



# City of Stockton

Concurrent Civil  
Service/Equal Employment  
Commission Meeting

## Meeting Agenda - Final Civil Service/Equal Employment Commission Concurrent

*Linda Vasquez, Chair*  
*Adam Ramirez, Vice Chair*  
*Rene Bayardo, Commissioner*  
*Lorie Diaz-Liddicoat, Commissioner*  
*Gloria Evans, Commissioner*

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Thursday, July 15, 2021

3:00 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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The City of Stockton invites public participation in multiple forms. You provide your comments by using one of these methods:

1. e-Comment - follow the e-comment link on the City's agenda page  
[stockton.granicusideas.com/meetings](http://stockton.granicusideas.com/meetings)
2. Email - you may email your comments to [city.clerk@stocktonca.gov](mailto:city.clerk@stocktonca.gov)
3. Voicemail - you can leave a voice message by dialing (209) 937-8459.
4. WebEx - if you wish to join the meeting virtually, you must email  
[city.clerk@stocktonca.gov](mailto:city.clerk@stocktonca.gov) no later than 90 minutes prior to the meeting on the day of  
the meeting to request a WebEx link.
5. In-Person Comments –
  - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public  
Comment portion of the agenda. No speaker cards will be accepted after the close of  
Public Comment. Please redirect any inquiries to [City.Clerk@stocktonca.gov](mailto:City.Clerk@stocktonca.gov).
  - b) Address only issues over which the meeting body has jurisdiction.
  - c) Each speaker will be limited to one 3-minute comment opportunity. Donating time is  
not authorized.
  - d) Your time will be displayed on the speaker podium for convenience.

### 1. CLOSED SESSION CALL TO ORDER/ROLL CALL

#### 1.1 [21-0462](#) ELECT A CHAIR OF THE CIVIL SERVICE COMMISSION IN ACCORDANCE WITH COMMISSION POLICY 12-001

**Recommended Action:** RECOMMENDATION

Accept by motion the election of Chair of the Civil Service Commission in  
accordance with Commission Policy 12-001.

**Department:** Human Resources

**Attachments:** [CSC-12-001 - Chair/Vice Chair Elections](#)

#### 1.2 [21-0463](#) ELECT A VICE CHAIR OF THE CIVIL SERVICE COMMISSION IN ACCORDANCE WITH COMMISSION POLICY 12-001

**Recommended Action:** RECOMMENDATION

Accept by motion the election of the Vice Chair of the Civil Service  
Commission in accordance with Commission Policy 12-001.

Department: Human Resources  
Attachments: [CSC-12-001 - Chair/Vice Chair Elections](#)

## 2. PUBLIC COMMENT\*

(Comments will be limited to the Closed Session items listed below).

## 3. ANNOUNCEMENT OF CLOSED SESSION

### 3.1 [21-0476](#) ACCOUNTANT I (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Accountant I.

Department: Human Resources  
Attachments: [Proposed Resolution - Exam Results - Accountant I](#)

### 3.2 [21-0466](#) ANIMAL SERVICES ASSISTANT I (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Animal Services Assistant I.

Department: Human Resources  
Attachments: [Proposed Resolution - Exam Results - Animal Services Assistant I](#)

### 3.3 [21-0488](#) SENIOR COLLECTION SYSTEMS OPERATOR (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Senior Collection Systems Operator.

Department: Human Resources  
Attachments: [Proposed Resolution - Exam Results - Senior Collection Systems Operator](#)

### 3.4 [21-0494](#) SENIOR HOUSING REHABILITATION COUNSELOR (OPEN/ PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Senior Housing Rehabilitation Counselor.

Department: Human Resources  
Attachments: [Proposed Resolution - Exam Results - Senior Housing Rehabilitation Counselor](#)

### 3.5 [21-0483](#) POLICE OFFICER (OPEN/PROMOTIONAL) ELIGIBLE LISTS -

**REMOVAL OF NAME(S)**

**Recommended Action:** RECOMMENDATION

Approve by motion the removal of name(s) from the Police Officer  
(Open/Promotional) eligible lists.

**Department:** Human Resources

4. RECESS FROM CLOSED SESSION
5. REGULAR SESSION CALL TO ORDER/ROLL CALL
6. PLEDGE TO THE FLAG
7. REPORT OF ACTION TAKEN IN CLOSED SESSION
8. CITIZENS COMMENTS/ANNOUNCEMENTS\*
9. ADOPTION OF CONSENT CALENDAR
- 9.1 [21-0487](#) APPROVAL OF COMMISSION MINUTES

**Recommended Action:** RECOMMENDATION

Approve by motion the minutes from the Civil Service Commission meeting  
of June 17, 2021.

**Department:** City Clerk

**Attachments:** [Attachment A - 2021-06-17 Minutes](#)

- 9.2 [21-0473](#) REQUEST TO CONDUCT A PROMOTIONAL EXAMINATION - FIRE  
FIGHTER/ENGINEER

**Recommended Action:** RECOMMENDATION

Adopt a resolution approving the weights of the examination and the  
contents of the job announcement for the promotional position of Fire  
Fighter/Engineer.

**Department:** Human Resources

**Attachments:** [Proposed Resolution - Fire Fighter Engineer](#)

10. UNFINISHED BUSINESS
11. REQUEST FOR APPEALS/PUBLIC HEARINGS
12. APPEALS/PUBLIC HEARINGS
13. NEW BUSINESS\*

13.1     [21-0490](#)     **ANNUAL EQUAL EMPLOYMENT REPORT - ECONOMIC  
DEVELOPMENT DEPARTMENT**

**Recommended Action:**     RECOMMENDATION  
Accept by motion the Annual Equal Employment Report for the Economic  
Development Department.

**Department:**     Economic Development

**Attachments:**     [2021 EDD EEOC Report](#)  
[2020-2021 EDD Org Chart](#)

14.     **REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS**

15.     **BOARD/COMMISSION COMMUNICATIONS OR COMMENTS**

16.     **ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and  
that I caused this agenda to be posted in the City Hall notice case on July 9, 2021, in  
compliance with the Brown Act.**

**Eliza R. Garza, CMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

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<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>

*Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to five minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened. If a large number of people desire to speak at a Public Hearing, the Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

*NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.*

*\* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.*