



City of Stockton

City Council/Successor
Agency of the
Redevelopment
Agency/Public Financing
Authority/Parking Authority
Concurrent Agenda

Meeting Agenda - Final

City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

Tuesday, April 27, 2021

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Closed Session 4:00 PM :: Regular Session 5:30 PM

During this time of local health concerns, City Hall has limited socially-distanced seating available to the public. Due to these concerns, you are strongly encouraged to watch the meeting online and you can submit your public comments electronically.

1. You can view the live meeting at <http://www.stocktongov.com/government/Meetings/councilMeetings.html> or cable TV Channel 97.
2. eComment - click <https://stockton.granicusideas.com/meetings> to submit an eComment(s). Only one comment per agenda item, per person will be included into the record.
3. Email – City.Clerk@stocktonca.gov if you prefer to email your comments in. Only one comment per agenda item, per person will be included into the record.
4. Public comment voicemail - (209) 937-8459 if you wish to leave your public comment in the form of a voicemail, it will be transcribed and emailed to the City Clerk. Only one comment per agenda item, per person will be included into the record.
5. WebEx virtual participation - if you wish to join the meeting virtually to provide public comment please contact the City Clerk's Office at (209) 937-8458 or city.clerk@stocktonca.gov no later than 5:00 PM the day of the meeting. You will be asked to provide your name, phone number, your email, and the item you wish to speak on. You will be emailed instructions to log into WebEx to participate in the meeting.

1. CLOSED SESSION CALL TO ORDER/ROLL CALL

2. ADDITIONS TO CLOSED SESSION AGENDA

3. ANNOUNCEMENT OF CLOSED SESSION

3.1 [21-0321](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Number of Cases: One

Name of Case: Kurt Wilson v. City Council of Stockton, et al. (San
Joaquin County Superior Court Case No.
STK-CV-UWM-2019-12404)

This Closed Session is authorized pursuant to section 54956.9(a)
of the Government Code.

Department: City Attorney

3.2 [21-0322](#) CONFERENCE WITH LABOR NEGOTIATOR

Recommended Action: Agency Designated Representative: City Manager Harry Black

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Department: City Attorney

3.3 [21-0323](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action: City Manager

This Closed Session is authorized pursuant to Government Code section 54957.

Department: City Attorney

3.4 [21-0325](#) CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION

Recommended Action: Number of Cases: One

Based on existing facts and circumstances, there is significant exposure to litigation pursuant to Government Code section 54956.9(b).

Department: City Attorney

4. PUBLIC COMMENT*

5. RECESS TO CLOSED SESSION

6. REGULAR SESSION CALL TO ORDER/ROLL CALL

7. INVOCATION/PLEDGE TO FLAG

8. REPORT OF ACTION TAKEN IN CLOSED SESSION

9. ADDITIONS TO REGULAR SESSION AGENDA***

10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS

10.1 [21-0316](#) **PROCLAMATION: CHILD CARE PROVIDER APPRECIATION DAY -
MAY 7, 2021**

Department: Office of the Mayor

11. **PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA**

12. **CONSENT AGENDA**

12.1 [21-0331](#) **ACCEPT COMMITTEE MINUTES FOR FILING**

Recommended Action: RECOMMENDATION

Accept for filing minutes from the Development Oversight Commission special meeting of January 17, 2019, the Mayor's Task Force on Affordable and Workforce Housing meetings of October 15, 2019 and January 29, 2020, the Mayor's Task Force for Persons with Disabilities meetings of October 16, 2019 and December 18, 2019, and the Salary Setting Commission meetings of January 13, 2020 and February 13, 2020.

Department: City Clerk

Attachments: [Attachment A - Development Oversight Commission 2019-01-17](#)

[Attachment B - MTF Affordable Workforce Housing 2020-01-29](#)

[Attachment C - MTF Persons with Disabilities 2019-10-16](#)

[Attachment D - MTF Persons with Disabilities 2019-12-18](#)

[Attachment E - Salary Setting Commission 2020-01-13](#)

[Attachment F - Salary Setting Commission 2020-02-13](#)

12.2 [21-0118](#) **ACCEPT THE SINGLE AUDIT AND INDEPENDENT AUDITORS'
REPORTS AND THE REPORT ON INTERNAL CONTROLS FOR THE
YEAR ENDED JUNE 30, 2020**

Recommended Action: RECOMMENDATION

It is recommended that the City Council accept by motion the Single Audit and Independent Auditors' Reports and the Report on Internal Control Related Matters Identified in the Audit for the year ended June 30, 2020.

