



# City of Stockton

City Council/Successor  
Agency of the  
Redevelopment  
Agency/Public Financing  
Authority/Parking Authority  
Concurrent Agenda

## Meeting Agenda - Final City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

*Kevin J. Lincoln II (At Large) Mayor/Chair*  
*Christina Fugazi (District 5) Vice Mayor/Vice Chair*  
*Sol Jobrack (District 1)*  
*Daniel R. Wright (District 2)*  
*Paul Canepa (District 3)*  
*Susan Lenz (District 4)*  
*Kimberly Warmesley (District 6)*

---

Tuesday, September 27, 2022

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

---

**Closed Session 4:00 PM :: Regular Session 5:30 PM**

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [22-0840](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: Four

Name of Case: Police Officer David LaBarr, (Workers'  
Compensation Appeals Board Case No. ADJ  
unassigned)

Name of Case: Fire Captain Kevin Walsh, (Workers'  
Compensation Appeals Board Case No. ADJ  
13581872)

Name of Case: James Weaver, Jr., et al. v. City of Stockton, et al.  
(Eastern District of California, Case No.  
2:20:CV-00990-JAM-JDP)

Name of Case: Kurt Wilson v. City Council of Stockton, et al. (San  
Joaquin County Superior Court Case No.  
STK-CV-UVM-2019-12404)

This Closed Session is authorized pursuant to section 54956.9(d)  
(1) of the Government Code.

**Department:** City Attorney

**3.2      [22-0841](#)      CONFERENCE WITH LABOR NEGOTIATOR**

**Recommended Action:** Agency Designated Representative: City Manager Harry Black

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

**Department:** City Attorney

**3.3      [22-0842](#)      PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

**Recommended Action:** City Manager

This Closed Session is authorized pursuant to Government Code section 54957.

**Department:** City Attorney

**3.4      [22-0843](#)      PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

**Recommended Action:** City Attorney

This Closed Session is authorized pursuant to Government Code section 54957.

**Department:** City Attorney

**3.5      [22-0844](#)      PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

**Recommended Action:** City Clerk

This Closed Session is authorized pursuant to Government Code section 54957.

**Department:** City Attorney

**3.6      [22-0845](#)      CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION**

Number of Cases: One

Based on existing facts and circumstances, there is significant exposure to

litigation pursuant to Government Code section 54956.9(d)(2).

Department: City Attorney

**4. CLOSED SESSION PUBLIC COMMENT\***

**5. RECESS TO CLOSED SESSION**

**6. REGULAR SESSION CALL TO ORDER/ROLL CALL**

**7. INVOCATION/PLEDGE TO FLAG**

**8. REPORT OF ACTION TAKEN IN CLOSED SESSION**

**9. ADDITIONS TO REGULAR SESSION AGENDA\*\*\***

**10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS**

**10.1 [22-0909](#) PROCLAMATION: NATIONAL FORENSIC SCIENCE WEEK -  
SEPTEMBER 18-24, 2022**

Department: Office of the Mayor

**11. PUBLIC COMMENTS\* – MATTERS NOT ON THE AGENDA**

**12. CONSENT AGENDA**

**12.1 [22-0860](#) ACCEPT THE SINGLE AUDIT AND INDEPENDENT AUDITORS'  
REPORTS AND THE REPORT ON INTERNAL CONTROLS FOR THE  
YEAR ENDED JUNE 30, 2021**

Recommended Action: RECOMMENDATION

It is recommended that the City Council accept by motion the Single Audit and Independent Auditors' Reports and the Report on Internal Control Related Matters Identified in the Audit for the year ended June 30, 2021.

Department: Administrative Services

Attachments: [Attachment A - 2021 Stockton Single Audit FINAL](#)

**12.2 [22-0752](#) APPROVE AN ORDINANCE ADDING TITLE 8, CHAPTER 8.100, TO  
THE STOCKTON MUNICIPAL CODE RELATING TO PROTECTION  
OF CRITICAL INFRASTRUCTURE AND WILDFIRE RISK AREAS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approves an ordinance adding Title 8, Chapter 8.100, to the Stockton Municipal Code relating to protection of critical infrastructure and wildfire risk areas.

