



City of Stockton

City Council/Successor
Agency of the
Redevelopment
Agency/Public Financing
Authority/Parking Authority
Concurrent Agenda

Meeting Agenda - Final

City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

Kevin J. Lincoln II (At Large) Mayor/Chair
Christina Fugazi (District 5) Vice Mayor/Vice Chair
Sol Jobrack (District 1)
Daniel R. Wright (District 2)
Paul Canepa (District 3)
Susan Lenz (District 4)
Kimberly Warmesley (District 6)

Tuesday, July 12, 2022

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Closed Session 4:00 PM :: Regular Session 5:30 PM

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [22-0645](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: One

Name of Case: Kurt Wilson v. City Council of Stockton, et al. (San
Joaquin County Superior Court Case No.
STK-CV-UVM-2019-12404)

This Closed Session is authorized pursuant to section 54956.9(a)
of the Government Code.

Department: City Attorney

- 3.2 [22-0634](#) **CONFERENCE WITH LABOR NEGOTIATOR**

Recommended Action:

Agency Designated Representative: City Manager Harry Black

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Department:

City Attorney

3.3 [22-0636](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action:

City Manager

This Closed Session is authorized pursuant to Government Code section 54957.

Department:

City Attorney

3.4 [22-0638](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action:

City Attorney

This Closed Session is authorized pursuant to Government Code section 54957.

Department:

City Attorney

3.5 [22-0640](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action:

City Clerk

This Closed Session is authorized pursuant to Government Code section 54957.

Department:

City Attorney

3.6 [22-0642](#) CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION

Number of Cases: One

Based on existing facts and circumstances, there is significant exposure to litigation pursuant to Government Code section 54956.9(b).

Department:

City Attorney

3.7 [22-0688](#) CONFERENCE WITH LEGAL COUNSEL - INITIATION OF LITIGATION

Number of Cases: One

Based on existing facts and circumstances, there is significant exposure to litigation pursuant to Government Code section 54956.9(d)(4).

Department: City Attorney

4. CLOSED SESSION PUBLIC COMMENT*

5. RECESS TO CLOSED SESSION

6. REGULAR SESSION CALL TO ORDER/ROLL CALL

7. INVOCATION/PLEDGE TO FLAG

8. REPORT OF ACTION TAKEN IN CLOSED SESSION

9. ADDITIONS TO REGULAR SESSION AGENDA***

10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS

10.1 [22-0699](#) PROCLAMATION: PARKS AND RECREATION MONTH - JULY 2022

Department: Office of the Mayor

11. PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA

12. CONSENT AGENDA

12.1 [22-0592](#) APPROVE SIX RESOLUTIONS AUTHORIZING THE CITY ATTORNEY TO ENTER INTO AN AGREEMENT FOR LEGAL SERVICES WITH THE FIRMS OF McNAMARA NEY, BEATTY, SLATTERY, BORGES & AMBACHER, LLP; PORTER SCOTT; CAULFIELD LAW FIRM; ORBACH, HUFF & HENDERSON, LLP; ARATA SWINGLE VAN EGMOND & HEITLINGER; AND RICHARDS, WATSON & GERSHON, PLC

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt six resolutions approving Agreements for Legal Services with the firms of McNamara Ney, Beatty, Slattery, Borges & Ambacher, LLP; Porter Scott; Caulfield Law Firm; Orbach, Huff & Henderson, LLP; Arata Swingle Van Egmond & Heitlinger; and Richards, Watson & Gershon, PLC.

Department: City Attorney

Attachments: [Proposed Resolution - Arata Swingle, et al](#)
[Exhibit 1 - Legal Services Agreement - Arata Swingle, et al.](#)
[Proposed Resolution - Caulfield Law Firm](#)
[Exhibit 1 - Legal Services Agreement - Caulfield Law Firm](#)
[Proposed Resolution - Orbach Huff & Henderson LLP](#)
[Exhibit 1 - Legal Services Agreement - Orbach Huff Henderson](#)
[Proposed Resolution - McNamara Ney Beatty et al](#)
[Exhibit 1 - Legal Services Agreement - McNamara, Ney et al](#)
[Proposed Resolution - Porter Scott](#)
[Exhibit 1- Legal Services Agreement - Porter Scott](#)
[Proposed Resolution - Richards, Watson & Gershon](#)
[Exhibit 1 - Legal Services Agreement - Richards, Watson & Gershon](#)

