



# City of Stockton

City Council/Successor  
Agency of the  
Redevelopment  
Agency/Public Financing  
Authority/Parking Authority  
Concurrent Agenda

## Meeting Agenda - Final

### City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

Tuesday, September 28, 2021

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

**Closed Session 4:00 PM :: Regular Session 5:30 PM**

**The City of Stockton invites public participation in multiple forms. You provide your comments by using one of these methods:**

1. *e-Comment - follow the e-comment link on the City's agenda page  
[stockton.granicusideas.com/meetings](http://stockton.granicusideas.com/meetings)*
2. *Email - you may email your comments to [city.clerk@stocktonca.gov](mailto:city.clerk@stocktonca.gov)*
3. *Voicemail - you can leave a voice message by dialing (209) 937-8459.*
4. *WebEx - if you wish to join the meeting virtually, you must email  
[city.clerk@stocktonca.gov](mailto:city.clerk@stocktonca.gov) no later than 90 minutes prior to the meeting on the day of  
the meeting to request a WebEx link.*
5. *In-Person Comments –*
  - a) *Speakers must submit "request to speak cards to the Clerk prior to the Public  
Comment portion of the agenda. No speaker cards will be accepted after the close of  
Public Comment. Please redirect any inquiries to [City.Clerk@stocktonca.gov](mailto:City.Clerk@stocktonca.gov).*
  - b) *Address only issues over which the meeting body has jurisdiction.*
  - c) *Each speaker will be limited to one 3-minute comment opportunity. Donating time is  
not authorized.*
  - d) *Your time will be displayed on the speaker podium for convenience.*

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [21-0675](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: One

Name of Case: Kurt Wilson v. City Council of Stockton, et al. (San  
Joaquin County Superior Court Case No.  
STK-CV-UWM-2019-12404)

This Closed Session is authorized pursuant to section 54956.9(a)  
of the Government Code.

Department: City Attorney

**3.2      [21-0676](#)      CONFERENCE WITH LABOR NEGOTIATOR**

Recommended Action:      Agency Designated Representative:      City Manager Harry Black

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Department: City Attorney

**3.3      [21-0677](#)      PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

Recommended Action:      City Manager

This Closed Session is authorized pursuant to Government Code section 54957.

Department: City Attorney

**3.4      [21-0678](#)      CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION**

Number of Cases: One

Based on existing facts and circumstances, there is significant exposure to litigation pursuant to Government Code section 54956.9(b).

Department: City Attorney

**4.      PUBLIC COMMENT\***

**5.      RECESS TO CLOSED SESSION**

**6.      REGULAR SESSION CALL TO ORDER/ROLL CALL**

**7.      INVOCATION/PLEDGE TO FLAG**

**8.      REPORT OF ACTION TAKEN IN CLOSED SESSION**

**9.      ADDITIONS TO REGULAR SESSION AGENDA\*\*\***

**10.      RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS**

**11. PUBLIC COMMENTS\* – MATTERS NOT ON THE AGENDA**

**12. CONSENT AGENDA**

**12.1 [21-0596](#) ADOPT A RESOLUTION APPROVING A FINAL MAP AND  
SUBDIVISION AGREEMENT FOR CANNERY PARK, UNIT NO. 8  
(VILLAGE E1) TRACT NO. 3691 PROJECT**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the final map for Cannery Park, Unit No. 8 (Village E1), Tract No. 3691; and

2. Authorize the City Manager to execute the subdivision agreement, accept on behalf of the public all offers of dedication, and record the final map for Cannery Park, Unit No. 8 (Village E1), Tract No. 3691; and

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

**Department:** Community Development

**Attachments:** [Attachment A - Cannery Park Unit 8 Vicinity Map](#)  
[Proposed Resolution - Recommending Adoption](#)  
[Exhibit 1 - Cannery Park Unit 8 Map Agreement](#)  
[Exhibit 2 - Final Map](#)

**12.2 [21-0604](#) ADOPT A RESOLUTION APPROVING A FINAL MAP AND  
SUBDIVISION AGREEMENT FOR WESTLAKE VILLAGES, UNIT NO.  
1A (LARGE LOT MAP) - TRACT NO. 4106 PROJECT**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the final map for Westlake Villages, Unit No. 1A (Large Lot Map) - Tract No. 4106; and

2. Authorize the City Manager to execute the subdivision agreement, accept on behalf of the public all offers of dedication, and record the final map for Westlake Villages, Unit No. 1A (Large Lot Map) - Tract No. 4106.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