**Department:** City Manager

**Attachments:** [Proposed Ordinance - Protection of Critical Infrastructure](#)

**12.3     [22-0684](#)     RESOLUTION TO ADOPT THE SUMMARY VACATION OF A  
PORTION OF RIGHT- OF- WAY AT "E" STREET**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution:

- 1) Approving the summary vacation of a portion of the public right-of-way at "E" Street.
- 2) Authorizing the reservation of a public utility easement.
- 3) Authorizing the filing of a Notice of Exemption No. 25-22 under the California Environmental Quality Act for the vacation of a portion of public right-of-way at "E" Street; and
- 4) Authorizing the City Manager, or designee, to take all the necessary and appropriate actions to carry out the purpose and intent of this resolution.

**Department:** Economic Development

**Attachments:** [Attachment A - Vicinity map - E Street abandonment](#)  
[Attachment B - Aerial map - E Street abandonment](#)  
[Proposed Resolution - E Street abandonment](#)  
[Exhibit 1 - Legal Description - E Street Abandonment](#)  
[Exhibit 2 - Plat - E Street abandonment](#)  
[Exhibit 3 - NOE25-22 - E Street abandonment](#)

**12.4     [22-0921](#)     ADOPT A RESOLUTION AMENDING THE 2022 AFFORDABLE  
HOUSING LOAN PROGRAM ALLOCATION**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution:

1. Amending Resolution 2022-07-26-1505 2022 Affordable Housing Loan Program Allocation removing the ten percent cap of City funding available for pre-development expenditures that affected the following four projects:

a. \$600,000 to Visionary Home Builders for the 72-unit Casa de Mariposa project;

b. \$2,227,632 to Delta Community Developers Corp. (Housing Authority of the County of San Joaquin) for the 51-unit Park Center Apartments project;

c. \$2,242,609 to Service First of Northern California for the 105-unit Fontana Towers project; and

d. \$816,821 to the Central Valley Low Income Housing Corp. and Stocktonians Taking Action to Neutralize Drugs (STAND) for the 30-unit Shared Housing Infill Project for the Homeless.

2. Authorize the City Manager, or designee, to take actions that are necessary and appropriate to carry out the purpose and intent of this resolution, including the execution of loan documents and the reallocation of funding sources.

**Department:** Economic Development

**Attachments:** [Attachment A - Approved Resolution 2022-07-26-1505](#)  
[Proposed Resolution - Amended 2022 Housing Allocations](#)  
[Exhibit 1 - Funding Recommendations](#)

**12.5**     [22-0802](#)

**APPROVE CONTRACT WITH SCOTTS PPE RECON FOR ON-CALL CLEANING, INSPECTION, AND REPAIR SERVICES FOR FIRE DEPARTMENT PERSONAL PROTECTIVE EQUIPMENT AND EXTRACTORS.**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council approve a motion to:

1. Approve a three (3) year contract with Scotts PPE Recon for on-call cleaning, inspection, and repair services for fire department personal protective equipment and extractors.
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
3. Authorize the City Manager to execute a contract in the amount of \$148,500 with Scotts PPE Recon for on-call cleaning, inspection, and repair services for fire department personal protective equipment and extractors.
4. Authorize the City Manager the option to execute two (2) additional one-year contract extensions with an annual not-to-exceed of \$49,500 each.
5. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Fire

**Attachments:** [Attachment A - Agreement - Scotts PPE Recon](#)

**12.6**     [22-0803](#)

**ADOPT A RESOLUTION ACKNOWLEDGING THE FIRE  
DEPARTMENT'S 2021 ANNUAL INSPECTION STATISTICS FROM  
EDUCATIONAL GROUP E AND RESIDENTIAL GROUP R  
OCCUPANCIES**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution to acknowledge the Fire Department's 2021 annual inspection statistics from Educational Group E and Residential Group R Occupancies per State of California Health and Safety Code Section 13146.4.

