



# City of Stockton

## Meeting Agenda - Final Stockton Citizens Redistricting Advisory Commission

*Xochitl Paderes (District 3), Chair*

*Jose Ruiz (District 1)*

*Kyle Dei Rossi (District 2)*

*Diana Lowery (District 4)*

*Ralph White (District 5)*

*Alyssa C. Leiva (District 6)*

*Jerome Clay (Mayor)*

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Monday, October 4, 2021

5:30 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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The City of Stockton invites public participation in multiple forms. You provide your comments by using one of these methods:

1. *e-Comment - follow the e-comment link on the City's agenda page  
[stockton.granicusideas.com/meetings](http://stockton.granicusideas.com/meetings)*
2. *Email - you may email your comments to [city.clerk@stocktonca.gov](mailto:city.clerk@stocktonca.gov)*
3. *Voicemail - you can leave a voice message by dialing (209) 937-8459.*
4. *WebEx - if you wish to join the meeting virtually, you must email  
[city.clerk@stocktonca.gov](mailto:city.clerk@stocktonca.gov) no later than 90 minutes prior to the meeting on the day of  
the meeting to request a WebEx link.*
5. *In-Person Comments –*
  - a) *Speakers must submit "request to speak cards" to the Clerk prior to the Public  
Comment portion of the agenda. No speaker cards will be accepted after the close of  
Public Comment. Please redirect any inquiries to [City.Clerk@stocktonca.gov](mailto:City.Clerk@stocktonca.gov).*
  - b) *Address only issues over which the meeting body has jurisdiction.*
  - c) *Each speaker will be limited to one 3-minute comment opportunity. Donating time is  
not authorized.*
  - d) *Your time will be displayed on the speaker podium for convenience.*

**1. CALL TO ORDER/ROLL CALL**

**2. PUBLIC COMMENT\***

**3. ADOPTION OF CONSENT CALENDAR**

**4. PUBLIC HEARING**

**4.1 [21-0718](#) PUBLIC HEARING TO REVIEW REDISTRICTING DRAFT MAPS  
FOR CITY COUNCIL ELECTORAL DISTRICT BOUNDARIES**

*Department:* City Clerk

**5. BOARD COMMENTS**

**6. ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on October 1, 2021, in compliance with the Brown Act.**

**Eliza R. Garza, CMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

*Agendas, staff reports and minutes can be viewed on the City of Stockton web site  
<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>*

*Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to five minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened. If a large number of people desire to speak at a Public Hearing, the Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

*NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.*

*\* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.*