**Department:** Community Development

**Attachments:**    [Attachment A - Vicinity Map](#)  
[Proposed Resolution - Unit 1A Large Lot FM](#)  
[Exhibit 1 - Subdivision Agreement Unit 1A](#)  
[Exhibit 2 - Subdivision Map Unit 1A](#)

**12.3    [21-0626](#)    AUTHORIZE SUBMITTAL OF GRANT APPLICATION FOR OUTDOOR  
EQUITY GRANT PROGRAM FOR WILLIAMS BROTHERHOOD PARK  
OUTDOOR RECREATIONAL PROGRAMMING**

**Recommended Action:**    RECOMMENDATION

It is recommended that the City Council approve a resolution to:

1. Authorize the City Manager to submit a grant application in the amount of up to \$700,000 to the California Department of Parks and Recreation Office of Grants and Local Services for the Outdoor Equity Grants Program at Williams Brotherhood Park.
2. If awarded, authorize the City Manager to accept the grant award, conduct all negotiations, sign and submit all documents including applications, agreements, amendments, and payment requests, and make all necessary appropriations in compliance with and for the purposes stated in the grant application.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:**    Community Services

**Attachments:**    [Proposed Resolution](#)

**12.4    [21-0557](#)    ADOPT A RESOLUTION TO ACCEPT AND APPROPRIATE GRANT  
FUNDING FROM THE U.S. SMALL BUSINESS ADMINISTRATION  
FOR THE SHUTTERED VENUE OPERATORS GRANT**

**Recommended Action:**    RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve and authorize the City Manager, or designee, to execute all necessary documents with the U.S. Small Business Administration (SBA) to accept and deliver grant funding from the Shuttered Venue Operators Grant (SVOG) in the amount of \$239,427.90;
2. Authorize the City Manager, or designee, to accept and appropriate grant revenues and expenditures in the amount of \$239,427.90;
3. Authorize the City Manager, or designee, to take all actions necessary and appropriate to carry out the intent of the resolution.

**Department:**    Economic Development

Attachments: [Attachment A - Notice of Award](#)  
[Proposed Resolution - Shuttered Venue Grant](#)

**12.5     [21-0609](#)     AUTHORIZE DELTA PUMP COMPANY TO REBUILD BIOTOWER #3  
WASTEWATER PUMP FOR THE REGIONAL WASTEWATER  
CONTROL FACILITY**

Recommended Action:     RECOMMENDATION

It is recommended that the City Council approve a resolution:

1. Approving findings pursuant to SMC 3.68.070 for an exception to the competitive bidding process; and
2. Authorizing the Delta Pump Company (Co.) bid to rebuild Biotower #3 wastewater pump at the Regional Wastewater Control Facility that exceeds the Council limit.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department:     Municipal Utilities

Attachments: [Attachment A - Quote 1479 from Delta Pump Co](#)  
[Proposed Resolution](#)

**12.6     [21-0611](#)     APPROVE RESOLUTION ACCEPTING A DRIVING UNDER THE  
INFLUENCE SELECTIVE TRAFFIC ENFORCEMENT PROGRAM  
GRANT AWARD FROM THE STATE OF CALIFORNIA OFFICE OF  
TRAFFIC SAFETY IN THE AMOUNT OF \$400,000**

Recommended Action:     RECOMMENDATION

It is recommended that the City Council approve a resolution to:

1. Authorize the City Manager to accept a Driving Under the Influence (DUI) Selective Traffic Enforcement Program (STEP) grant award from the State of California Office of Traffic Safety (OTS) in the amount of \$400,000;
2. Authorize the City Manager to execute Grant Agreement PT22087 (Exhibit 1 to the Proposed Resolution) and all related documents to carry out the purpose and intent of the grant award;
3. Amend the Fiscal Year (FY) 2021-22 Annual Budget to increase the Police Grants & Special Programs revenue and expenditure appropriation by \$400,000; and
4. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department:     Police

**Attachments:** [Proposed Resolution - OTS STEP 2022 Grant Agreement](#)  
[Exhibit 1 - OTS STEP 2022 Grant Agreement](#)

**12.7     [21-0612](#)     APPROVE MOTION AUTHORIZING AN AGREEMENT FOR POLICE  
OFFICER ASSIGNMENT BETWEEN THE SAN JOAQUIN REGIONAL  
TRANSIT DISTRICT AND THE CITY OF STOCKTON POLICE  
DEPARTMENT**

**Recommended Action:**     RECOMMENDATION

It is recommended that City Council approve a motion to:

1. Authorize the City Manager to execute a one-year Agreement for Police Officer Assignment between the San Joaquin Regional Transit District and City of Stockton Police Department, in the amount of \$137,042 annually; and
2. Authorize and direct the City Manager to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

