



City of Stockton

City Council/Successor
Agency of the
Redevelopment
Agency/Public Financing
Authority/Parking Authority
Concurrent Agenda

Meeting Agenda - Final

City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

Kevin J. Lincoln II (At Large) Mayor/Chair
Christina Fugazi (District 5) Vice Mayor/Vice Chair
Sol Jobrack (District 1)
Daniel R. Wright (District 2)
Paul Canepa (District 3)
Susan Lenz (District 4)
Kimberly Warmesley (District 6)

Tuesday, March 22, 2022

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Closed Session 4:00 PM :: Regular Session 5:30 PM

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

1. e-Comment - follow the e-comment link on the City's agenda page stockton.granicusideas.com/meetings
2. Email - you may email your comments to city.clerk@stocktonca.gov
3. Voicemail - you can leave a voice message by dialing (209) 937-8459.
4. In-Person Comments –
 - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to City.Clerk@stocktonca.gov.
 - b) Address only issues over which the meeting body has jurisdiction.
 - c) Each speaker will be limited to one 3-minute comment opportunity. Donating time is not authorized.
 - d) Your time will be displayed on the speaker podium for convenience.

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [22-0201](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: Two

Name of Case: Police Officer Luis Talamantes (Workers'
Compensation Appeals Board, Case Nos.
ADJ12452327, ADJ8813177 and ADJ7613573)

Name of Case: Kurt Wilson v. City Council of Stockton, et al. (San
Joaquin County Superior Court Case No.
STK-CV-UVM-2019-12404)

This Closed Session is authorized pursuant to section 54956.9(a)
of the Government Code.

Department: City Attorney

3.2 [22-0203](#) CONFERENCE WITH LABOR NEGOTIATOR

Recommended Action: Agency Designated Representative: City Manager Harry Black

Employee Organizations: Unrepresented Units, Stockton City Employees'
Association, Operating Engineer's Local 3, Mid-Management/Supervisory
Level Unit, Unrepresented Management/Confidential, Law Department,
Stockton Police Management Association, Stockton Firefighters Local 456
International Association of Firefighters, Stockton Fire Management,
Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the
Government Code.

Department: City Attorney

3.3 [22-0205](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action: City Manager

This Closed Session is authorized pursuant to Government Code section
54957.

Department: City Attorney

3.4 [22-0207](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action: City Attorney

This Closed Session is authorized pursuant to Government Code section
54957.

Department: City Attorney

3.5 [22-0209](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action: City Clerk

This Closed Session is authorized pursuant to Government Code section
54957.

Department: City Attorney

3.6 [22-0286](#) PUBLIC EMPLOYEE APPOINTMENT:

Recommended Action: City Attorney

This Closed Session is authorized pursuant to Government Code section 54957.

Department: City Attorney

3.7 [22-0211](#) CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION

Number of Cases: One

Based on existing facts and circumstances, there is significant exposure to litigation pursuant to Government Code section 54956.9(b).

Department: City Attorney

4. PUBLIC COMMENT*

5. RECESS TO CLOSED SESSION

6. REGULAR SESSION CALL TO ORDER/ROLL CALL

7. INVOCATION/PLEDGE TO FLAG

8. REPORT OF ACTION TAKEN IN CLOSED SESSION

9. ADDITIONS TO REGULAR SESSION AGENDA***

10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS

**10.1 [22-0287](#) PROCLAMATION: CHILDREN'S HOME OF STOCKTON 140TH
ANNIVERSARY**

Department: City Clerk

11. PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA

12. CONSENT AGENDA

**12.1 [22-0067](#) ADOPT A RESOLUTION AUTHORIZING THE CITY OF STOCKTON
TO CONTINUE TO PARTICIPATE IN THE LOCAL AGENCY
INVESTMENT FUND AND NAMING THE CITY MANAGER, DEPUTY
CITY MANAGER, CHIEF FINANCIAL OFFICER AND ASSISTANT
CHIEF FINANCIAL OFFICER AS EMPOWERED TO DEPOSIT AND**

WITHDRAW FUNDS

Recommended Action: RECOMMENDATION

It is recommended that the City Council accept a resolution authorizing continued participation in the Local Agency Investment Fund (LAIF) and updating the list of those authorized to deposit and withdraw funds.

