANGE 6 EAST,
MOUNT DIABLO BASE AND MERIDIAN,
CITY OF STOCKTON
SAN JOAQUIN COUNTY, CALIFORNIA

W&H
CONSULTING ENGINEERS
430 10th Street
Modesto, CA 95354
Tel: 209.568.4477 Fax: 209.568.4478

REFERENCES:

- (R1) RECORD PER: R.S. 10-230, S.J.C.R.
- (R2) RECORD PER: R.S. 17-28, S.J.C.R.
- (R3) RECORD PER: R.S. 22-40, S.J.C.R.
- (R4) RECORD PER: R.S. 33-120, S.J.C.R.
- (R5) RECORD PER: M. & P. 38-36, S.J.C.R. LA MORADA, UNIT NO. 18
- (R6) RECORD PER: P.M. 22-144, S.J.C.R.
- (R7) UNFILED SURVEY BY CHAS. H. WIDDOWS, DATED MAY 16 & 17, 1957, FILE NO. 2739, SAN JOAQUIN COUNTY SURVEYORS OFFICE. UNFILED MAP OF SURVEY OF CASTLE RANCH, BY H.B. BUDD, DATED MARCH, 1913.
- (R8) RECORD PER: R.S. 34-23, S.J.C.R.
- (R9) RECORD PER: R.S. 11-106, S.J.C.R.
- (R10) RECORD PER: R.S. 25-42, S.J.C.R.
- (R11) RECORD PER: M. & P. 39-30, S.J.C.R. VILLA ANTINORI ESTATES, UNIT NO. 1
- (R12) RECORD PER: R.S. 35-5, S.J.C.R. CITY OF STOCKTON TRAVERSE CONTROL SURVEY
- (R13) RECORD PER: M. & P. 40-51, S.J.C.R. CANNERY PARK, UNIT NO. 1
- (R14) RECORD PER: P.M. 24-29, S.J.C.R.
- (R15) RECORD PER: M. & P. 38-43, S.J.C.R. LA MORADA, UNIT NO. 19

LEGEND:

- FOUND AND ACCEPTED 3/4" IRON PIPE TAGGED L.S. 6953(R14) & (R15) UNLESS NOTED OTHERWISE
- ⊙ FD. CITY OF STOCKTON CONTROL MONUMENT, 2-1/2" BRASS DISC IN MONUMENT WELL, STAMPED AS NOTED
- ⊙ SET 3/4" X 30" IRON PIPE TAGGED L.S. 5922 IN MONUMENT WELL
- ⊙ FD. 3/4" IRON PIPE TAGGED L.S. 6953 IN MONUMENT WELL (R14) UNLESS OTHERWISE NOTED
- ⊙ SET 3/4" X 30" IRON PIPE TAGGED L.S. 5922
- 3' W.C. ⊙ WITNESS CORNER: SET 1/2" X 24" IRON PIPE TAGGED L.S. 5922, UNLESS OTHERWISE NOTED
- ⊙ SET 3/4" X 24" IRON PIPE TAGGED L.S. 5922 AT ALL REAR LOT CORNERS UNLESS OTHERWISE NOTED
- N 2,153,535.13 E 0,327,497.23 CALIF. COORDINATES-B3, ZONE 3 (CENTERLINE & CONTROL MONUMENTS)
- S.J.C.R. SAN JOAQUIN COUNTY RECORDS
- O.R. OFFICIAL RECORDS
- SFN SEARCHED, FOUND NOTHING
- R.S. RECORD OF SURVEY
- I.N. INSTRUMENT NUMBER
- I.P. IRON PIPE
- (R) RADIAL BEARING
- P.M. PARCEL MAP
- M.&P. MAPS AND PLATS
- (M) MEASURED ON THIS SURVEY
- S.M.E. SOUNDWALL MAINTENANCE EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- C2 CURVE TABLE REFERENCE
- △ CENTERLINE GRID COORDINATE

EASEMENT HOLDER OF RECORD

PURSUANT TO SECTION 66436 OF THE CALIFORNIA SUBDIVISION MAP ACT, THE SIGNATURE OF THE FOLLOWING INTEREST HOLDER HAS BEEN OMITTED.

GRANTED TO: WILLIAM LYON HOMES INC., A CALIFORNIA CORPORATION
DOCUMENT: JUNE 29, 2004 AS DOCUMENT NO. 2004-142515, O.R.
PURPOSE: AN EASEMENT TO CREATE A TEMPORARY EASEMENT WHEREIN ORNELLA LANE, TIZIANO DRIVE AND ZACCARIA WAY ARE EXTENDED TO ANOTHER PUBLIC STREET.

NOTES CONTINUED:

8. WE HEREBY DECLARE THAT THE PROPOSED PRIVATE SLOPE EASEMENTS SHOWN HEREON ARE FOR THE BENEFIT OF THE ADJACENT LOT OWNER AND NOT OFFERED FOR DEDICATION TO THE PUBLIC. MAINTENANCE OF SAID AREA IS THE RESPONSIBILITY OF THE LOT OWNER ON WHICH THE EASEMENT OCCURS. SAID PRIVATE EASEMENTS ARE NOT CREATED BY THIS MAP.