**12.2 [22-0569](#) ADOPT A RESOLUTION APPROVING A FINAL MAP AND
SUBDIVISION AGREEMENT FOR THE WESTLAKE VILLAGES, UNIT
NO. 1B (LARGE LOT MAP) TRACT NO. 4129 PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the final map for Westlake Villages, Unit No. 1B (Large Lot Map) - Tract No. 4129;
2. Authorize the City Manager to execute the subdivision agreement, accept on behalf of the public all offers of dedication, and record the final map for Westlake Unit No. 1B (Large Lot Map) - Tract No. 4129; and
3. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: Community Development

Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution - LargeLot 1B](#)
[Exhibit 1 - Map Agreement](#)
[Exhibit 2 - Final Map](#)

**12.3 [22-0663](#) APPROVE A RESOLUTION OF INTENTION FOR THE FORMATION
OF THE MIRACLE MILE COMMUNITY IMPROVEMENT DISTRICT
AND AUTHORIZING BALLOTS FOR CITY-OWNED PROPERTY IN
THE PROPOSED DISTRICT BE CAST IN FAVOR OF FORMATION**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a Resolution of Intention:

1. Expressing Council's intent to form the Miracle Mile Community Improvement District;
2. Accepting Petitions of Property Owners;
3. Preliminarily approving the Management District Plan and Engineer's Report;
4. Approving the proposed Boundary Map;
5. Setting a date for a Public Hearing on the establishment of the Miracle Mile Community Improvement District and the levy of assessments for September 13, 2022;
6. Providing for property owner ballots and notices of the public hearing to be mailed;
7. Authorizing and directing the City Manager, or designee, to sign the ballots for City-owned properties in the proposed district to be in favor of formation; and
8. Authorizing the City Manager, or designee, to take whatever actions are necessary and appropriate to carry out the purpose and intent of this Resolution.

Department: Economic Development

Attachments: [Attachment A - SMC Ordinance 2-22-03-22-1211](#)

[Attachment B - Resolution No. 07-0310](#)

[Attachment C - Resolution No. 2012-06-26-1601](#)

[Attachment D - Resolution No. 2017-12-28-0801](#)

[Proposed Resolution - MMCID](#)

[Exhibit 1 - Boundary Map](#)

[Exhibit 2 - Management Plan and Engineers Report](#)

[Exhibit 3 - MMCID Notice 2022](#)

12.4 [22-0664](#)

**RESCIND RESOLUTION OF INTENTION FOR FORMATION OF THE
MIRACLE MILE COMMUNITY IMPROVEMENT DISTRICT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a Resolution to:

1. Rescind the Resolution of Intention for formation of the Miracle Mile Community Improvement District adopted by the City Council on May 24, 2022; and
2. Authorize the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose and intent of the resolution.

Department: Economic Development

Attachments: [Proposed Resolution - Rescinding Reso 2022-05-24-1503](#)

[Exhibit 1 - Reso 2022-05-24-1503](#)

12.5 [22-0078](#) **ADOPT A RESOLUTION AUTHORIZING THE GRANTING OF A
LEVEE EASEMENT DEDICATION TO RECLAMATION DISTRICT
1614 LOCATED AT 2130 FONTANA AVENUE**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Authorizing the granting of a levee easement dedication to Reclamation District 1614 over a portion of a parcel owned by the City of Stockton located at 2130 Fontana Avenue (APN 121-180-32) to facilitate the maintenance and operation of the levee.
2. Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: Economic Development

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Aerial Map](#)
[Attachment C - Easement location](#)
[Attachment D - RD1614 Letter](#)
[Proposed Resolution - Levee Easement Fontana](#)
[Exhibit 1 - Levee Easement](#)

12.6 [22-0604](#) **MEMORANDA OF UNDERSTANDING BETWEEN THE CITY OF
STOCKTON AND THE STOCKTON POLICE MANAGEMENT
ASSOCIATION, STOCKTON FIREFIGHTERS' LOCAL 456 FIRE UNIT,
AND STOCKTON FIREFIGHTERS' LOCAL 456 FIRE MANAGEMENT
UNIT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt by resolution the attached successor Memoranda of Understanding (MOUs) effective July 1, 2022 through June 30, 2025 with the following groups:

1. Stockton Police Management Association (SPMA);
2. Stockton Firefighters' Local 456 Fire Unit; and
3. Stockton Firefighters' Local 456 Fire Management.