Department: Administrative Services

Attachments: [Proposed Resolution - 2022 LAIF Update](#)

**12.2 [22-0157](#) ACCEPT BY MOTION THE INDEPENDENT ACCOUNTANT'S
REPORT ON APPLYING AGREED-UPON PROCEDURES OF
MEASURES A AND B REVENUES AND EXPENDITURES FOR THE
YEAR ENDED JUNE 30, 2021**

Recommended Action: RECOMMENDATION

It is recommended that the City Council accept by motion the Independent Accountant's Report on applying agreed-upon procedures of Measures A and B Revenues and Expenditures for Year Ended June 30, 2021 (Attachment A).

Department: Administrative Services

Attachments: [Attachment A - Measure A Report Year Ended June 30, 2021](#)

**12.3 [22-0158](#) ACCEPT BY MOTION PROPOSITION 111 APPROPRIATION LIMIT
(GANN LIMIT), CORE REVENUES AUDIT, MEASURE M STRONG
COMMUNITIES TAX FUND AUDIT, AND MEASURE W PUBLIC
SAFETY TAX FUND AUDIT FOR THE YEAR ENDED JUNE 30, 2021**

Recommended Action: RECOMMENDATION

It is recommended that the City Council accept by motion the Proposition 111 Appropriation Limit (GANN Limit) Agreed-Upon Procedures Report, the Agreed-Upon Procedures Applied to Core Revenues Report, the Measure M Strong Communities Tax Fund Audit, and the Measure W Public Safety Tax Fund Audit for the year ended June 30, 2021, for submission to the City Council.

Department: Administrative Services

Attachments: [Attachment A - 2021 Proposition 111 Appropriation Limit \(GANN Limit\)](#)

[Attach B - 2021 Independent Accountants' Report](#)

[Attach C - 2021 Measure M Audit](#)

[Attach D - 2021 Measure W Audit](#)

**12.4 [22-0278](#) ADOPT TWO RESOLUTIONS APPOINTING LORI M. ASUNCION AS
ACTING CITY ATTORNEY FOR THE CITY OF STOCKTON, AND
AUTHORIZING LORI M. ASUNCION, AS ACTING CITY ATTORNEY,
TO ACCEPT DEEDS AND GRANTS OF REAL PROPERTY AND**

INTERESTS THEREIN

Recommended Action: RECOMMENDATION

1. Adopt a resolution appointing Lori M. Asuncion, as Acting City Attorney for the City of Stockton.

2. It is recommended that a resolution be adopted rescinding Resolution No. 10-0085, adopted on March 16, 2010, and authorizing Lori M. Asuncion, as Acting City Attorney, to accept deeds and grants of real property and interests therein, effective April 1, 2022, and to consent to the recordation thereof.

Department: City Attorney

Attachments: [Proposed Resolution - Acting City Attorney](#)

[Proposed Resolution - Authorize Acting CA Accept Deeds & Trusts](#)

12.5 [22-0261](#) ACCEPT COMMITTEE MINUTES FOR FILING

Recommended Action: RECOMMENDATION

Accept for filing minutes from the Salary Setting Commission meeting of January 19, 2022

Department: City Clerk

Attachments: [Attachment A – Minutes](#)

12.6 [22-0263](#) APPROVAL OF CITY COUNCIL MINUTES

Recommended Action: RECOMMENDATION

Approve the minutes from the City Council Special meetings of January 24, 2022 and February 14, 2022 and the City Council Regular meetings of January 25, 2022 and February 8, 2022.