NOTES CONTINUED:

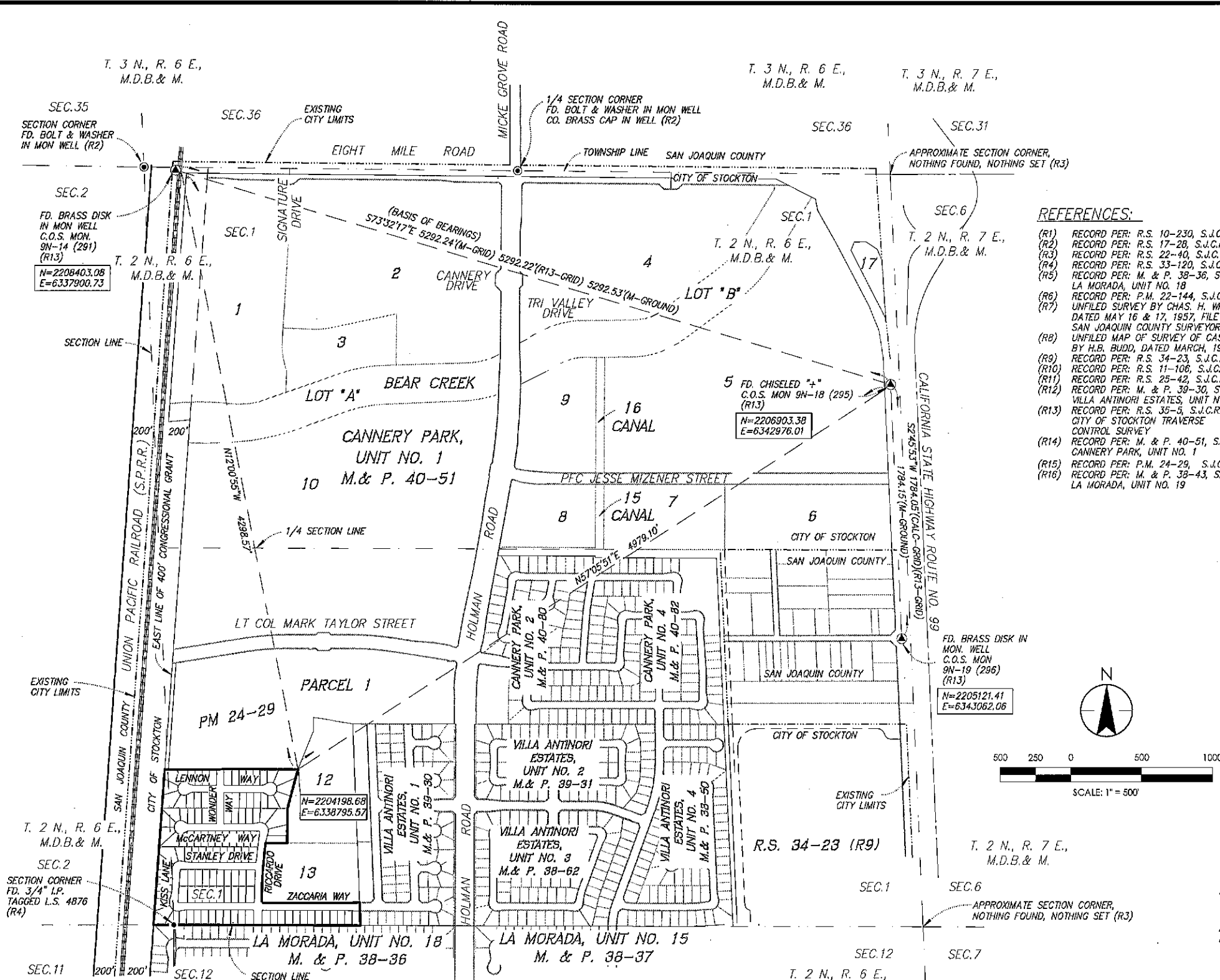
6. ALL REFERENCES ARE TO SAN JOAQUIN COUNTY RECORDS AND BOOK OR VOLUME PRECEDES PAGE.
7. BY THIS NOTE, ACCESS RIGHTS TO CORNER LOTS ARE RESTRICTED IN CONFORMANCE WITH CITY OF STOCKTON SUBDIVISION DESIGN STANDARDS DRAWING NO. R-1, CONFIGURATION. FURTHER, THE DEVELOPER OF THE SUBDIVISION SHALL SELECT THE STREETS ABUTTING THE CORNER LOTS UPON WHICH ACCESS IS TO BE PROVIDED AND ACCESS IS HEREBY RESTRICTED ON ALL OTHER FRONTAGES.