**Department:**     Police

**Attachments:**     [Attachment A - SJRTD Contract](#)

**12.8     [21-0607](#)     ADOPT RESOLUTION TO AUTHORIZE THE LONG LINE  
RE-STRIPING PROJECT**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve Notice of Exemption No. NOE41-21 under the California Environmental Quality Act for the Long Line Re-striping, Project No. WD21009.
2. Approve the plans and specifications for the Long Line Re-striping, Project No. WD21009.
3. Award a Construction Contract in the amount of \$124,170 to PCI of Azusa, CA, for the Long Line Re-striping, Project No. WD21009.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:**     Public Works

**Attachments:**     [Attachment A - Vicinity Map](#)  
[Proposed Resolution](#)  
[Exhibit 1 - NOE41-21](#)  
[Exhibit 2 - Construction Contract](#)

12.9     [21-0504](#)     **ADOPT RESOLUTION TO AUTHORIZE THE CONVERT SIGNALS  
FROM PEDESTAL-MOUNTED TO MAST-ARMS PROJECT**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Notice of Exemption No. NOE20-19 under the California Environmental Quality Act for the Convert Signals from Pedestal-Mounted to Mast-Arms, Project No. WT17013/Federal Project No. HSIPL-5008(166).
2. Approve the plans and specifications for the Convert Signals from Pedestal-Mounted to Mast-Arms, Project No. WT17013/Federal Project No. HSIPL-5008(166).
3. Appropriate additional funds in the amount of \$500,000 from the Highway Safety Improvement Program grant funds to the Convert Signals from Pedestal-Mounted to Mast-Arms, Project No. WT17013/Federal Project No. HSIPL-5008(166).
4. Transfer funds in the amount of \$50,000 from the Traffic Signal Modification Program, Project No. WT15029, to the Convert Signals from Pedestal-Mounted to Mast-Arms, Project No. WT17013/Federal Project No. HSIPL-5008(166).
5. Transfer funds in the amount of \$58,409, plus interest, from the P-Shares Fees/Charter Way/San Joaquin, Project No. DP21083, to the Convert Signals from Pedestal-Mounted to Mast-Arms, Project No. WT17013/Federal Project No. HSIPL-5008(166).
6. Transfer funds in the amount of \$109,621 from the PFF Streets Fund Balance to the Convert Signals from Pedestal-Mounted to Mast-Arms, Project No. WT17013/Federal Project No. HSIPL-5008(166).
7. Award a Construction Contract in the amount of \$1,353,005 to Ray's Electric, Inc. of Oakland, CA, for the Convert Signals from Pedestal-Mounted to Mast-Arms, Project No. WT17013/Federal Project No. HSIPL-5008(166).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:**     Public Works

**Attachments:**     [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption](#)

[Exhibit 2 - Construction Contract with Ray's Electric](#)

**12.10    [21-0517](#)        ADOPT RESOLUTION TO PURCHASE MISCELLANEOUS  
EQUIPMENT**

**Recommended Action:**        RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1.    Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2.    Approve the use of Cooperative Purchasing Agreements through Sourcewell Contract Nos. 122220-WWI, 032119-CAT, and 012418-TER to provide the City access to preferential pricing of equipment from Westward Industries, Caterpillar Inc., and Terex Utilities, Inc.
3.    Authorize the City Manager to execute a contract in the amount of \$128,309.76 with Westward Industries through affiliated vendor, Municipal Maintenance Equipment, Inc. of Sacramento, CA, to purchase two GO-4 parking enforcement carts.
4.    Authorize the City Manager to execute a contract in the amount of \$73,564.77 with Caterpillar Inc. through affiliated vendor, Holt of CA of Stockton, CA, to purchase two forklifts.
5.    Authorize the City Manager to execute a contract in the amount of \$238,545.41 with Terex Utilities, Inc. of Stockton, CA, to purchase one tree truck.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:**        Public Works

**Attachments:**        [Attachment A - Equipment Replacement List](#)

[Attachment B - MME \(GO-4 Quote\)](#)

[Attachment C - Holt of CA \(Stores Forklift Quote\)](#)

[Attachment D - Holt of CA \(Fleet Forklift Quote\)](#)

[Attachment E - Terex Utilities \(Tree Truck Quote\)](#)

[Proposed Resolution](#)

[Exhibit 1 - Coop with MME](#)

[Exhibit 2 - Coop with CAT](#)

[Exhibit 3 - Coop with Terex](#)

**12.11    [21-0529](#)        ADOPT RESOLUTION TO AUTHORIZE THE HOWARD STREET,  
PILGRIM STREET, AND UNION STREET SANITARY SEWER LINE  
REHABILITATION PROJECTS**



**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution to:

1. Approve the Notice of Exemption No. NOE02-21 under the California Environmental Quality Act for the Howard Street, Pilgrim Street, and Union Street Sanitary Sewer Line Rehabilitation, Project Nos. UW18031 and UW18032.