Department: City Clerk

Attachments: [Attachment A – 2022-01-24 Special Minutes](#)

[Attachment B – 2022-02-14 Special Minutes](#)

[Attachment C – 2022-01-25 Minutes](#)

[Attachment D – 2022-02-08 Minutes](#)

12.7 [22-0259](#) ADOPT A RESOLUTION TO OPPOSE INITIATIVE 21-0042A1 - THE TAXPAYER PROTECTION AND GOVERNMENT ACCOUNTABILITY ACT

Recommended Action: RECOMMENDATION

It is recommended that City Council approves a resolution opposing Initiative 21-0042A1 - The Taxpayer Protection and Government Accountability Act.

Department: City Manager

Attachments: [Attachment A - Initiative 21-0042A1](#)
[Attachment B - CalCities Fact Sheet](#)
[Attachment C - CalCities Fiscal Analysis](#)
[Attachment D - CalCities Legal Analysis](#)
[Proposed Resolution - Opposing Initiative 21-0042A1](#)

**12.8 [21-0778](#) APPROVE AN AGREEMENT FOR PROFESSIONAL SERVICES WITH
PLACEWORKS, INC. TO ESTABLISH A NEW HOUSING ACTION
PLAN AND COMPREHENSIVE UPDATE TO THE CITY OF
STOCKTON'S HOUSING ELEMENT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Award a three-year Professional Services Agreement with PlaceWorks, Inc., of Berkeley, CA in the amount of \$599,786 for consulting services to establish a new Housing Action Plan and Comprehensive Update to the City's Housing Element; and
2. Approve finding pursuant to Stockton Municipal Code 3.68.070 in support of an exception to the competitive bidding process; and
3. Authorize the City Manager to take necessary and appropriate actions to carry out the purpose and intent of this Resolution.

Department: Community Development

Attachments: [Attachment A - Proposed Scope of Work](#)
[Proposed Resolution - Recommending Approval](#)
[Exhibit 1 - PlaceWorks Contract](#)

**12.9 [22-0260](#) APPROVE A MOTION AUTHORIZING AND RATIFYING THE CITY
MANAGER SUBMISSION OF A GRANT APPLICATION FOR A
CALIFORNIA STATE LIBRARY GRANT - THE BUILDING FORWARD
INFRASTRUCTURE PROGRAM FOR THE CHAVEZ LIBRARY
REMODEL PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that City Council approve a motion authorizing and ratifying the City Manager's submission of a grant application to the California State Library requesting an award of up to \$10,000,000 from the Building Forward Library Infrastructure Program.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Community Services

**12.10 [22-0143](#) AUTHORIZE SUBMITTAL OF GRANT APPLICATION FOR
EQUITABLE COMMUNITY REVITALIZATION GRANT PROGRAM**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a resolution to:

1. Authorize the City Manager, or designee, to submit a grant application to the California Department of Toxic Substances Control for the Equitable Community Revitalization Grant Program.
2. If awarded, authorize the City Manager, or designee, to accept the grant award, conduct all negotiations, sign and submit all documents including applications, agreements, amendments, and payment requests, and make all necessary appropriations in compliance with and for the purposes stated in the grant application.

It is further recommended that the City Manager, or designee, be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Economic Development

Attachments: [Proposed Resolution - Grant Program](#)

12.11 [22-0198](#)

**ADOPT AN ORDINANCE AMENDING TITLE 3, CHAPTER 3.96,
SECTIONS 3.96.020 AND 3.96.030 AND ADDING SECTIONS
3.96.040, 3.96.050, 3.96.060, 3.96.070, 3.96.080, 3.96.090, 3.96.100,
3.96.110, 3.96.120, AND 3.96.130 OF THE STOCKTON MUNICIPAL
CODE, RELATING TO THE ESTABLISHMENT OF COMMUNITY
IMPROVEMENT DISTRICTS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt an ordinance amending Title 3, Chapter 3.96, sections 3.96.020 and 3.96.030 and adding sections 3.96.040, 3.96.050, 3.96.060, 3.96.070, 3.96.080, 3.96.090, 3.96.100, 3.96.110, 3.96.120, and 3.96.130 of the Stockton Municipal Code, relating to the establishment of Community Improvement Districts.