Department: Administrative Services

Attachments: [Attachment A - 2020 Stockton Single Audit](#)

12.3 [21-0153](#) **ADOPT RESOLUTION APPROVING FINDINGS AND AUTHORIZING
THE CITY MANAGER TO EXECUTE A COOPERATIVE PURCHASE
AGREEMENT FOR LEASE OF A CANON HIGH SPEED
XEROGRAPHIC SYSTEM FOR 60 MONTHS WITH RAY MORGAN
COMPANY OF ROSEVILLE THROUGH THE SHASTA UNION HIGH
SCHOOL DISTRICT MASTER ENABLING AGREEMENT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve and authorize the City Manager to execute a Cooperative Purchase Agreement for lease of a Canon high speed xerographic system; and
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process to utilize Shasta Union High School District (SUHSD) Master Enabling Agreement; and
3. Approve a five (5) year agreement with Ray Morgan Company of Roseville for an annual estimated amount of \$53,844 and estimated agreement total of \$269,220.
4. Authorize the City Manager to exercise up to five (5) one-year extensions if necessary. Options to extend shall be contingent on the extension of the cooperative contract by SUHSD Master Enabling Agreement.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the Resolution.

Department: Administrative Services

Attachments: [Attachment A - Ray Morgan Proposal](#)

[Proposed Resolution - Ray Morgan](#)

[Exhibit 1 - Cooperative Agreement](#)

12.4 [21-0306](#)

**AWARD A CONTRACT FOR ANNUAL AUDIT SERVICES TO THE
PUN GROUP, LLP FOR THE FISCAL YEARS 2020-21, 2021-22, AND
2022-23 WITH TWO ONE-YEAR OPTIONS TO EXTEND**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a motion authorizing the City Manager to award and enter into an agreement for annual audit and report preparation services with the firm of The Pun Group, LLP, for an amount not to exceed \$830,419 for the three (3) fiscal years ended June 30, 2021, 2022, and 2023.

The proposed contract includes the option of two one-year contract extensions for audits of the fiscal years ending June 30, 2024, and 2025. The combined five-year contract award is for an amount not to exceed a total of \$1,415,248.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the motion.

Department: Administrative Services

Attachments: [Attachment A - Contract for Audit Services](#)

12.5 [21-0155](#) APPROVE MOTION TO EXECUTE CITY OF STOCKTON STANDARD AGREEMENTS WITH PARTNERS FOR THE CALIFORNIA VIOLENCE INTERVENTION AND PREVENTION (CALVIP) GRANT

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Execute a standard agreement with California Partnership for Safe Communities (CPSC) to provide technical assistance to support CalVIP efforts in the amount of \$445,377; and
2. Execute a standard agreement with Friends Outside to provide CalVIP program support in the amount of \$583,169; and
3. Authorize the City Manager to execute additional Professional Service Agreements within existing contract authority limits for additional grant sub-recipients as consistent with the approved CalVIP grant.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion in support of the California Violence Intervention and Prevention (CalVIP) Grant program.

Department: City Manager

Attachments: [Attachment A - Approved Resolution](#)

[Attachment B - 2023 CalVIP Grant Agreement](#)

[Attachment C - CPSC CalVIP Agreement](#)

[Attachment D - Friends Outside CalVIP Agreement](#)

12.6 [21-0221](#) APPROVE A MOTION AWARDED AN AGREEMENT FOR ON-CALL ENGINEERING PLAN REVIEW AND SURVEYOR TECHNICAL REVIEW SERVICES TO BUREAU VERITAS NORTH AMERICA, INC., AND ADOPT FINDINGS IN SUPPORT OF AN EXCEPTION TO THE COMPETITIVE BIDDING PROCESS.

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a three-year Professional Services Agreement to Bureau Veritas North America, Inc., for On-call Engineering Plan Review and Surveyor Technical Review Services for a total not-to-exceed amount of \$300,000; and

2. Approve findings that support an exception to the competitive bidding requirement pursuant to Stockton Municipal Code 3.68.070.

It is further recommended that the City Manager be authorized to take all necessary and appropriate actions to carry out the purpose and intent of this motion.