It is further recommended that the City Manager and the Employee Relations Officer be authorized to take all appropriate and necessary actions to carry out the purpose and intent of the resolution, including implementation and funding of these successor MOUs.

Department: Human Resources

Attachments: [Attachment A - SPMA MOU - Redline](#)
[Attachment B - Fire Unit MOU - Redline](#)
[Attachment C - Fire Management MOU - Redline](#)
[Resolution](#)
[Exhibit 1 - SPMA MOU](#)
[Exhibit 2 - Fire Unit MOU](#)
[Exhibit 3 - Fire Management MOU](#)
[Exhibit 4 - Budget Amendment](#)

**12.7 [22-0590](#) RESOLUTION APPROVING SUBMITTAL OF THE INTEGRATED
REGIONAL WATER MANAGEMENT IMPLEMENTATION GRANT
PROGRAM APPLICATION TO THE DEPARTMENT OF WATER
RESOURCES**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution approving
submittal of a grant application to the Department of Water Resources for
the Integrated Regional Water Management Implementation (IRWM) Grant
Program.

It is also recommended that the City Manager be authorized to take
appropriate actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)
[Exhibit 1](#)

**12.8 [22-0554](#) ADOPT A RESOLUTION APPROVING AN INDEPENDENT
CONTRACTOR AGREEMENT BETWEEN SAN JOAQUIN COUNTY
AND THE CITY OF STOCKTON, FOR CALIFORNIA ASSEMBLY BILL
109 (AB 109) FUNDING OF THE COMMUNITY CORRECTIONS
PARTNERSHIP TASK FORCE, AND AMEND THE FISCAL YEAR
2022-23 ANNUAL BUDGET**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the City Manager to execute the Independent Contractor Agreement with San Joaquin County to accept California Assembly Bill 109 (AB 109) funding for the San Joaquin County Community Corrections Partnership Task Force;
2. Authorize the City Manager to accept \$1,356,782 in Fiscal Year (FY) 2022-23 Police Grant Funds as Fiscal Agent for the law enforcement agencies of San Joaquin County; and
3. Approve an amendment to the FY 2022-23 Annual Budget to increase the Police Grants and Special Programs San Joaquin County Community Corrections Partnership Task Force revenue estimates and expenditure appropriations by \$1,356,782; and
4. Authorize the City Manager, or designee, to take all necessary and appropriate actions to carry out the purpose and intent of the resolution.

Department:

Police

Attachments:

[Attachment A - Independent Contractor Agreement](#)

[Proposed Resolution](#)

12.9 [22-0403](#)

**APPROVE MOTION TO AWARD A PROFESSIONAL SERVICES
CONTRACT FOR THE AIRPORT WAY BRIDGE OVER MORMON
SLOUGH FIRE REPAIR PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a Professional Services Contract to Siegfried Engineering, Inc. of Stockton, CA, in the amount of \$144,000, for the Airport Way Bridge Over Mormon Slough Fire Repair, Project No. WT19009.
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department:

Public Works

Attachments:

[Attachment A - Vicinity Map](#)

[Attachment B - Professional Services Contract](#)

12.10 [22-0413](#)

**ADOPT RESOLUTION TO AUTHORIZE THE NEIGHBORHOOD
TRAFFIC MANAGEMENT PROGRAM - TRAFFIC CIRCLES PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Notice of Exemption No. NOE77-21 under the California Environmental Quality Act for the Neighborhood Traffic Management Program - Traffic Circles, Project No. WT16008.
2. Approve the plans and specifications for the Neighborhood Traffic Management Program - Traffic Circles, Project No. WT16008.
3. Award a Construction Contract in the amount of \$517,686.50 to McFadden Construction, Inc. of Stockton, CA, for the Neighborhood Traffic Management Program - Traffic Circles, Project No. WT16008.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - Notice of Exemption](#)
[Exhibit 2 - Construction Contract](#)

12.11 [22-0427](#)

**ADOPT RESOLUTION TO AUTHORIZE THE SAFE ROUTES TO
SCHOOL PRIORITY SAFETY PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Notice of Exemption No. NOE53-19 under the California Environmental Quality Act for the Safe Routes to School Priority Safety, Project No. WT18009.
2. Approve the plans and specifications for the Safe Routes to School Priority Safety, Project No. WT18009.
3. Transfer funds in the amount of \$600,000 from the Curb, Gutter and Sidewalk Infill, Project No. WD18016, to the Safe Routes to School Priority Safety, Project No. WT18009.
4. Award a Construction Contract in the amount of \$1,546,836.55 to George Reed, Inc. of Modesto, CA, for the Safe Routes to School Priority Safety, Project No. WT18009.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - NOE53-19](#)
[Exhibit 2 - Construction Contract](#)