NOTES:

- 1. ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.
- 2. A 10' PUBLIC UTILITY EASEMENT HAS BEEN DEDICATED ALONG ALL STREETS AS SHOWN ON THIS MAP.
- 3. SET A 5" WITNESS CORNER, ON LOT LINE PROJECTION FOR LOT CORNERS FACING A ROADWAY. (CUT "+") IN CONCRETE SIDEWALK.)
- 4. EACH LOT SHALL BE DESIGNED, GRADED AND MAINTAINED TO PROVIDE PROPER DRAINAGE WITHOUT PONDING, CAUSING SOIL EROSION OR DRAINING ONTO ADJACENT PROPERTY. ALL LOTS ARE TO DRAIN FROM REAR TO FRONT UNLESS OTHERWISE SHOWN.
- 5. THIS MAP REFERS TO APPROVED TENTATIVE MAP TM 8-04 B.

BASIS OF BEARINGS:

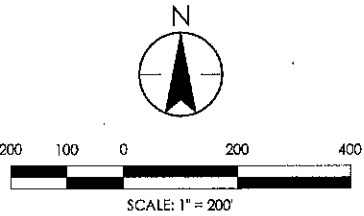
BEARINGS, DISTANCES, AND COORDINATES ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM-B3, ZONE 3 (1991.35). A LINE BETWEEN CITY OF STOCKTON MONUMENTS NO. 9N-14 (291) AND 9N-18 (295) BEARS S 73°32'17" E AS CALCULATED FROM CITY OF STOCKTON TRAVERSE CONTROL MONUMENT SURVEY, FILED FOR RECORD IN BOOK 35 OF SURVEYS, AT PAGE 5, SAN JOAQUIN COUNTY RECORDS. ALL DISTANCES SHOWN ARE GROUND LEVEL DISTANCES AND MUST BE MULTIPLIED BY 0.99994647 TO OBTAIN GRID DISTANCES.



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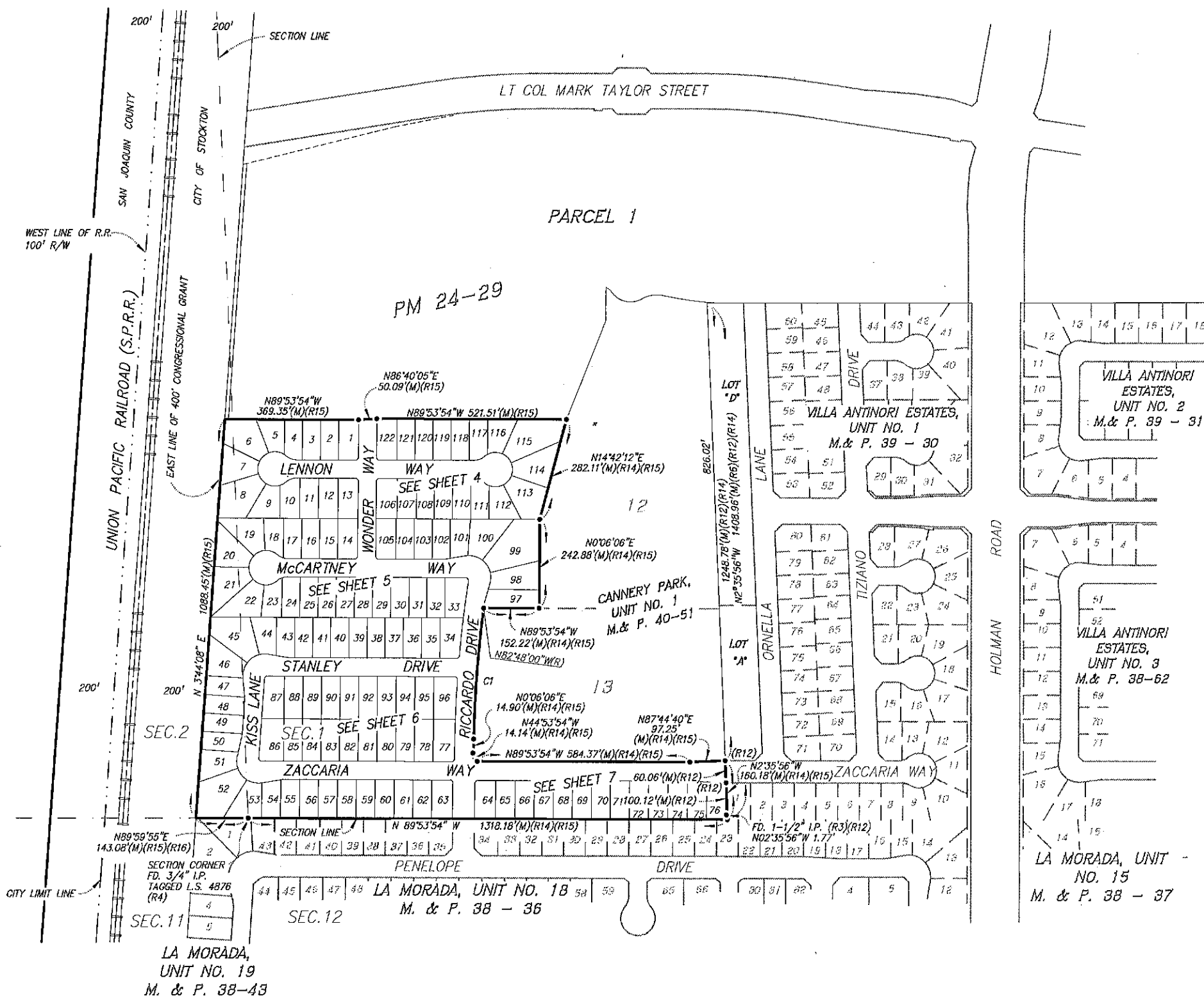
NOTE:
SEE SHEET 2 FOR NOTES,
LEGEND, REFERENCES AND
BASIS OF BEARINGS.