**Department:** Fire

**Attachments:** [Attachment A - 13146.2, 13146.3, & 13146.4](#)

[Proposed Resolution - Annual Inspections 2021](#)

[Exhibit 1 - 2021 Inspections](#)

**12.7**     [22-0906](#)

**MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF  
STOCKTON AND THE STOCKTON POLICE OFFICERS'  
ASSOCIATION AND AMENDMENT TO THE PREVIOUSLY  
APPROVED MEMORANDA OF UNDERSTANDING BETWEEN THE  
CITY OF STOCKTON AND THE STOCKTON POLICE MANAGEMENT  
ASSOCIATION, STOCKTON FIREFIGHTERS' LOCAL 456 FIRE UNIT,  
AND STOCKTON FIREFIGHTERS' LOCAL 456 FIRE MANAGEMENT**

**UNIT**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution:

1. Authorizing the approval of the Stockton Police Officers' Association (SPOA) Memorandum of Understanding (MOU) effective July 1, 2022 through June 30, 2025.

2. Authorizing approval to amend changes to the approved Memoranda of Understanding between the City of Stockton and the Stockton Police Management Association (SPMA), Stockton Firefighters' Local 456 Fire Unit, and Stockton Firefighters' Local 456 Fire Management Unit. The changes consist of increasing the market adjustments effective July 1, 2023, and July 1, 2024, by 1% each year for members in these bargaining units.

3. Authorizing the City Manager and the Employee Relations Officer to take all appropriate and necessary actions to carry out the purpose and intent of the resolution, including implementation and funding of the successor SPOA MOU and amendments to the SPMA, Fire, and Fire Management Unit MOUs.

**Department:** Human Resources

**Attachments:** [Attachment A - SPOA MOU - Redline](#)

[Attachment B - SPMA MOU - Redline](#)

[Attachment C - Fire Unit MOU - Redline](#)

[Attachment D - Fire Management MOU - Redline](#)

[Proposed Resolution](#)

[Exhibit 1 - SPOA MOU](#)

[Exhibit 2 - SPMA MOU](#)

[Exhibit 3 - Fire Unit MOU](#)

[Exhibit 4 - Fire Management MOU](#)

[Exhibit 5 - Budget Amendment](#)

12.8 [22-0785](#)

**AWARD A CONSTRUCTION CONTRACT TO TNT INDUSTRIAL CONTRACTORS, INC. FOR THE REGIONAL WASTEWATER CONTROL FACILITY BIOSCRUBBER REPAIRS**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the filing of Notice of Exemption No. NOE11-22 under the California Environmental Quality Act (CEQA) for the Regional Wastewater Control Facility (RWCF) Bioscrubber Repairs, Project No. UW21011 (Exhibit 1 to the Resolution).
2. Approve the project Plans and Specifications for the RWCF Bioscrubber Repairs, Project No. UW21011 (Exhibit 2 to the Resolution).
3. Award a \$623,135 Construction Contract to TNT Industrial Contractors, Inc. of Sacramento, CA, for the RWCF Bioscrubber Repairs, Project No. UW21011 (Exhibit 3 to the Resolution).

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Municipal Utilities

**Attachments:** [Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption](#)

[Exhibit 2 - Plans & Specifications](#)

[Exhibit 3 - Construction Contract](#)

12.9 [22-0789](#)

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution to:

1. Approve the filing of Notice of Exemption No. NOE13-22 under the California Environmental Quality Act (CEQA) for the RWCF Digester Gas Pipeline Expansion Joints Replacement, Project No. UW21013 (Exhibit 1 to the Resolution).
2. Approve the project plans and specifications for the RWCF Digester Gas Pipeline Expansion Joints Replacement, Project No. UW21013 (Exhibit 3 to the Resolution).
3. Award a \$144,665.00 Construction Contract to Power Engineering Construction Co. of Alameda, CA for the RWCF Digester Gas Pipeline Expansion Joints Replacement, Project No. UW21013 (Exhibit 2 to the Resolution).
4. Transfer funds in the amount of \$98,000 from existing capital projects UW21012 (\$53,000) and UW20014 (\$45,000) to the RWCF Digester Gas Pipeline Expansion Joints Replacement (Project No. UW21013),

It is further recommended that the City Manager be authorized to take all necessary and appropriate actions to carry out the purpose and intent of this resolution.

