



# City of Stockton

Stockton Parks and  
Recreation Commission

## Meeting Agenda - Final Parks and Recreation Commission

*Spencer Lockwood (President)*  
*Henry Phillips (Vice-President)*  
*Gina Calder (Lay Member)*  
*Kimberly Warmesley (Stockton City Council)*  
*Miguel Villapudua (SJC Board of Supervisors)*  
*Ashley Jones (Lincoln Unified School District)*  
*Joe Nava (Lodi Unified School District)*  
*Eric Duncan (Manteca Unified School District)*  
*Maria Mendez (Stockton Unified School District)*  
*Vacant (Teen Leadership Council)*

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Monday, November 29, 2021

5:30 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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**\*\* SPECIAL \*\***

During this time of local health concerns, the Parks & Recreation Commission will hold its meeting in a virtual setting. You are strongly encouraged to watch the meeting online, and you can submit your public comments electronically by Monday, November 29, 2021, at 4:00 p.m.

1. You can view the live meeting at <http://www.stocktongov.com/government/Meetings/councilMeetings.html>
2. \*Email – [StocktonRecreation@Stocktonca.gov](mailto:StocktonRecreation@Stocktonca.gov) if you prefer to email your comments in. Only one comment per agenda item, per person, will be included into the record.
3. Public comment voicemail – (209) 937-8837 if you wish to leave your public comment in the form of voicemail, it will be transcribed and emailed to the recording secretary. Only one comment per agenda item, per person, will be included into the record.

1. **CALL TO ORDER/ROLL CALL**
2. **PUBLIC COMMENTS\*, PROCLAMATIONS, PRESENTATIONS, ANNOUNCEMENTS, CORRESPONDENCE, OR INVITATIONS**
3. **ADOPTION OF CONSENT CALENDAR**
- 3.1 [21-0879](#) **APPROVAL OF MINUTES**

**Recommended Action:** RECOMMENDATION

Approve the minutes from the Parks and Recreation Meeting of October 25, 2021

**Department:** Community Services

**Attachments:** [Attachment A - 2021-10-25 Minutes](#)

**4. NEW BUSINESS****5. UNFINISHED BUSINESS****6. STAFF REPORTS****6.1 [21-0880](#) PARKS UPDATE**

**Recommended Action:** RECOMMENDATION

Update on Playground replacement, Refurbishments, Repairs, Volunteer Events, Projects, and Grants

**Department:** Public Works

**Attachments:** [Attachment A - Parks Report](#)

**6.2 [21-0883](#) RECREATION UPDATE**

**Recommended Action:** RECOMMENDATION

Update on Senior Recreation Assistant Recruitment Status, October Community Events' Recap, November Programming Updates, Upcoming Program and Event Dates and Information, Council Approved Recreation Projects Review, McNair High School/Misty Holt-Singh Softball Complex and Stockton Soccer Complex CIP Updates.

**Department:** Community Services

**6.3 [21-0884](#) COMMUNITY SERVICES DEPARTMENT UPDATE**

**Recommended Action:** RECOMMENDATION

Update on Staffing Changes and Northeast Library and Community Center

**Department:** Community Services

**7. SCHOOL DISTRICTS AND COUNTY PARKS & RECREATION UPDATES****7.1 [21-0885](#) STOCKTON UNIFIED SCHOOL DISTRICT UPDATE**

**Recommended Action:** RECOMMENDATION

Information Item Only

**Department:** Community Services

**7.2 [21-0886](#) LINCOLN UNIFIED SCHOOL DISTRICT UPDATE**

**Recommended Action:** RECOMMENDATION

Information Item Only

**Department:** Community Services

**7.3 21-0887 LODI UNIFIED SCHOOL DISTRICT UPDATE**

**Recommended Action:** RECOMMENDATION

Information Item Only

**Department:** Community Services

**7.4     [21-0891](#)     MANTECA UNIFIED SCHOOL DISTRICT UPDATE**

**Recommended Action:** RECOMMENDATION

Information Item Only

**Department:** Community Services

**7.5     [21-0890](#)     SAN JOAQUIN COUNTY PARKS UPDATE**

**Recommended Action:** RECOMMENDATION

Information Item Only

**Department:** Community Services

**8.     INFORMATIONAL ITEMS**

**9.     COMMISSION COMMENTS**

**10.    ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on November 23, 2021, in compliance with the Brown Act.**

**Eliza R. Garza, CMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

Agendas, staff reports and minutes can be viewed on the City of Stockton web site  
<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>

*Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to five minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened. If a large number of people desire to speak at a Public Hearing, the Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

*NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.*

*\* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.*