



# City of Stockton

Stockton Parks and  
Recreation Commission

## Meeting Agenda - Final Parks and Recreation Commission

*Gina Calder (President/Lay Member)*  
*Spencer Lockwood (Vice-President/Lay Member)*  
*Henry Phillips (Lay Member)*  
*Kimberly Warmesley (Stockton City Council)*  
*Miguel Villapudua (SJC Board of Supervisors)*  
*Sandra Chan (Lincoln Unified School District)*  
*Joe Nava (Lodi Unified School District)*  
*Eric Duncan (Manteca Unified School District)*  
*Ray C. Zulueta, Jr. (Stockton Unified School District)*

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Monday, September 26, 2022

5:30 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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1. CALL TO ORDER/ROLL CALL
2. PUBLIC COMMENTS\*, PROCLAMATIONS, PRESENTATIONS,  
ANNOUNCEMENTS, CORRESPONDENCE, OR INVITATIONS

2.1 [22-0925](#) SPORTS AND FIELDS PRESENTATION

Recommended Action: RECOMMENDATION

Information Item Only

Department: Community Services

3. ADOPTION OF CONSENT CALENDAR

3.1 [22-0926](#) APPROVAL OF MINUTES

Recommended Action: RECOMMENDATION

Approve the Parks and Recreation Meeting Minutes of August 22, 2022

Department: Community Services

Attachments: [Attachment A - 2022-08-22 - Minutes](#)

4. NEW BUSINESS

5. UNFINISHED BUSINESS

6. STAFF REPORTS

6.1 [22-0928](#) PARKS REPORT

**Recommended Action:** RECOMMENDATION

Staff will provide update on the Bench Donation; Playground Replacements, Refurbishments, and Repairs; Volunteer Events; Ongoing and Council Funded Projects; CIP Projects; and Grants.

**Department:** Public Works**Attachments:** [Attachment A - Parks Report](#)**6.2     [22-0929](#)     RECREATION REPORT****Recommended Action:** RECOMMENDATION

Information Item Only

**Department:** Community Services**6.3     [22-0930](#)     COMMUNITY SERVICES DEPARTMENT****Recommended Action:** RECOMMENDATION

Information Item Only

**Department:** Community Services**7.     SCHOOL DISTRICTS AND COUNTY PARKS & RECREATION REPORTS****7.1     [22-0931](#)     STOCKTON UNIFIED SCHOOL DISTRICT****Recommended Action:** RECOMMENDATION

Information Item Only

**Department:** Community Services**7.2     [22-0932](#)     LINCOLN UNIFIED SCHOOL DISTRICT****Recommended Action:** RECOMMENDATION

Information Item Only

**Department:** Community Services**7.3     [22-0933](#)     LODI UNIFIED SCHOOL DISTRICT****Recommended Action:** RECOMMENDATION

Information Item Only

**Department:** Community Services**7.4     [22-0934](#)     MANTECA UNIFIED SCHOOL DISTRICT****Recommended Action:** RECOMMENDATION

Information Item Only

**Department:** Community Services**7.5     [22-0935](#)     SAN JOAQUIN COUNTY PARKS REPORT**

**Recommended Action:** RECOMMENDATION

Information Item Only

**Department:** Parks and Recreation Commission

**8. INFORMATIONAL ITEMS**

**9. COMMENTS FROM COMMISSIONERS**

**10. ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on September 20, 2022 in compliance with the Brown Act.**

**Eliza R. Garza, CMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

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<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>

*Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to five minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened. If a large number of people desire to speak at a Public Hearing, the Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

*NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.*

*\* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.*