AMENDMENT NO. 13 TO ASSESSMENT DIAGRAM

WESTERN PACIFIC INDUSTRIAL PARK
STORM DRAINAGE BASIN MAINTENANCE DISTRICT
CITY OF STOCKTON, COUNTY OF SAN JOAQUIN, CALIFORNIA

BEING A PORTION OF SECTIONS 23 & 24, C.M. WEBER GRANT

APRIL, 2026

SIEGFRIED
- CIVIL ENGINEERING
- STRUCTURAL ENGINEERING
- SURVEYING
- PLANNING

3428 Brookside Road Stockton, California 95219
209-943-2021 www.siegfriedeng.com Fx: 209-942-0214

AN ASSESSMENT WAS LEVIED BY THE CITY COUNCIL OF THE CITY OF STOCKTON COUNTY OF SAN JOAQUIN, STATE OF CALIFORNIA, ON THE LOTS, PIECES AND PARCELS OF LAND SHOWN ON THE AMENDED ASSESSMENT DIAGRAM. SAID ASSESSMENT WAS LEVIED ON _____. SAID AMENDED ASSESSMENT DIAGRAM AND THE ASSESSMENT ROLL WERE RECORDED IN THE OFFICE OF THE SUPERINTENDENT OF STREETS OF SAID CITY ON THE _____. REFERENCE IS MADE TO THE ASSESSMENT ROLL RECORDED IN THE OFFICE OF THE SUPERINTENDENT OF STREETS FOR THE EXACT AMOUNT OF EACH ASSESSMENT LEVIED AGAINST EACH PARCEL. OF LAND SHOWN ON THIS AMENDED ASSESSMENT DIAGRAM.

_____
CITY CLERK OF THE CITY OF STOCKTON

RECORDED IN THE OFFICE OF THE SUPERINTENDENT OF STREETS_____

_____
SUPERINTENDENT OF STREETS OF THE CITY OF STOCKTON

_____
_____
_____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN JOAQUIN, STATE OF CALIFORNIA.

_____
COUNTY RECORDER OF THE COUNTY OF SAN JOAQUIN, STATE OF CALIFORNIA

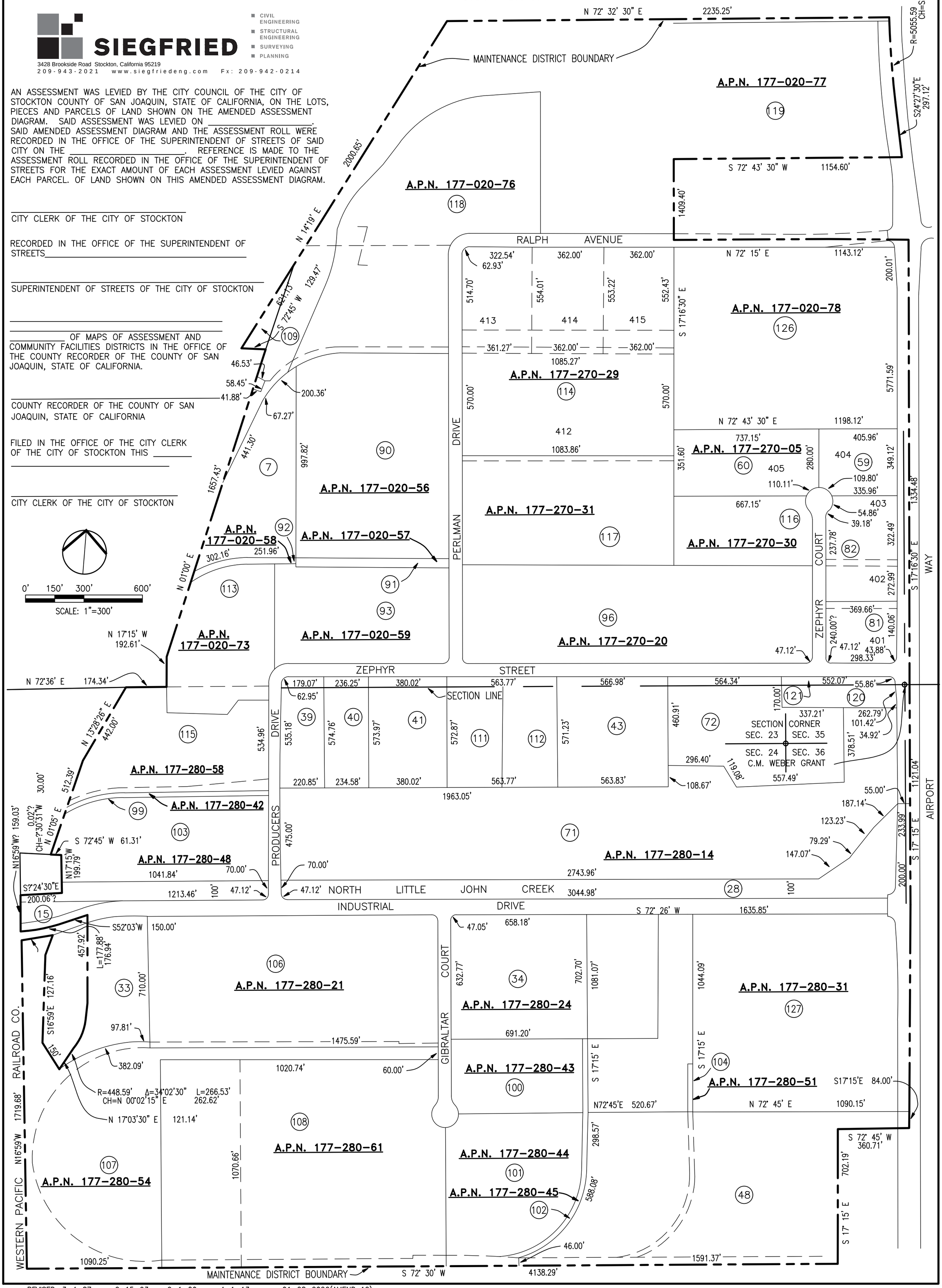
FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF STOCKTON THIS _____
_____

_____
CITY CLERK OF THE CITY OF STOCKTON

0' 150' 300' 600'
SCALE: 1"=300'

NOTES

1. THIS MAINTENANCE DISTRICT CONTAINS 469.641 ACRES, MORE OR LESS.
2. BASIS OF BEARINGS: THE NORTH LINE OF INDUSTRIAL DRIVE WHICH BEARS N 72° 26' E.
3. (22) DENOTES MAINTENANCE DISTRICT PARCEL NUMBER.
4. — — — — DENOTES MAINTENANCE DISTRICT BOUNDARY.
5. THIS AMENDED ASSESSMENT DIAGRAM AMENDS AMENDMENT NO. 1 TO THE ASSESSMENT DIAGRAM FOR WESTERN PACIFIC INDUSTRIAL PARK STORM DRAINAGE BASIN MAINTENANCE DISTRICT, CITY OF STOCKTON, COUNTY OF SAN JOAQUIN, CALIFORNIA, PREVIOUSLY RECORDED IN BOOK 2, PAGE 81, OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY, STATE OF CALIFORNIA.



REVISED: 3-4-87, 3-23-88, 4-5-93, 6-15-93, 4-28-95, 5-19-98, 9-1-00, 6-3-04, 6-11-07, 4-1-13, 7-17-18, 4-1-19, 01-28-2026(AMEND 12), 04-21-2026(AMEND 13)