BID DOCUMENTS

- A) BID NEW LARGE FOUR-DOOR SEDANS
- B) PUR 16-010
- C) OCTOBER 6, 2016

| COMPANY NAME: Big Valley Ford |
|---------------------------------------|
| CONTACT NAME: DOUG Sybke |
| ADDRESS: 3282 Luto Center Cir |
| Stockton (4. 95212 |
| TELEPHONE NUMBER: 209 870-4473 |
| EMAIL: d. Sulke & Diguylley Poul, com |

BID TO BE SUBMITTED

| | UNIT PRICE EXTENDED PRICE |
|--|---|
| Twenty-Five (25) NEW Four-Door Sedans, per sp | ecs \$21,690 \$542,250 |
| JUDISCOUNT TO XALL | s 80 s 2,000 |
| Sales Tax (9.00%) | \$1959,30 \$ 48,982,50 |
| DL Tire Fee Non-Tax | wh \$ 8,25 \$ 218,75 |
| GRAND TOTAL | \$ 23,738.05 \$ 593,451,25 |
| The Bidder warranties this equipment for a minim | um period of <u>3</u> years. |
| Nearest factory authorized service representative | is <u>Rig Vu lley Ford</u> , located at is <u>209 - \$70 - 9400</u> . |
| Complete delivery will be made within 90 to 120 | r) calendar days from award of bid. |
| Dealer shall provide exempt California license and | d registration. |
| Any questions regarding specifications should be Manager, at telephone (209) 937-7417. | directed to Bobby Moulden, PW Fleet |
| Big Valley Ford 3 | 282 Auto Center Cir Stockton G |
| Las John | FILE OR AGENCY |
| 10/5/16 Q | 09, 870-4473 |

BIDDER'S AGREEMENT

In submitting this bid, as herein described, the Bidder agrees that:

- 1. They have carefully examined the specifications and all other provisions of this form and understand the meaning, intent, and requirements of same.
- 2. They have reviewed and understand all clarifications/questions/answers on the City's website at www.stocktongov.com/bidflash.
- 3. They will enter into written contract and furnish the item(s)/service(s) in the time specified in strict conformity with the specifications and conditions contained therein for the price quoted by the Bidder on this bid.
- 4. The proposed price is inclusive of all freight and handling charges and includes delivery to the City of Stockton, Municipal Service Center, or if specified, to the alternate point of delivery shown in the specifications.
- 5. They have signed and notarized the attached Non-Collusion Affidavit form whether individual, corporate or partnership. Must be "A Jurat" notarization.

FIRM

May

F/111 M

FITLE OR AGENCY

NOTE:

Bids are invalid which are unsigned. If erasures or interlineations appear on your bid form, they must be initialed by the person preparing the bid. Bids shall be mailed or delivered to:

OFFICE OF THE CITY CLERK FIRST FLOOR, CITY HALL 425 NORTH EL DORADO STREET STOCKTON, CALIFORNIA 95202-1997

On or before <u>2:00 p.m. October 6, 2016</u>, and publicly opened immediately thereafter in the City Council Chambers.

SPECIAL NOTE:

U.P.S. OR OTHER SPECIAL HANDLING SERVICES DO NOT DELIVER DIRECTLY TO THE CITY CLERK'S OFFICE. BIDDERS ARE ADVISED THAT IF A SPECIAL HANDLING SERVICE IS USED, BIDS MAY NOT REACH THE CITY CLERK'S OFFICE IN TIME FOR BID OPENING AND WILL BE REJECTED AND RETURNED TO BIDDER.