**12.12 [22-0428](#) ADOPT RESOLUTION TO AUTHORIZE THE BEAR CREEK AND
PIXLEY SLOUGH BICYCLE AND PEDESTRIAN PATH PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Notice of Exemption No. NOE17-21 under the California Environmental Quality Act for the Bear Creek and Pixley Slough Bicycle and Pedestrian Path, Project No. WT17002/Federal Project No. CML-5008(175).
2. Approve the plans and specifications for the Bear Creek and Pixley Slough Bicycle and Pedestrian Path, Project No. WT17002/Federal Project No. CML-5008(175).
3. Appropriate funds in the amount of \$1,000,000 from the Public Facilities Fees Air Quality Fund Balance to the Bear Creek and Pixley Slough Bicycle and Pedestrian Path, Project No. WT17002/Federal Project No. CML-5008(175).
4. Appropriate funds in the amount of \$770,000 from the Public Facilities Fees Street Improvement Fund Balance to the Bear Creek and Pixley Slough Bicycle and Pedestrian Path, Project No. WT17002/Federal Project No. CML-5008(175).
5. Award a Construction Contract in the amount of \$2,555,031 to Dirt Dynasty, Inc. of Farmington, CA, for the Bear Creek and Pixley Slough Bicycle and Pedestrian Path, Project No. WT17002/Federal Project No. CML-5008(175).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - Notice of Exemption](#)
[Exhibit 2 - Construction Contract](#)

**12.13 [22-0487](#) APPROVE MOTION TO AWARD A PROFESSIONAL SERVICES
CONTRACT FOR THE SOUTH STOCKTON PEDESTRIAN HAWK
IMPROVEMENTS PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a Professional Services Contract to Advanced Mobility Group of Walnut Creek, CA, in the amount of \$543,754.57, for the design of the South Stockton Pedestrian HAWK Improvements, Project No. WT22048/Federal Project No. HSIPSL-5008(196).
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Professional Services Contract](#)

12.14 [22-0492](#)

**ADOPT RESOLUTION TO AUTHORIZE THE REAL-TIME TRAFFIC
FLOW MONITORING PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Notice of Exemption No. NOE53-21 under the California Environmental Quality Act for the Real-Time Traffic Flow Monitoring, Project No. WT17026/Federal Project No. CML-5008(180).
2. Approve the plans and specifications for the Real-Time Traffic Flow Monitoring, Project No. WT17026/Federal Project No. CML-5008(180).
3. Award a Construction Contract in the amount of \$401,670 to St. Francis Electric, LLC of San Leandro, CA, for the Real-Time Traffic Flow Monitoring, Project No. WT17026/Federal Project No. CML-5008(180).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Project Map](#)
[Proposed Resolution](#)
[Exhibit 1 - NOE53-21](#)
[Exhibit 2 - Construction Contract](#)

12.15 [22-0522](#)

**ADOPT RESOLUTION TO AUTHORIZE THE LED STREET LIGHTS
CONVERSION, PHASE 5 PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Notice of Exemption No. NOE67-21 under the California Environmental Quality Act for the LED Street Lights Conversion, Phase 5, Project No. WT22017.
2. Approve the plans and specifications for the LED Street Lights Conversion, Phase 5, Project No. WT22017.
3. Transfer funds in the amount of \$122,867.34 from the Street Light LED Replacement, Project No. WD19017, to the LED Street Lights Conversion, Phase 5, Project No. WT22017.
4. Transfer funds in the amount of \$100,000 from the Residential Street Light LED Replacement, Project No. WT22005, to the LED Street Lights Conversion, Phase 5, Project No. WT22017.
5. Authorize the City Manager to accept Pacific Gas & Electric LED Street Lights Incentive Program funds totaling approximately \$24,950.
6. Award a Construction Contract in the amount of \$701,790 to Bear Electrical Solutions, Inc. of Alviso, CA, for the LED Street Lights Conversion, Phase 5, Project No. WT22017.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Attachment B - City's Letter of Response](#)

[Proposed Resolution](#)

[Exhibit 1 - NOE67-21](#)

[Exhibit 2 - Construction Contract - Bear Electrical Solutions](#)