CURVE DATA TABLE:

CURVE	DELTA	RADIUS	LENGTH	CHORD	CH. BEARING
C1	7°05'54"	3174.00'	393.22'	392.97'	S03°39'03"W

SUBDIVISION SUMMARY:

122 LOTS	= 17.62 ACRES
STREET RIGHT-OF-WAY	= 5.43 ACRES
TOTAL (UNIT NO. 5)	= 23.05 ACRES (GROSS)



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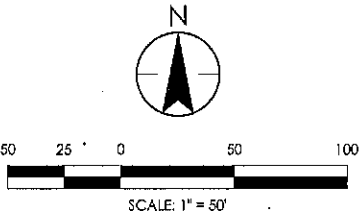
CURVE DATA TABLE:

CURVE	DELTA	RADIUS	LENGTH	CHORD	CH. BEARING
C20	40°00'28"	47.00'	32.82'	32.16'	N70°05'52"E
C21	11°28'39"	47.00'	9.42'	9.40'	S55°49'56"W
C22	52°05'29"	47.00'	42.73'	41.27'	S87°37'01"W
C23	42°45'29"	47.00'	35.08'	34.27'	N44°57'30"W
C24	42°45'29"	47.00'	35.08'	34.27'	N02°12'01"W
C25	42°45'29"	47.00'	35.08'	34.27'	N40°33'28"E
C26	49°12'51"	47.00'	40.37'	39.14'	N86°32'39"E
C27	18°57'30"	47.00'	15.55'	15.48'	S59°22'11"E
C28	260°00'56"	47.00'	213.29'	72.00'	N00°06'06"E
C29	40°00'28"	47.00'	32.82'	32.16'	N69°53'40"W
C30	40°00'28"	47.00'	32.82'	32.16'	S69°53'40"E
C31	6°57'58"	47.00'	5.71'	5.71'	N53°22'25"W
C32	54°22'27"	47.00'	44.60'	42.95'	N84°02'38"W
C33	42°45'29"	47.00'	35.08'	34.27'	S47°23'24"W
C34	42°45'29"	47.00'	35.08'	34.27'	S04°37'55"W
C35	42°45'29"	47.00'	35.08'	34.27'	S38°07'34"E
C36	48°10'01"	47.00'	39.51'	38.36'	S83°35'18"E
C37	22°14'03"	47.00'	18.24'	18.13'	N61°12'40"E
C38	260°00'56"	47.00'	213.29'	72.00'	N00°06'06"E
C39	40°00'28"	47.00'	32.82'	32.16'	S70°05'52"W

CENTERLINE GRID

COORDINATES:

1	=	N 2204062.12 E 6337993.24
2	=	N 2204061.66 E 6338248.85
3	=	N 2204061.04 E 6338601.28
4	=	N 2203791.68 E 6338248.37

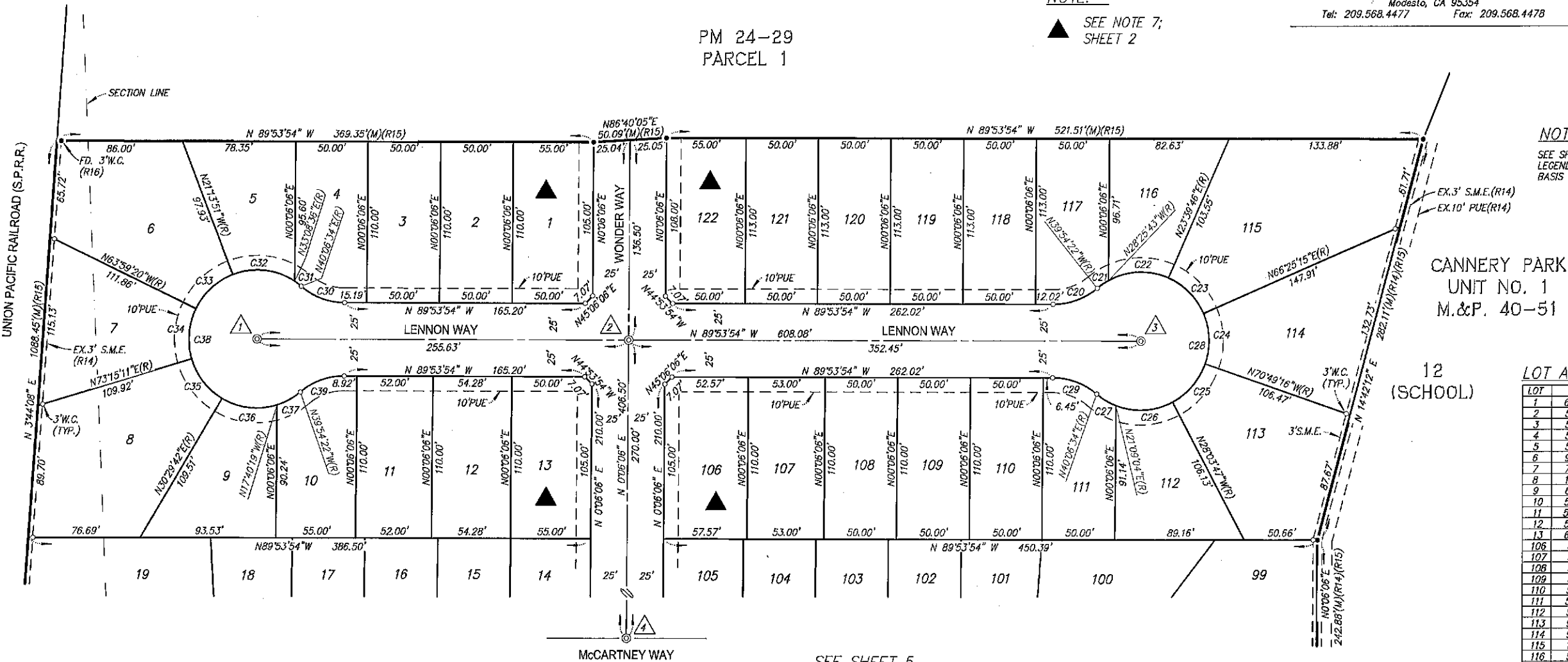


NOTE:

▲ SEE NOTE 7;
SHEET 2

NOTE:

SEE SHEET 2 FOR NOTES,
LEGEND, REFERENCES AND
BASIS OF BEARINGS.



LOT AREA TABLE:

LOT	SF
1	6037
2	5500
3	5500
4	5336
5	5465
6	9817
7	7637
8	10945
9	6032
10	5690
11	5720
12	5971
13	6038
106	6320
107	5830
108	5500
109	5500
110	5500
111	5189
112	5839
113	9302
114	9330
115	13134
116	5783
117	5438
118	5650
119	5650
120	5650
121	5650
122	6203

CURVE DATA TABLE:

CURVE	DELTA	RADIUS	LENGTH	CHORD	CH. BEARING
C1	7°05'54"	3174.00'	393.23'	392.97'	S03°39'03"W
C2	0°06'26"	3174.00'	5.94'	5.94'	S07°15'13"W
C3	7°12'20"	3174.00'	399.16'	398.90'	N03°42'16"E
C4	8°17'46"	90.00'	13.03'	13.02'	S11°27'19"W
C5	29°09'32"	60.00'	30.54'	30.21'	N01°01'26"E
C6	38°53'40"	60.00'	40.73'	39.95'	N33°00'10"W
C7	40°42'40"	60.00'	42.63'	41.74'	N72°48'20"W
C8	5°59'49"	60.00'	6.28'	6.28'	S83°50'26"W
C9	11°45'41"	60.00'	120.18'	101.07'	N41°46'38"W
C10	9°15'35"	90.00'	14.55'	14.53'	N85°28'19"E
C11	1°52'04"	3226.00'	105.16'	105.16'	S07°32'02"W
C13	3°44'55"	3226.00'	211.06'	211.03'	N06°35'36"E
C17	4°52'03"	3200.00'	271.85'	271.77'	S06°39'32"W
C19	8°59'28"	3200.00'	502.16'	501.64'	N04°35'50"E
C40	15°36'39"	47.00'	12.81'	12.77'	S82°05'34"E
C41	24°23'49"	47.00'	20.01'	19.86'	S62°05'20"E
C42	40°00'28"	47.00'	32.62'	32.16'	N69°53'40"W
C43	43°36'30"	47.00'	35.77'	34.91'	N71°41'41"W
C44	42°45'29"	47.00'	35.08'	34.27'	S65°07'19"W
C45	42°45'29"	47.00'	35.08'	34.27'	S22°21'50"W
C46	42°45'29"	47.00'	35.08'	34.27'	S20°23'39"E
C47	42°45'29"	47.00'	35.08'	34.27'	S63°09'08"E
C48	45°22'30"	47.00'	37.22'	36.26'	N72°46'53"E
C49	26°00'56"	47.00'	213.29'	72.00'	N00°06'06"E
C50	20°30'11"	47.00'	16.82'	16.73'	S60°20'44"W
C51	19°30'17"	47.00'	16.00'	15.92'	S80°20'58"W
C52	40°00'28"	47.00'	32.62'	32.16'	N70°05'52"E

NOTE:

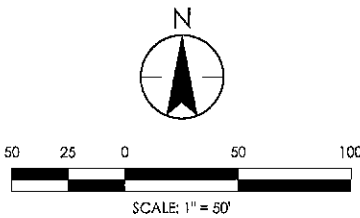
▲ SEE NOTE 7;
SHEET 2

NOTE:

SEE SHEET 2 FOR NOTES,
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CENTERLINE GRID
COORDINATES:

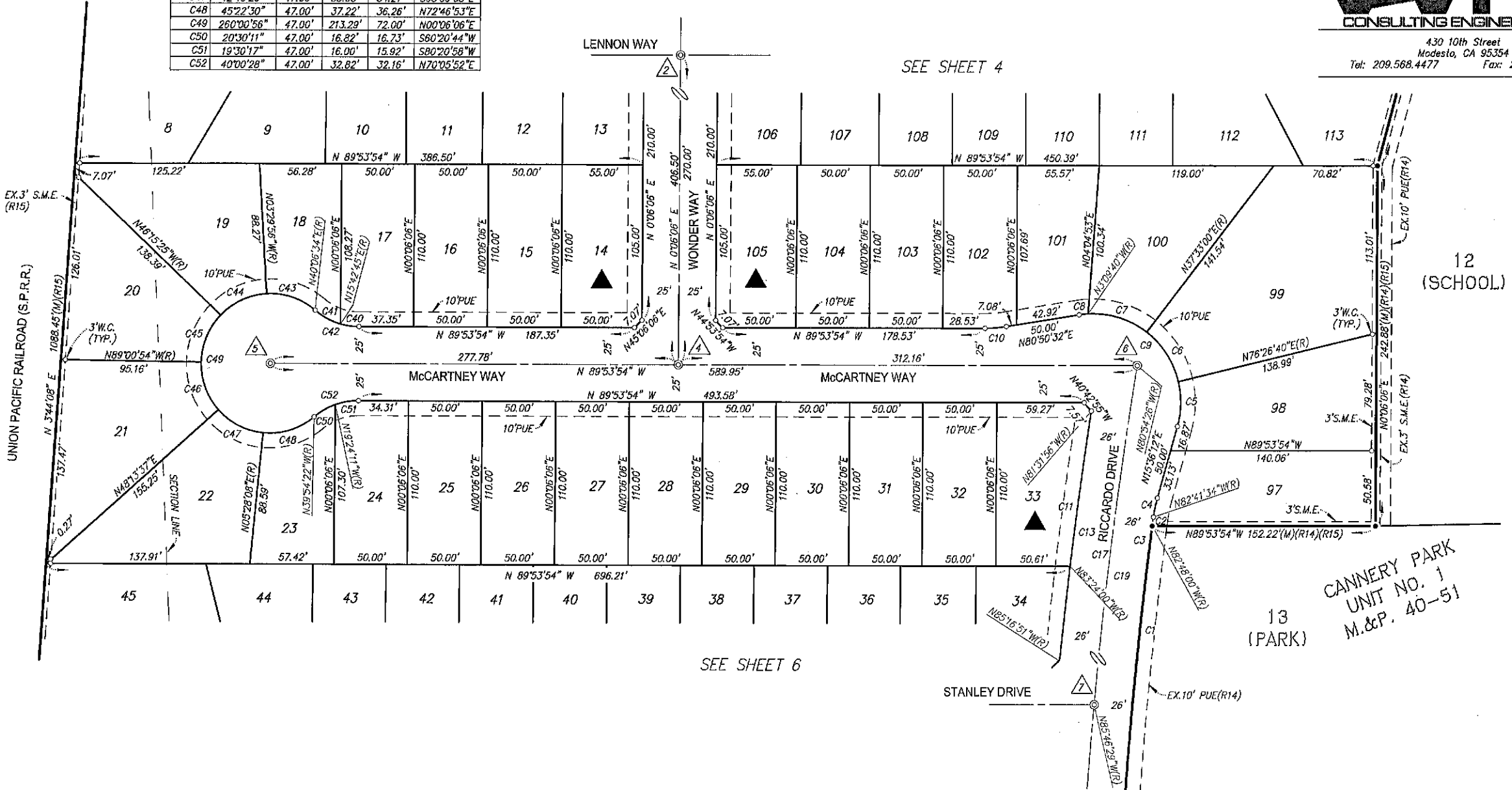
2	=	N 2204061.66 E 6338248.85
4	=	N 2203791.68 E 6338248.37
5	=	N 2203792.17 E 6337970.60
6	=	N 2203791.12 E 6338560.52
7	=	N 2203521.19 E 6338529.00



TRACT NO. 3640
SUBDIVISIONS OF SAN JOAQUIN COUNTY
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LOT AREA TABLE:

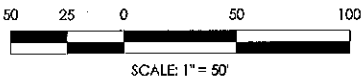
LOT	SF
14	6037
15	5500
16	5500
17	5493
18	5103
19	8130
20	8122
21	8954
22	8485
23	5023
24	5486
25	5500
26	5500
27	5500
28	5500
29	5500
30	5500
31	5500
32	5500
33	6310
97	7426
98	8505
99	15371
100	8620
101	5391
102	3482
103	5500
104	5500
105	6037

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NOTE:
SEE SHEET 2 FOR NOTES,
LEGEND, REFERENCES AND
BASIS OF BEARINGS.