2. Approve the plans and specifications for the Howard Street, Pilgrim Street, and Union Street Sanitary Sewer Line Rehabilitation, Project Nos. UW18031 and UW18032.

3. Award a Construction Contract in the amount of \$258,370 to California Trenchless, Inc., of Hayward, CA, for the Howard Street, Pilgrim Street, and Union Street Sanitary Sewer Line Rehabilitation, Project Nos. UW18031 and UW18032.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption](#)

[Exhibit 2 - Construction Contract](#)

**12.12    [21-0535](#)    **ADOPT RESOLUTION TO AUTHORIZE THE NAVY DRIVE AT I-5  
SEWER TRUNK LINE PROJECT****

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution to:

1. Approve the Notice of Exemption No. NOE05-21 under the California Environmental Quality Act for the Navy Drive at I-5 Sewer Trunk Line, Project No. UW17026.

2. Approve the plans and specifications for the Navy Drive at I-5 Sewer Trunk Line, Project No. UW17026.

3. Award a Construction Contract in the amount of \$2,481,456 to SAK Construction, LLC, of O'Fallon, MO, for the Navy Drive at I-5 Sewer Trunk Line, Project No. UW17026.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:**    [Attachment A - Vicinity Map](#)  
[Proposed Resolution](#)  
[Exhibit 1 - NOE05-21](#)  
[Exhibit 2 - Construction Contract](#)

**12.13    [21-0681](#)        ADOPT A RESOLUTION APPOINTING MEMBERS OF THE STRONG  
COMMUNITIES ADVISORY COMMITTEE**

**Recommended Action:**        RECOMMENDATION

It is recommended that the City Council adopt a resolution appointing three members to the Strong Communities Advisory Committee for terms commencing on appointment and ending June 30, 2023.

**Department:**        City Clerk

**Attachments:**    [Attachment A - Redacted Applications](#)  
[Proposed Resolution - Committee Appointments](#)

**13.        ADMINISTRATIVE MATTERS**

**14.        UNFINISHED BUSINESS**

**15.        NEW BUSINESS**

**15.1      [21-0657](#)        PRESENTATION FROM THE STOCKTON SHELTER FOR THE  
HOMELESS REGARDING THE NAVIGATION CENTER**

**Recommended Action:**        RECOMMENDATION

Informational only.

**Department:**        Economic Development

**Attachments:**    [15.1 - PPT - Stockton Shelter Navigation Center](#)

**16.        HEARINGS\*\***

**16.1      [21-0593](#)        INITIAL STUDY/ADDENDUM TO THE 2040 GENERAL PLAN  
ENVIRONMENTAL IMPACT REPORT, PRE-ZONE, AND  
ANNEXATION REQUESTS FOR THE PROPOSED HOTEL  
DEVELOPMENT ON EAST HAMMER LANE (APN 130-030-06 and  
-07) (P19-0851)**

**Recommended Action:**

RECOMMENDATION

It is recommended that City Council adopt:

1. A resolution for an addendum to the Envision Stockton 2040 General Plan Environmental Impact Report and Mitigation Monitoring and Reporting Program;
2. An ordinance for the Pre-zoning of APN 130-030-06 and -07 to Commercial, General (CG); and
3. A resolution authorizing the filing of an annexation application with the San Joaquin Local Agency Formation Commission.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolutions.

**Department:** Community Development

**Attachments:** [Attachment A - Location Map and Aerial Photo](#)

[Attachment B - Zoning Map](#)

[Attachment C - General Plan Land Use Map](#)

[Attachment D - Project Plans](#)

[Attachment E - EIR Addendum and Appendices](#)

[Attachment F - Prezone Map](#)

[Attachment G - City Services Plan](#)

[Attachment H - Annexation Map](#)

[Attachment I - Planning Commission Resolutions](#)

[Proposed Resolution - Addendum](#)

[Exhibit 1 - Addendum](#)

[Proposed Ordinance - Prezone](#)

[Proposed Resolution - Annexation](#)

[Exhibit 1 - City Services Plan](#)

[Exhibit 2 - Annexation](#)

[16.1 and 16.2 - ppt - Hammer Hotel and Marketplace](#)

16.2 [21-0594](#)