13. ADMINISTRATIVE MATTERS

14. UNFINISHED BUSINESS

15. NEW BUSINESS

- 15.1 [22-0304](#) APPROVE A RESOLUTION AUTHORIZING AN INITIAL ISSUANCE OF SPECIAL TAX BONDS FOR AND ON BEHALF OF THE CITY OF STOCKTON COMMUNITY FACILITIES DISTRICT NO. 2019-1 (CANNERY PARK II), APPROVING AND DIRECTING THE EXECUTION OF A FISCAL AGENT AGREEMENT, APPROVING THE**

**FORM OF PRELIMINARY OFFICIAL STATEMENT, APPROVING
SALE OF SUCH BONDS, AND APPROVING OTHER RELATED
DOCUMENTS AND ACTIONS**

Recommended Action: RECOMMENDATION

It is recommended that City Council adopt a resolution to:

1. Authorize the issuance and sale of Special Tax Bonds, payable from Special Taxes for and on behalf of the City of Stockton No. 2019-1 (Cannery Park II), in the estimated amount of \$9,410,000 (not-to-exceed \$10,000,000); and
2. Approve and direct the execution of a Fiscal Agent agreement, approving the form of the Preliminary Official Statement, approving the sale of such bonds, and approving other related documents and actions.

Department: Administrative Services

Attachments: [Proposed Resolution - Issuance Cannery II 2022](#)
[Exhibit 1- Fiscal Agt Agmt Cannery CFD 2022](#)
[Exhibit 2- Preliminary Official Statement Cannery Park II - Series 2022](#)
[Exhibit 3 - Bond Purchase Agreement](#)
[Exhibit 4 - Construction and Acquisition Agreement](#)
[15.1 - PPT - Cannery Park II](#)

15.2 [22-0607](#) ECONOMIC DEVELOPMENT STRATEGIC ACTION PLAN UPDATE

Recommended Action: RECOMMENDATION

Information only. No action is to be taken

Department: Economic Development

Attachments: [15.2 - PPT - EDSAP Update Presentation](#)

**15.3 [22-0616](#) ADOPT AN ORDINANCE AMENDING TITLE 13 CHAPTER 13.28
(WATER CONSERVATION) AND TITLE 13 CHAPTER 13.32 (WATER
SHORTAGE EMERGENCIES) OF THE STOCKTON MUNICIPAL
CODE, AND APPROVE A RESOLUTION DECLARING A STAGE 2
WATER SHORTAGE EMERGENCY**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council:

1. Adopt an ordinance amending Title 13 Chapters 13.28 and 13.32 of the Municipal Code to meet the requirements of the State Water Resources Control Board Resolution updating the stages of water shortage emergency and strategies for the foreseeable future due to severe drought conditions.

2. Adopt a resolution declaring a Stage 2 Water Shortage Emergency in response to the Governor's Drought Emergency Declaration.

It is also recommended that the City Manager be authorized to take all appropriate and necessary actions to carry out the purpose and intent of the ordinance and resolution.

Department: Municipal Utilities

Attachments: [Attachment A - Proposed Ordinance \(Redline\)](#)

[Attachment B - EO Drought March-2022](#)

[Attachment C - SWRCB Resolution No 2022-0018](#)

[Proposed Resolution](#)

[Proposed Ordinance Amending SMC 13.28 and 13.3](#)

[15.3 - PPT - Water Shortage Emergency](#)

15.4 [22-0630](#)

RESOLUTION DECLARING RACISM AND INEQUITY AS A HUMAN RIGHTS AND PUBLIC HEALTH CRISIS AND REAFFIRMING THE CITY COUNCIL'S COMMITMENT TO ADVANCING DIVERSITY, EQUITY, AND INCLUSION IN THE CITY OF STOCKTON

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution declaring racism and inequity as a Human Rights and Public Health Crisis.

Department: City Attorney

Attachments: [Attachment A - Kanat Diversity Report](#)

[Proposed Resolution](#)

[15.4 - PPT - Equity Resolution](#)

16. HEARINGS**

16.1 [22-0510](#)

CONTINUED ADOPTION OF A RESOLUTION APPROVING AN ADDENDUM TO THE STOCKTON GENERAL PLAN ENVIRONMENTAL IMPACT REPORT AND AMENDMENTS TO THE GENERAL PLAN LAND USE MAP, AND AN ORDINANCE AMENDING THE STOCKTON CITYWIDE ZONING MAP AND TITLE 16

