



City of Stockton

Council
Legislation/Environmental
Committee

Meeting Agenda - Final Council Legislation/Environmental Committee

Christina Fugazi, Chair
Dan Wright, Vice Chair
Paul Canepa, Member
Kimberly Warmsley, Alternate

Wednesday, June 23, 2021

4:00 PM

Council Chamber - City Hall, 425 N. El Dorado
Street, Stockton CA

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2. eComment - click <https://stockton.granicusideas.com/meetings> to submit an eComment(s). Only one comment per agenda item, per person will be included into the record.
3. Email – City.Clerk@stocktonca.gov if you prefer to email your comments in. Only one comment per agenda item, per person will be included into the record.
4. Public comment voicemail - (209) 937-8459 if you wish to leave your public comment in the form of a voicemail, it will be transcribed and included to the City Clerk. Only one comment per agenda item, per person will be included into the record.
5. WebEx virtual participation - if you wish to join the meeting virtually to provide public comment please contact the City Clerk's Office at (209) 937-8458 or city.clerk@stocktonca.gov no later than 30 minutes prior to the start of the meeting. You will be asked to provide your name, phone number, your email, and the item you wish to speak on. You will be emailed instructions to log into WebEx to participate in the meeting.

1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT*

3. ITEM(S) FOR DISCUSSION

3.1 [21-0399](#) APPROVAL OF COMMITTEE MINUTES

Recommended Action:

RECOMMENDATION

Approve the minutes from the Council Legislation/Environmental Committee meetings for April 21, 2021 and May 19, 2021.

Department: City Clerk

Attachments: [Attachment A - 2021-04-21 Minutes](#)

[Attachment B – 2021-05-19 Minutes](#)

3.2 [21-0441](#) CANNABIS POLICY AMENDMENT DISCUSSION

Recommended Action: RECOMMENDATION

Staff recommends that the Legislation and Environmental Committee provide direction and feedback on the proposed ordinance to amend the City's policy on cannabis regulation.

Department: Community Development

Attachments: [Attachment A - Proposed Ordinance - Redlines](#)

[Attachment B - Recommendation Summary Matrix](#)

[Attachment C - Location Requirement Options](#)

[Attachment D - Cannabis Best Practices](#)

[Attachment E - Equity Assessment Report](#)

4. FUTURE ITEMS/COMMITTEE MEMBER COMMENTS

5. ADJOURNMENT

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on June 16, 2021, in compliance with the Brown Act.

Eliza R. Garza, CMC
City Clerk

By: _____

Deputy

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