**ADOPT A RESOLUTION APPROVING AN ADDENDUM TO THE 2040 GENERAL PLAN ENVIRONMENTAL IMPACT REPORT, ADOPT AN ORDINANCE FOR PRE-ZONING, AND ADOPT A RESOLUTION AUTHORIZING ANNEXATION REQUESTS FOR THE PROPOSED HAMMER MARKETPLACE DEVELOPMENT ON EAST HAMMER LANE (APN 130-030-13) (P19-0718)**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council:

1. Adopt a resolution adopting an Addendum to the 2040 General Plan Environmental Impact Report and adopt a Mitigation Monitoring and Reporting Program;
2. Adopt an ordinance for the Pre-zoning of the APN 130-030-13 to Commercial, General (CG);
3. Adopt a resolution authorizing the filing of an annexation application with the San Joaquin Local Agency Formation Commission; and
4. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolutions.

**Department:** Community Development

**Attachments:** [Attachment A - Location Map and Aerial Photo](#)

[Attachment B - Zoning Map](#)

[Attachment C - General Plan Land Use Map](#)

[Attachment D - Project Plans](#)

[Attachment E - EIR Addendum and Appendices](#)

[Attachment F - Prezone Description](#)

[Attachment G - City Services Plan](#)

[Attachment H - Annexation Map](#)

[Attachment I - Planning Commission Resolutions](#)

[Proposed Resolution - Addendum to GP EIR](#)

[Exhibit 1 - Addendum](#)

[Proposed Ordinance - Prezone](#)

[Proposed Resolution - Annexation](#)

[Exhibit 1 - City Services Plan](#)

[Exhibit 2 - Annexation Map](#)

[16.1 and 16.2 - PPT - Hammer Hotel and Marketplace](#)

**16.3**     [21-0648](#)

**APPEAL OF THE PLANNING COMMISSION'S DENIAL OF A  
COMMISSION USE PERMIT TO ESTABLISH A RETAIL  
STOREFRONT CANNABIS BUSINESS AND AN ADMINISTRATIVE  
USE PERMIT TO ESTABLISH A RETAIL NON-STOREFRONT  
(DELIVERY ONLY) CANNABIS BUSINESS - ALL CONCERNING A  
6,500 SQUARE FOOT COMMERCIAL SPACE AT 7616 PACIFIC  
AVENUE, UNIT A5 (APPLICATION NO. P20-0693)**

**Recommended Action:**

RECOMMENDATION

Staff recommends that the City Council adopt a resolution to:

1. Reverse the Planning Commission's denial of a Commission Use Permit to allow the establishment of a proposed retail storefront cannabis business, in accordance with the findings and subject to the conditions contained in the attached resolution; and

2. Reverse the Planning Commission's denial of an Administrative Use Permit to allow a retail non-storefront (delivery only) cannabis business, in accordance with the findings and subject to the conditions contained in the attached resolution.

**Department:** Community Development

**Attachments:** [Attachment A - Location Map](#)

[Attachment B - Appeal Request 2021-07-19](#)

[Attachment C - 2021-07-08 Planning Commission PowerPoint](#)

[Attachment D - PC Resolution 2021-09-09-0301](#)

[Attachment E - D. Lanferman Letter to Hon. Mayor and City Council](#)

[Proposed Resolution - CC Approval of P20-0693](#)

[Exhibit 1 - Site Plans](#)

[16.3 - Cannabis Business - 7616 Pacific Ave Unit A5](#)

**17. CITY MANAGER'S UPDATE**

**18. COUNCIL COMMENTS**

**19. ADJOURNMENT**

**INFORMATIONAL ITEMS**

**1. [21-0670](#) COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES**

**Recommended Action:**

RECOMMENDATION

Information item only. No action required.

**Department:** City Clerk

**Attachments:** [Civl Service Commission 2021-04-15](#)

[Civl Service Commission 2021-05-20](#)

[Civl Service Commission 2021-06-17](#)

[Civl Service Commission 2021-07-15](#)

[Planning Commission 2021-04-22](#)

[Planning Commission 2021-05-13](#)

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on September 21, 2021, in compliance with the Brown Act.**

**Eliza R. Garza, CMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

*\*Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. Each speaker is limited to three minutes. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

*\*\*Speakers should hold comments on items listed as a Hearing until the Hearing is opened. If a large number of people desire to speak at a Hearing, the Mayor/Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

*\*\*\*Additions to the Agenda - Government Code Section 54954.2(b)(2), allows members of the City Council present at the meeting to take immediate action, with either a two-thirds or unanimous vote, to place an item on the agenda that action must be taken and that the item came to the attention of the City subsequent to the agenda being posted.*

*All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at [www.stocktongov.com](http://www.stocktongov.com) subject to staff's ability to post the documents before the meeting.*

*CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.*