Department: Economic Development

Attachments: [Attachment A - Proposed Ordinance \(redline\)](#)
[Proposed Ordinance Title 3](#)

**12.12 [22-0044](#) AWARD A PROGRESSIVE DESIGN-BUILD CONTRACT FOR THE
REHABILITATION OF SOUTH STOCKTON SYSTEM
GROUNDWATER WELL SSS8 AND AMEND FISCAL YEAR 2021-22
ANNUAL BUDGET**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Award a Progressive Design-Build Contract in the amount of \$485,591.00 between the City and PCL Construction, Inc., of Tempe, AZ for the design and development of a lump sum price proposal for the rehabilitation of South Stockton System Groundwater Well SSS8 (Project No. UH22008).
2. Authorize the City Manager to execute the Progressive Design-Build Contract.
3. Approve findings pursuant to Stockton Municipal Code section 3.68.070 which support and justify an exception to the competitive bidding process.
4. Reappropriate funds in the amount of \$5,650,000 from existing capital projects UH21002 (\$2,400,000), UH17002 (\$1,750,000), UH21005 (\$750,000), and UH14014 (\$750,000) to the South Stockton System Groundwater Well SSS8 (Project No. UH22008).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)

[Exhibit 1 - Phase1 Contract](#)

12.13 [22-0148](#)

**APPROVE FINDINGS AND EXECUTE A CONTRACT WITH KEMIRA
WATER SOLUTIONS FOR THE PURCHASE OF FERRIC AND
FERROUS CHLORIDE FOR WASTEWATER TREATMENT AND
AMEND FISCAL YEAR 2021-22 ANNUAL BUDGET**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Approving findings which support and justify an exception to the competitive bidding process.
2. Authorize the City Manager to execute a five-year contract with Kemira Water Solutions (Exhibit 1 to the Resolution) for the purchase of Ferric Chloride and Ferrous Chloride for wastewater treatment.
3. Appropriate funds in the amount of \$210,000 from the Wastewater Utility Fund balance to the Wastewater Treatment Plant Operations, Maintenance & Repairs Services account.

It is also recommended that the Council action authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)
[Exhibit 1 - Contract](#)

12.14 [22-0153](#)

**RESOLUTION APPROVING SUBMITTAL OF A SUSTAINABLE
GROUNDWATER MANAGEMENT GRANT APPLICATION TO THE
DEPARTMENT OF WATER RESOURCES**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution approving submittal of a grant application to the Department of Water Resources for the 2021 Sustainable Groundwater Management Grant Program.

It is also recommended that the City Manager be authorized to take appropriate actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)

12.15 [22-0213](#)

**APPROVE MOTION TO ACCEPT REQUEST FOR REFUND AS
ORDERED BY THE SUPERIOR COURT OF CALIFORNIA, COUNTY
OF SAN JOAQUIN IN THE AMOUNT OF \$20,000**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion:

1. Authorizing the City Manager to accept request for refund as ordered by the Superior Court of California, County of San Joaquin in the amount of \$20,000.
2. Authorizing the City Manager to take all necessary and appropriate actions to carry out the purpose and intent of the motion.