**Department:** Municipal Utilities

**Attachments:** [Proposed Resolution](#)

[Exhibit 1 - NOE](#)

[Exhibit 2 - Contract](#)

[Exhibit 3 - Plans](#)

**12.10** [22-0888](#)

**ADOPT A RESOLUTION AUTHORIZING THE PURCHASE OF  
MEMBRANE FILTERS FROM FILMTEC CORPORATION FOR THE  
DELTA WATER TREATMENT PLANT**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code Section 3.68.070 for an exception to the competitive bidding process.
2. Authorize a purchase agreement with FilmTec Corporation for membrane filters in the amount of \$456,219.26.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Municipal Utilities

**Attachments:** [Proposed Resolution](#)

[Exhibit 1 - Quote](#)

12.11 [22-0819](#)

**APPROVE RESOLUTION ACCEPTING A DRIVING UNDER THE  
INFLUENCE SELECTIVE TRAFFIC ENFORCEMENT PROGRAM  
GRANT AWARD FROM THE STATE OF CALIFORNIA OFFICE OF  
TRAFFIC SAFETY IN THE AMOUNT OF \$493,723**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a resolution to:

1. Authorize the City Manager, or designee, to accept a Driving Under the Influence Selective Traffic Enforcement Program grant award from the State of California Office of Traffic Safety in the amount of \$493,723;
2. Authorize the City Manager, or designee, to execute Grant Agreement PT23181 and all related documents to carry out the purpose and intent of the grant award;
3. Amend the Fiscal Year 2022-23 Annual Budget to increase the Police Grants & Special Programs revenue and expenditure appropriation by \$493,723; and
4. Authorize the City Manager, or designee, to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Police

**Attachments:** [Proposed Resolution - Grant Agreement PT23181](#)

[Exhibit 1 - Grant Agreement PT23181](#)

12.12 [22-0820](#)

**APPROVE RESOLUTION ACCEPTING GRANT FUNDING FOR THE  
BYRNE DISCRETIONARY COMMUNITY PROJECT FUNDING  
GRANT IN THE AMOUNT OF \$1,000,000 FOR THE SAFER STREETS  
AND SAFER COMMUNITIES PROGRAM**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution to:

1. Authorize the City Manager, or designee, to accept a Byrne Discretionary Community Project Funding Grant award allocation from the United States Department of Justice, Office of Justice Programs, and Bureau of Justice Assistance in the amount of \$1,000,000; and
2. Authorize the City Manager, or designee, to execute all grant award documents as required by the Bureau of Justice Assistance and accept applicable terms and conditions; and
3. Amend the Fiscal Year 2022-23 Annual Budget to increase the Police Grants & Special Programs revenue and expenditure appropriation by \$1,000,000; and
4. Authorize the City Manager, or designee, to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Police

**Attachments:** [Proposed Resolution - BDC](#)  
[Exhibit 1 - BDC](#)

**13. ADMINISTRATIVE MATTERS**

**14. UNFINISHED BUSINESS**

**15. NEW BUSINESS**

**15.1 [22-0766](#) APPROVE MOTION TO AUTHORIZE AN AGREEMENT WITH  
COMMUNITY PARTNERSHIP FOR FAMILIES OF SAN JOAQUIN**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council approve a motion authorizing the City Manager to:

1. Execute an agreement with the Community Partnership for Families of San Joaquin in the amount of \$450,000 to provide Community Programs and Services for residents of Stockton.
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 to justify and support an exception to the competitive bidding process.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** City Manager

Attachments: [Attachment A - CPFSJ 2022 Contract](#)

15.2 [22-0737](#) **APPROVE A RESOLUTION TO AUTHORIZE EXECUTION OF A  
MEMORANDUM OF UNDERSTANDING BETWEEN CITY OF  
STOCKTON AND SAN JOAQUIN COUNCIL OF GOVERNMENTS  
FOR THE SUSTAINABLE TRANSPORTATION EQUITY PROJECT  
(STEP)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a resolution authorizing the City Manager to execute a memorandum of understanding (MOU) between the City of Stockton and the San Joaquin Council of Governments for the Sustainable Transportation Equity Project (STEP).

