



# City of Stockton

## Meeting Agenda - Final

### Measure A Citizens' Advisory Committee

*Joni Anderson, Member (District 5)*  
*Ernesto Gonzalez, Member (District 6)*  
*Blair Hake, Member (At Large)*  
*Anthony Mannor, Member (District 3)*  
*Andrea Kosier, Member (District 2)*  
*Eric Smith Jr., Member (District 1)*  
*Vacant, Member (District 4)*

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Monday, October 3, 2022

3:30 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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1. CALL TO ORDER/ROLL CALL
2. CITIZENS COMMENTS/ANNOUNCEMENTS\*
3. ADOPTION OF COMMITTEE MINUTES
- 3.1 [22-0619](#) APPROVAL OF COMMITTEE MINUTES

**Recommended Action:** RECOMMENDATION

Approve the minutes from the Measure A Citizens' Advisory Committee meetings of April 25, 2022 and Jun 6, 2022.

**Department:** City Clerk

**Attachments:** [Attachment A – 2022-04-25 Minutes](#)

[Attachment B – 2022-06-06 Minutes](#)

4. ITEMS FOR DISCUSSION
- 4.1 [22-0867](#) FISCAL YEAR 2021-22 FOURTH QUARTER UPDATE ON IMPLEMENTATION OF THE MARSHALL PLAN

**Recommended Action:** RECOMMENDATION

Information item only.

**Department:** Administrative Services

**Attachments:** [Measure A Police Dept. Program Update 10-3-2022](#)

[Measure A Office of Violence Prevention Update 10.03.22](#)

- 4.2 [22-0869](#) REVIEW FISCAL YEAR 2021-22 SECOND AND THIRD QUARTER MEASURES A AND B REVENUES AND EXPENDITURES

**Recommended Action:** RECOMMENDATION

Information item only.

**Department:** Administrative Services

**Attachments:** [Attachment A - Measures A and B FY 2021-22 2nd Quarter Report.pdf](#)  
[Attachment B - Measures A and B FY 2021-22 3rd Quarter Report.pdf](#)  
[Attachment C - Measure A State Quarterly Revenue Report](#)

**4.3      [22-0870](#)      FISCAL YEAR 2018-19, FISCAL YEAR 2019-20 AND FISCAL YEAR  
2020-21 ANNUAL REPORTS UPDATE**

**Recommended Action:** RECOMMENDATION

The subcommittee can provide an update on the status of the Annual Reports for FY 2018-19, FY 2019-20 and FY 2020-21.

**Department:** Administrative Services

**4.4      [22-0920](#)      ADVISORY MEASURE B 35% PROCEEDS DISCUSSION**

**Recommended Action:** This item is for informational purposes only.

**Department:** Administrative Services

**Attachments:** [Attachment A - Community Project Monthly Update FY 2021-22](#)  
[Attachment B - General Fund Service Enhancements](#)  
[Update Attachment C - Measure A Mission Critical Projects](#)

**4.5      [22-0946](#)      REVISIT RECOMMENDATIONS FOR AUDIT OF FINANCIAL  
STATEMENTS OF MEASURE A FUNDS**

**Department:** Administrative Services

**Attachments:** [Attachment A - 2015-05-19 Measure A Meeting Minutes](#)

**4.6      [22-0947](#)      FISCAL YEAR 2022-23 MEASURE A COMMITTEE MEETING  
CALENDAR**

**Recommended Action:** RECOMMENDATION

It is recommended that the Measure A Committee adopt an annual meeting calendar for the fiscal year beginning July 1, 2022.

**Department:** Administrative Services

**5.      DISCUSSION OF ITEMS FOR THE NEXT AGENDA**

**6.      BOARD/COMMISSION COMMUNICATIONS, COMMENTS**

**7.      ADJOURNMENT**

## CERTIFICATE OF POSTING

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on September 30, 2022, in compliance with the Brown Act.**

**Eliza R. Garza, CMC**  
**City Clerk**

**By: \_\_\_\_\_**  
**Deputy**

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<http://www.stocktongov.com/government/Meetings/boardComMeetings.html>*

*Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to five minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened. If a large number of people desire to speak at a Public Hearing, the Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

*NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.*

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*AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.*

*\* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.*