Department: Police

Attachments: [Attachment A - Court Order STK-CR-FDV-2020-6496](#)

12.16 [22-0241](#) ADOPT RESOLUTION TO PURCHASE ONE FIRE ENGINE

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Approve the use of a Cooperative Purchasing Agreement through Sourcewell Contract No. 022818 to provide the City access to preferential pricing of firefighting apparatus from Pierce Manufacturing, Inc.
3. Authorize the City Manager to execute a contract in the amount of \$725,915.66 with Pierce Manufacturing, Inc. through affiliated vendor, Golden State Fire Apparatus of Sacramento, CA, to purchase one fire engine.
4. Authorize the City Manager to appropriate funds in the amount of \$725,915.66 from the Measure W Public Safety Fire Fund for the acquisition of one fire engine.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Proposed Resolution - Purchase One Fire Engine](#)
[Exhibit 1 - Pierce Manufacturing COOP](#)

**12.17 [22-0069](#) ADOPT RESOLUTION TO AUTHORIZE THE NEIGHBORHOOD
TRAFFIC MANAGEMENT PROGRAM**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Notice of Exemption No. NOE58-21 under the California Environmental Quality Act for the Neighborhood Traffic Management Program, Project No. WT16008.
2. Approve the plans and specifications for the Neighborhood Traffic Management Program, Project No. WT16008.
3. Award a Construction Contract in the amount of \$138,630 to Robert Burns Construction, Inc. of Stockton, CA, for the Neighborhood Traffic Management Program, Project No. WT16008.
4. Authorize the City Manager to execute two optional one-year extensions to the Construction Contract upon completion of the original term, at an annual cost of \$138,630, for a total contract amount of \$415,890.

It is recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Revised Traffic Calming Process](#)

[Attachment B - 2021 NTMP Locations](#)

[Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption](#)

[Exhibit 2 - Construction Contract](#)

12.18 [22-0139](#)

**APPROVE MOTION TO AWARD A SERVICE CONTRACT FOR THE
POOL AND WATER FILTER SYSTEM MAINTENANCE PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a multi-year Service Contract through December 31, 2026, not to exceed the amount of \$830,683, to All Seasons Pool Service of Lodi, California, for Pool and Water Filter System Maintenance, Project No. OM-22-016.

2. Authorize the City Manager to execute up to two optional one-year extensions to the original term of the Service Contract, in the amounts of \$184,179 and \$189,012, for a total not to exceed amount of \$1,203,874.

3. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Attachment B - Contract for Services](#)

13. ADMINISTRATIVE MATTERS

14. UNFINISHED BUSINESS

15. NEW BUSINESS

15.1 [22-0160](#) OFFICE OF VIOLENCE PREVENTION ANNUAL UPDATE

Recommended Action:

RECOMMENDATION

Information only. No action to be taken.

Department: City Manager

Attachments: [15.1 - PPT - OVP Annual Update](#)

15.2 [22-0182](#) APPROVE DOWNTOWN STOCKTON ALLIANCE PROPOSED 2022 ANNUAL OPERATING BUDGET, ASSESSMENT, AND 2021 ANNUAL REPORT

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the 2022 Operating Budget and Assessment for the Property and Business Improvement District known as Downtown Stockton Alliance, a non-profit corporation, which operates the Downtown Stockton Management District;
2. Approve the 2021 Annual Report; and
3. Authorize the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose of this resolution.

Department: Economic Development

Attachments: [Proposed Resolution - DSA Budget and Annual Report](#)

[Exhibit 1 - DSA 2022 Budget](#)

[Exhibit 2 - DSA 2021 Annual Report](#)

[15.2 - PPT - DSA Budget and Annual Report](#)

15.3 [22-0132](#) **ADOPT THE 2022 STATE AND FEDERAL LEGISLATIVE PROGRAMS**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt by motion the 2022 State and Federal Legislative Programs and authorize the City Manager to pursue the objectives outlined in these Programs through advocacy efforts in Sacramento and Washington D.C.

Department: City Manager's Office

Attachments: [Attachment A - 2022 State and Federal Program](#)

[15.3 - PPT - Legislative Advocacy Program](#)

15.4 [22-0159](#) **ACCEPT BY MOTION THE INDEPENDENT AUDIT OF THE ANNUAL COMPREHENSIVE FINANCIAL REPORT FOR THE FISCAL YEAR ENDED JUNE 30, 2021**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council accept by motion the independent audit of the Annual Comprehensive Financial Report for the year ended June 30, 2021.