It is also recommended that the resolution authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: City Manager

Attachments: [Proposed Resolution](#)

15.3 [22-0889](#) **DISCUSSION OF PLANNING COMMISSIONER MEMBERSHIP**

Recommended Action: RECOMMENDATION

It is recommended that City Council discuss and provide guidance on membership eligibility for Planning Commissioners currently serving.

Department: City Clerk

16. **HEARINGS\*\***

16.1 [22-0787](#) **PUBLIC HEARING TO ADOPT A RESOLUTION ACCEPTING THE  
2022 REPORT ON WATER QUALITY PUBLIC HEALTH GOALS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council conduct a Public Hearing to accept and respond to public comment on the 2022 Report on Water Quality Public Health Goals. At the conclusion of the Public Hearing, it is recommended that the City Council adopt a resolution to accept the 2022 Report on Water Quality Public Health Goals (Exhibit 1 to the Resolution).

It is also recommended that the City Manager be authorized to take the necessary and appropriate actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)  
[Exhibit 1 - Report of Water Quality](#)  
[PPT - 16.1 - 2022 Public Health Goals](#)

16.2 [22-0547](#) **APPEAL OF THE PLANNING COMMISSION DENIAL OF A  
COMMISSION USE PERMIT AND DESIGN REVIEW TO ESTABLISH  
A RETAIL STOREFRONT CANNABIS BUSINESS AND AN  
ADMINISTRATIVE USE PERMIT TO ESTABLISH A RETAIL  
NON-STOREFRONT (DELIVERY ONLY) CANNABIS BUSINESS, IN  
AN EXISTING 4,375 SQUARE FOOT COMMERCIAL BUILDING AT  
2521 WEST LANE (APPLICATION NO. P21-0602)**

Recommended Action: RECOMMENDATION

It is recommended that City Council adopt a resolution to:

1. Reverse the Planning Commission's denial of a Commission Use Permit to allow the establishment of a proposed retailer storefront cannabis business, in accordance with the findings and subject to conditions in the proposed Resolution; and
2. Reverse the Planning Commission's denial of an Administrative Use Permit to allow a retail non-storefront (delivery only) cannabis business, in accordance with the findings and subject to conditions in the proposed Resolution; and
3. Reverse the Planning Commission's denial of Design Review for architectural modifications to an existing building, in accordance with the findings and subject to conditions in the proposed Resolution.

Department: Community Development

Attachments: [Attachment A - Location Map, General Plan and Zoning Designation](#)  
[Attachment B - Communication from Aspire Schools](#)  
[Attachment C - Existing Commercial Cannabis Business Locations](#)  
[Attachment D - Project Plans](#)  
[Attachment E - Applicant Appeal](#)  
[Proposed Resolution - Recommending Approval](#)  
[Exhibit 1](#)  
[PPT - 16.2 - 2521 West Lane](#)

17. **CITY MANAGER'S UPDATE**

18. **COUNCIL COMMENTS**

19. **ADJOURNMENT**

**INFORMATIONAL ITEMS**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on September 21, 2022 in compliance with the Brown Act.**

**Eliza R. Garza, CMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

*\*Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. Each speaker is limited to three minutes. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

*\*\*Speakers should hold comments on items listed as a Hearing until the Hearing is opened. If a large number of people desire to speak at a Hearing, the Mayor/Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

*\*\*\*Additions to the Agenda - Government Code Section 54954.2(b)(2), allows members of the City Council present at the meeting to take immediate action, with either a two-thirds or unanimous vote, to place an item on the agenda that action must be taken and that the item came to the attention of the City subsequent to the agenda being posted.*

*All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at [www.stocktongov.com](http://www.stocktongov.com) subject to staff's ability to post the documents before the meeting.*

*CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.*