

# **City of Stockton**

# **Meeting Agenda - Final**

# Civil Service/Equal Employment Commission Concurrent

	Linda Vasquez, Chai	ir		
	Lorie Diaz-Liddicoat, Vice	Chair		
	Rene Bayardo, Commiss	ioner		
	Gloria Evans, Commissi	oner		
Adam Ramirez, Commissioner				
Thursday, October 21, 2021	3:00 PM	Council Chamber - City Hall, 425 N. El Dorado Street, Stockton CA		

# The City of Stockton invites public participation in multiple forms. You provide your comments by using one of these methods:

1. e-Comment - follow the e-comment link on the City's agenda page stockton.granicusideas.com/meetings

2. Email - you may email your comments to city.clerk@stocktonca.gov

3. Voicemail - you can leave a voice message by dialing (209) 937-8459.

4. WebEx - if you wish to join the meeting virtually, you must email

city.clerk@stocktonca.gov no later than 90 minutes prior to the meeting on the day of the meeting to request a WebEx link.

5. In-Person Comments -

a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to City.Clerk@stocktonca.gov. b) Address only inquiries the mosting bady besi windiction

b) Address only issues over which the meeting body has jurisdiction.

c) Each speaker will be limited to one 3-minute comment opportunity. Donating time is not authorized.

d) Your time will be displayed on the speaker podium for convenience.

# 1. CLOSED SESSION CALL TO ORDER/ROLL CALL

#### 2. PUBLIC COMMENT\*

(Comments will be limited to the Closed Session items listed below).

# 3. ANNOUNCEMENT OF CLOSED SESSION

# 3.1 <u>21-0610</u> ASSISTANT PLANNER (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

 Recommended Action:
 RECOMMENDATION

 Adopt a resolution certifying the results of the open/promotional examination for Assistant Planner.

 Department:
 Human Resources

Attachments: Proposed Resolution - Exam Results - Assistant Planner

# 3.2 <u>21-0722</u> COMMUNITY SERVICE OFFICER I (OPEN/PROMOTIONAL)

## ELIGIBLE LIST CERTIFICATION

	Recommended Action:		RECOMMENDATION
			Adopt a resolution certifying the results of the open/promotional examination for Community Service Officer I.
	De	epartment:	Human Resources
	<u>At</u>	ttachments:	Proposed Resolution - Exam Results - Community Service Officer I - 09-2021
3.3	<u>21-0624</u> FI	-0624 FIRE PREVENTION INSPECTOR I (OPEN/PROMOTIONAL)	
ELIGIBLE L		LIGIBLE LI	ST CERTIFICATION
	Recommended Action:		RECOMMENDATION
			Adopt a resolution certifying the results of the open/promotional examination for Fire Prevention Inspector I.
	De	epartment:	Human Resources
	<u>At</u>	ttachments:	Proposed Resolution - Exam Results - Fire Prevention Inspector I
3.4		1-0734 POLICE OFFICER (OPEN/PROMOTIONAL) ELIGIBLE LISTS - REMOVAL OF NAME(S)	
Recommended Action:		Action:	RECOMMENDATION
			Approve by motion the removal of name(s) from the Police Officer (Open/Promotional) eligible lists.

Department: Police

#### 4. RECESS FROM CLOSED SESSION

- 5. REGULAR SESSION CALL TO ORDER/ROLL CALL
- 6. PLEDGE TO THE FLAG
- 7. REPORT OF ACTION TAKEN IN CLOSED SESSION
- 8. CITIZENS COMMENTS/ANNOUNCEMENTS\*

#### 9. ADOPTION OF CONSENT CALENDAR

#### 9.1 <u>21-0736</u> APPROVAL OF COMMISSION MINUTES

Recommended Action: RECOMMENDATION

Approve by motion the minutes from the Civil Service Commission Special

meeting of September 27, 2021.

Department: City Clerk

Attachments: Attachment A - 2021-09-27 Minutes - Special

# 9.2 <u>21-0663</u> REQUEST FOR REINSTATEMENT OF JESIKA VILLEGAS TO THE POSITION OF POLICE OFFICER, REGULAR STATUS

Recommended Action: RECOMMENDATION

Adopt a resolution approving the reinstatement of Jesika Villegas to the position of Police Officer, regular status, effective November 1, 2021.

Department: Police

<u>Attachments:</u> <u>VILLEGAS REINSTATEMENT REQUEST LETTER</u> <u>Reinstatement Memo - Jesika Villegas</u>

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CSC Proposed Resolution VILLEGAS

#### 10. UNFINISHED BUSINESS

### 11. REQUEST FOR APPEALS/PUBLIC HEARINGS

12. APPEALS/PUBLIC HEARINGS

### 13. NEW BUSINESS\*

# 13.1 21-0724 ANNUAL EQUAL EMPLOYMENT REPORT - INFORMATION TECHNOLOGY DEPARTMENT

 Recommended Action:
 RECOMMENDATION

 Accept by motion the Annual Equal Employment Report for the Information Technology (IT) Department.

 Department:
 Information Technology

Attachments: Attachment A - Annual Equal Employment Report - Information Technology Dec

# **13.2** <u>21-0725</u> ANNUAL EQUAL EMPLOYMENT REPORT - MUNICIPAL UTILITIES DEPARTMENT

**Recommended Action:** RECOMMENDATION

Accept by motion the Annual Equal Employment Report of the Municipal Utilities Department.

<u>Department:</u> Municipal Utilities

Attachments: Annual Equal Employment Report - Municipal Utilities 2021

#### 14. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS

 
 14.1
 21-0683
 NOTIFICATION OF ACTION TAKEN BY THE DIRECTOR OF HUMAN RESOURCES TO AMEND THE CLASSIFICATION SPECIFICATION FOR FIRE FIGHTER TRAINEE

**Recommended Action:** RECOMMENDATION

This item is informational only. No action is required.

 Department:
 Human Resources

 Attachments:
 Class Spec - Redline - Fire Fighter Trainee

 Class Spec - Final - Fire Fighter Trainee

# 15. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS

#### 16. ADJOURNMENT

### **CERTIFICATE OF POSTING**

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on October 18, 2021, in compliance with the Brown Act.

> Eliza R. Garza, CMC City Clerk

By: \_\_\_\_\_

Deputy

Agendas, staff reports and minutes can be viewed on the City of Stockton web site http://www.stocktongov.com/government/oMeetings/boardComMeetings.html

Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to five minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened. If a large number of people desire to speak at a Public Hearing, the Chair may reduce the amount of time allocated to each speaker to three (3) minutes.

NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.

\* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.