NOTE:
▲ SEE NOTE 7;
SHEET 2

LOT AREA TABLE:

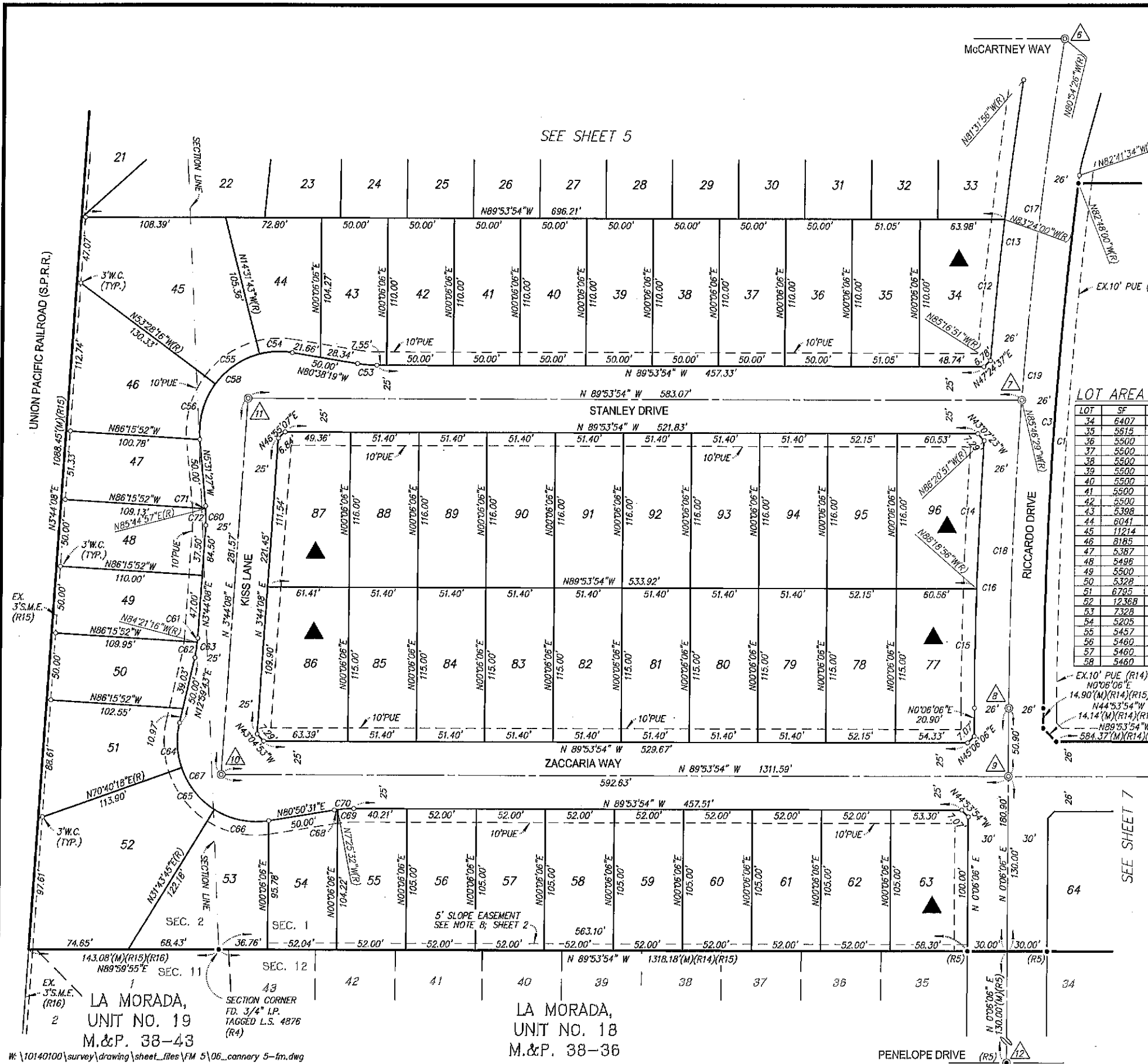
LOT	SF	LOT	SF
34	6407	59	5460
35	5815	60	5460
36	5500	61	5460
37	5500	62	5460
38	5500	63	6109
39	5500	77	8847
40	5500	78	5997
41	5500	79	5911
42	5500	80	5911
43	5398	81	5911
44	6041	82	5911
45	11214	83	5911
46	8185	84	5911
47	5387	85	5911
48	5496	86	7468
49	5500	87	6686
50	5328	88	5962
51	6705	89	5962
52	12368	90	5962
53	7328	91	5962
54	5205	92	5962
55	5457	93	5962
56	5460	94	5962
57	5460	95	6049
58	5460	96	7277

CURVE DATA TABLE:

CURVE	DELTA	RADIUS	LENGTH	CHORD	CH.BEARING
C1	7°05'54"	3174.00'	393.23'	392.97'	S03°39'03"W
C3	7°12'20"	3174.00'	399.16'	398.90'	N03°42'16"E
C12	1°52'51"	3226.00'	105.90'	105.89'	S05°39'34"W
C13	3°44'55"	3226.00'	211.06'	211.03'	N06°35'36"E
C14	1°58'05"	3226.00'	110.81'	110.81'	S02°40'06"W
C15	1°34'58"	3226.00'	89.12'	89.11'	S00°53'35"W
C16	3°33'03"	3226.00'	199.93'	199.90'	N01°52'37"E
C17	4°52'03"	3200.00'	271.86'	271.77'	S06°39'32"W
C18	4°07'25"	3200.00'	230.31'	230.26'	S02°09'48"W
C19	8°59'28"	3200.00'	502.16'	501.64'	N04°35'50"E
C53	9°15'35"	90.00'	14.55'	14.53'	S85°16'07"E
C54	23°53'24"	60.00'	25.02'	24.84'	S87°24'59"W
C55	38°56'33"	60.00'	40.78'	40.00'	S56°00'01"W
C56	42°03'11"	60.00'	44.04'	43.06'	S15°30'09"W
C58	104°53'08"	60.00'	109.64'	95.13'	S46°55'07"W
C60	9°15'35"	90.00'	14.55'	14.53'	N00°53'39"W
C61	1°54'36"	90.00'	3.00'	3.00'	N04°41'26"E
C62	7°20'59"	90.00'	11.55'	11.54'	N09°19'13"E
C63	9°15'35"	90.00'	14.55'	14.53'	N08°11'55"E
C64	32°19'25"	60.00'	33.85'	33.40'	S03°10'00"E
C65	38°56'33"	60.00'	40.78'	40.00'	S38°47'59"E
C66	40°53'14"	60.00'	42.82'	41.91'	S78°42'52"E
C67	112°09'12"	60.00'	117.45'	99.57'	N43°04'53"W
C68	1°43'57"	90.00'	2.72'	2.72'	S81°42'30"W
C69	7°31'38"	90.00'	11.82'	11.82'	S88°20'17"W
C70	9°15'35"	90.00'	14.55'	14.53'	N85°28'19"E
C71	1°16'24"	90.00'	2.00'	2.00'	N04°53'15"W
C72	7°59'11"	90.00'	12.55'	12.54'	N00°15'27"W

CENTERLINE GRID
COORDINATES:

- 6 = N 2203791.12
E 6338560.52
- 7 = N 2203521.19
E 6338529.00
- 8 = N 2203291.12
E 6338520.31
- 9 = N 2203240.22
E 6338520.22
- 10 = N 2203241.27
E 6337927.62
- 11 = N 2203522.23
E 6337945.96
- 12 = N 2202980.24
E 6338519.76



TRACT NO. 3640
SUBDIVISIONS OF SAN JOAQUIN COUNTY
**CANNERY PARK,
UNIT NO. 5
(VILLAGE G2)**

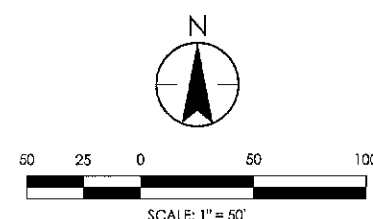
BEING A SUBDIVISION OF PARCEL 2 AS SHOWN IN BOOK 24 OF
PARCEL MAPS AT PAGE 29, SAN JOAQUIN COUNTY RECORDS,
LYING IN SECTION 1 AND 2, TOWNSHIP 2 NORTH, RANGE 6 EAST,
MOUNT DIABLO BASE AND MERIDIAN,
CITY OF STOCKTON
SAN JOAQUIN COUNTY, CALIFORNIA



430 10th Street
Modesto, CA 95354
Tel: 209.568.4477 Fax: 209.568.4478

NOTE:

▲ SEE NOTE 7;
SHEET 2



NOTE:

SEE SHEET 2 FOR NOTES,
LEGEND, REFERENCES AND
BASIS OF BEARINGS.

CENTERLINE GRID
COORDINATES:

$$\triangle 8 = \begin{array}{l} N \ 2203291.12 \\ E \ 6338520.31 \end{array}$$

$\triangle 9 =$

N	2203240.22
E	6338520.22

$$\triangle_{12} = \begin{bmatrix} N & 2202980.24 \\ E & 6.338519.76 \end{bmatrix}$$

LOT AREA TABLE:

LOT	SF
64	6019
65	5460
66	5460
67	5460
68	5460
69	5460
70	5460
71	5460
72	5460
73	5512
74	5512
75	5469
76	5630

CANNERY PARK
UNIT NO. 1
M.&P. 40-51

13
(PARK)

TEMPORARY TURNAROUND
EASEMENT PER
D.N. 2004-142515

LOT

VILLA ANTINORI
ESTATES,
UNIT NO. 1
M.&P. 39-30

LA MORADA,
UNIT NO. 18
M.&P. 38-36