ATTACHMENT A

NON-COLLUSION AFFIDAVIT No. 1 FOR INDIVIDUAL PROPONENT

| STATE OF CALIFORNIA, | ss. |
|---|---|
| County of(insert) |) |
| (msert) | |
| person not named herein; that said Bidder has not colluded, conspired, conniv person, firm or corporation to put in a sham bid, or that such other person, firm sought by collusion to secure to themselves any advantage over or against the | being first duly sworn, deposes and says: That on behalf of any yed or agreed, directly or indirectly with, or induced or solicited any other bid or m or corporation shall or should refrain from bidding; and has not in any manner City, or any person interested in said improvement, or over any other Bidder. |
| | (Signature Individual Bidder) |
| Subscribed and sworn to (or affirmed) before me on this day of _ | ,_20 |
| by, proved to me on the basis | |
| Seal | _ |
| Signature | _ |
| No. 2 AFFIDAVIT FOR CORPOR | ATION PROPONENT |
| STATE OF CALIFORNIA, County of San Johann |) ss. |
| County of San Johan (insert) |) |
| they are the U. Le prosident of Big up which corporation is the party making the foregoing hid that such hid is convi | being first duly sworn, deposes and says: That |
| which corporation is the party making the foregoing old, that such old is genul | d, directly or indirectly with, or induced or solicited any other bid or person, firm ion shall or should person from bidding; and has not in any manner sought by |
| S. I. II. II. II. II. II. II. II. II. II | (Signature Corporation Bidder) |
| by Sharleyn & Charleyn And Strand Dunthaged to me on the head | 0C9013EV , 2016 |
| Subscribed and sworn to (or affirmed) before me on this 5th day of by Sharlane Christy Notary Published to me on the basised. Signature Amuluul Christy Signature ASSOCIA | Notary Public - California San Joaquin County My Comm. Expires May 19, 2018 |
| No. 3 AFFIDAVIT FOR FIRM, ASSOCIA | 2222222222222222 |
| STATE OF CALIFORNIA, |)ss. |
| County of(insert) | |
| | |
| each being first duly sworn, depose and say: That they are a member of the fir | m, association or co-partnership, |
| designated asare | who is the party making the foregoing bid; that the other partner, or partners,that such bid is genuine and not sham or collusive, or made |
| in the interest or behalf of any person not named herein; that said Bidder has n | not colluded, conspired, connived or agreed, directly or indirectly with, or induced ain from proposing; and has not in any manner sought by collusion to secure to |
| | (Signature) |
| | (Signature) |
| Subscribed and sworn to (or affirmed) before me on this day of by, proved to me on the basis | , 20is of satisfactory evidence to be the person(s) who appeared before me. |
| Seal | _ |

Signature _

ATTACHMENT A

| CNGP! | 530 | VEHICLE O | RDER CONFIRM | ATION | 10/04/16 19:44: Dealer: F724 | |
|--------|--------------------|---------------|--------------|-----------------|---------------------------------|----|
| | | 2017 T | AURUS | | Page: 1 of | 1 |
| Orde: | r No: 9999 Prio | ority: M3 Or | d FIN: QB248 | Order Type: | | |
| Ord (| Code: 100A Cust/Fl | Lt Name: STOC | KTON | PO Number: | | |
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| P2D | FWD SE | \$27345 | D | EST AND DELIV | \$875 | |
| YZ | OXFORD WHITE | | TOTAL B | SASE AND OPTION | S 28220 . , | |
| 7 | CLOTH BUCKETS | | TOTAL | | 28220 | |
| D | DUNE | | *THIS I | S NOT AN INVOI | CE* | |
| 100A | EQUIP GRP | A., | | | | |
| 998 | .3.5L V6 TIVCT | NC | | | • | |
| 44J | .6-SPD AUTO TRAN | NC | | | | |
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| | SP FLT ACCT CR | | | | | |
| | FUEL CHARGE | | | | | |
| B4A | NET INV FLT OPT | NC | | | | |
| F1=H | elp | F2=Return t | o Order | F3/F12= | Veh Ord Menu | |
| | ubmit | F5=Add to L | ibrarv | | | |
| | - PRESS F4 TO SUBI | | 4 | | QC07742 | |
| fmcdea | lr@bvflm110 | | | | 2001112 | 10 |
| | 2016 4:44:21 PM | | | | | |

City of Stateon Did # pur 16-010