Department: Administrative Services

Attachments: [Attachment A - ACFR FY21](#)

[15.4 - PPT - ACFR FY21](#)

16. **HEARINGS****

16.1 [21-0949](#) **ADOPT THE 2021 GENERAL PLAN AND HOUSING ELEMENT
ANNUAL PROGRESS REPORTS AND AUTHORIZE THE CITY
MANAGER TO SUBMIT REPORTS TO THE STATE HOUSING
DEPARTMENTS**

Recommended Action: RECOMMENDATION

It is recommended that City Council adopt by motion the 2021 Annual Progress Reports (APRs) for the Envision Stockton 2040 General Plan and the 2015-2023 Housing Element and authorize the City Manager to submit reports to the State of California Department of Housing and Community Development (HCD) and the Office of Planning and Research (OPR) as required by State Law.

Department: Community Development

Attachments: [Attachment A - 2021 General Plan APR](#)

[Attachment B - 2021 Housing Element APR](#)

[16.1 - PPT - General Plan and Housing Element Reports](#)

16.2 [22-0057](#) **CONSIDERATION TO CERTIFY A MITIGATED NEGATIVE
DECLARATION FOR A PREZONE AND ANNEXATION REQUEST TO
CONSTRUCT A NEW PERSONAL STORAGE FACILITY AT 692
GRIDER WAY (APPLICATION NO. P21-0589)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council:

1. Adopt a Resolution certifying the Grider Personal Storage Project Mitigated Negative Declaration and associated Mitigation Monitoring and Reporting Program pursuant to the California Environmental Quality Act (CEQA); and
2. Adopt an ordinance for the Pre-zoning of APN 070-56-047, 070-57-013, 070-14-035, 070-14-010, 070-14-011, and 070-14-034 to Commercial, General (CG); and
3. Adopt a resolution authorizing the filing of an Annexation application with the San Joaquin Local Agency Formation Commission to incorporate one parcel (APN 070-56-047, 070-57-013, 070-14-035, 070-14-010, 070-14-011, and 070-14-034) totaling 8.76-acres into the Stockton City Limit boundary and detachment from the Lincoln Rural Fire District.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: Community Development

Attachments: [Attachment A - Location Map and Aerial Photo](#)
[Attachment B - Zoning Map](#)
[Attachment C - General Plan Land Use](#)
[Attachment D - Project Plans](#)
[Attachment E - Prezone Map](#)
[Attachment F - Annexation Map](#)
[Attachment G- City Service Plan](#)
[Attachment H - Community Meeting Info](#)
[Attachment I - Planning Commission Approved Resos](#)
[Proposed Resolution - Grider MND](#)
[Exhibit 1 - Final ISMND](#)
[Proposed Resolution - Grider Annexation](#)
[Exhibit 1 - Annexation](#)
[Exhibit 2 - City Services Plan](#)
[Proposed Ordinance - Grider Prezone](#)
[Exhibit 1 - Prezone](#)
[16.2 - PPT - 692 Grider Way Annexation Project](#)

17. CITY MANAGER'S UPDATE

18. COUNCIL COMMENTS

19. ADJOURNMENT

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on March 16, 2022 in compliance with the Brown Act.

**Eliza R. Garza, CMC
City Clerk**

By: _____

Deputy

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. Each speaker is limited to three minutes. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened. If a large number of people desire to speak at a Hearing, the Mayor/Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

****Additions to the Agenda - Government Code Section 54954.2(b)(2), allows members of the City Council present at the meeting to take immediate action, with either a two-thirds or unanimous vote, to place an item on the agenda that action must be taken and that the item came to the attention of the City subsequent to the agenda being posted.*

All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.