OF THE STOCKTON MUNICIPAL CODE TO COMPLY WITH THE STOCKTON 2040 GENERAL PLAN

Recommended Action:

RECOMMENDATION

It is recommended that City Council:

1. Adopt a Resolution to Certify an Addendum to the General Plan Environmental Impact Report (SCH# 2017052062) consistent with the California Environmental Quality Act (CEQA) Section 15164 (Addendum); and
2. Adopt a Resolution to amend the Stockton General Plan Land Use Map; and
3. Adopt an Ordinance amending the Stockton Citywide Zoning Map to ensure consistency with the Envision Stockton 2040 General Plan; and
4. Adopt an Ordinance Amending Title 16 (Development Code) of the Stockton Municipal Code (SMC) Sections 16.08.020 (Rules of interpretation), 16.12.020 (Requirements for development and new land uses), 16.16.020 (Zoning districts established), 16.16.030 (Zoning Map adopted), 16.20.020 (Allowable land uses and permit requirements), 16.24.040 (RL (residential, low density) zoning district standards), 16.24.110 (CL (commercial-large-scale) zoning district standards), 16.24.200 (Table 2-3 Zoning District Development Standards), 16.28.040 (Channel area (-CHA) overlay district), 16.28.060 (Magnolia historic (-MHD) overlay district), 16.28.070 (Commercial-Industrial (-CI) overlay district), 16.36.080 (Hazardous materials), 16.36.110 (Setback regulations and exceptions), 16.40.030 (Definitions), 16.40.040 (Types of density bonuses), 16.40.050 (Concessions or incentives, waivers or reductions, and eligibility points), 16.52 (Infill Development Standards), 16.64.040 (Number of parking spaces required), 16.76.030 (Prohibited signs), 16.76.040 (Sign permits), 16.76.090 (Illegal signs), 16.80.020 (Accessory uses and structures), 16.80.165 (Funeral facilities and services), 16.80.210 (Mobilehome parks and subdivisions), 16.80.215 (Multi-unit Residential), 16.80.250 (Outdoor dining and seating areas), 16.80.310 (Accessory dwelling units (ADUs) and junior accessory dwelling units (JADUs)), 16.84.020 (Review Authority for land use and zoning decisions), 16.92.170 (Runs with the land), 16.120.040 (Applicable Review Authority), 16.162.030 (Applicability), 16.228.040 (Provisions for nonconforming uses, structures, and parcels), and 16.240.020 (Definitions of specialized terms and phrases).

It is also recommended that City Council authorize the City Manager to take necessary and appropriate actions to carry out the purpose and intent of these resolutions and ordinances.

Department:

Community Development

Attachments: [Attachment A - 04-05-22 Council Hearing - Item 16.3](#)
[Attachment B - Additional Code Amendments](#)
[Attachment C - General Plan Land Use Map](#)
[Attachment D - Guiding Principles](#)
[Attachment E- Overlay Areas and Industrial Uses Removed](#)
[Proposed Resolution - GPEIR Addendum](#)
[Exhibit 1 - GPEIR Addendum](#)
[Proposed Resolution - GPLU Map](#)
[Exhibit 1 - GPLU Map](#)
[Ordinance - Proposed Zoning Map Amendments](#)
[Exhibit 1 - Proposed Zoning Map](#)
[Exhibit 2 - Proposed Property List](#)
[Proposed Ordinance Title 16](#)
[16.1 - PPT - General Plan and Zoning Amendments](#)

17. CITY MANAGER'S UPDATE

18. COUNCIL COMMENTS

19. ADJOURNMENT

INFORMATIONAL ITEMS

1 [22-0668](#) COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES

Recommended Action: RECOMMENDATION

Information item only. No action required.

Department: City Clerk

Attachments: [PC 2021-11-18](#)
[PC 2022-02-10](#)
[PC 2022-02-24](#)
[PC 2022-03-10](#)
[PC 2022-03-24](#)
[PC 2022-04-14](#)
[PC 2022-04-28](#)

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on July 5, 2022 in compliance with the Brown Act.

**Eliza R. Garza, CMC
City Clerk**

By: _____

Deputy

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. Each speaker is limited to three minutes. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened. If a large number of people desire to speak at a Hearing, the Mayor/Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

****Additions to the Agenda - Government Code Section 54954.2(b)(2), allows members of the City Council present at the meeting to take immediate action, with either a two-thirds or unanimous vote, to place an item on the agenda that action must be taken and that the item came to the attention of the City subsequent to the agenda being posted.*

All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.