Department: Community Development

Attachments: [Attachment A - Agreement - Bureau Veritas](#)

12.7 [21-0187](#)

**COOPERATIVE PURCHASING AGREEMENT WITH ZAMBONI
COMPANY USA, INC. FOR THE PURCHASE OF A NEW ZAMBONI
ICE RESURFACE MACHINE FOR OAK PARK ICE RINK**

Recommended Action:

RECOMMENDATION

It is recommended that the Stockton City Council by motion:

1. Approve a cooperative purchasing agreement between the City of Stockton and Zamboni Company USA, Inc., through Sourcewell, for the purchase of a new Zamboni ice resurface machine for Oak Park Ice Rink.

2. Authorize the City Manager, or designee, to take all necessary and appropriate actions to carry out the purpose and intent of this motion.

Department: Economic Development

Attachments: [Attachment A - Cooperative Purchase Agreement](#)

[Attachment B - Zamboni Proposal](#)

12.8 [21-0274](#)

**AUTHORIZE THE CITY MANAGER TO APPROVE A FIVE-YEAR
STANDARD AGREEMENT WITH CENCAL HOLDINGS, INC. FOR
FIRE DEPARTMENT VEHICLE EQUIPMENT
INSTALLATION/MAINTENANCE SERVICES**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute a five-year Standard Agreement between the City of Stockton and CenCal Holdings, Inc. to provide Fire Department vehicle equipment installation/maintenance services for an amount not to exceed \$150,000.
2. Approve findings that support an exception to the competitive bidding process; and
3. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Fire

Attachments: [Attachment A - Cencal Standard Agreement](#)

12.9 [21-0293](#)

APPROVE A MOTION AUTHORIZING THE CITY MANAGER TO SIGN AMENDMENT NO. 1 TO THE MEMORANDUM OF UNDERSTANDING REGARDING EMERGENCY DISPATCH SERVICES BETWEEN THE CITY OF STOCKTON AND SAN JOAQUIN COUNTY EMERGENCY MEDICAL SERVICE AGENCY

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to sign Amendment No. 1 to the Memorandum of Understanding (MOU) dated December 10, 2019, regarding 911 call processing and emergency dispatch services (EDS) between the City of Stockton (COS) and San Joaquin County Emergency Medical Services Agency; (SJCEMSA) extending the term date of the MOU to November 1, 2021, and other additional changes to align timelines to meet the amended term date; and
2. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Fire

Attachments: [Attachment A - MOU - Amendment No 1](#)

12.10 [21-0191](#)

APPROVE A PROFESSIONAL SERVICES CONTRACT WITH LARRY WALKER ASSOCIATES TO PROVIDE STORMWATER PROGRAM MANAGEMENT AND MONITORING SERVICES

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a Professional Services Contract to Larry Walker Associates of Davis, CA in the Not-to-Exceed amount of \$2,775,245 to provide Stormwater Program Management and Monitoring Services for five years with two possible one-year extensions.

2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

It is also recommended that the City Manager be authorized to take appropriate actions to carry out the purpose and intent of this motion.

Department: Municipal Utilities

Attachments: [Attachment A - Contract - Larry Walker Associates](#)

12.11 [20-7580](#)

**ADOPT RESOLUTION TO AUTHORIZE THE INSTALLATION AND
UPGRADE OF BICYCLE FACILITIES PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Notice of Exemption No. NOE47-19 under the California Environmental Quality Act for the Installation and Upgrade of Bicycle Facilities, Project No. WT15017/Federal Project No. CML-5008(150).

2. Approve the plans and specifications for the Installation and Upgrade of Bicycle Facilities, Project No. WT15017/Federal Project No. CML-5008(150).

3. Award a Construction Contract in the amount of \$224,522 to Safety Striping Service, Inc., of Goshen, CA, for the Installation and Upgrade of Bicycle Facilities, Project No. WT15017/Federal Project No. CML-5008(150).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Proposed Resolution - Bicycle Facilities Project](#)

[Exhibit 1 - NOE](#)

[Exhibit 2 - Federally Funded Construction Contract](#)

12.12 [21-0095](#)

**ADOPT RESOLUTION TO APPROVE A UTILITY EASEMENT GRANT
AND AN AMENDED MEMORANDUM OF UNDERSTANDING WITH
THE SAN JOAQUIN AREA FLOOD CONTROL AGENCY FOR THE**

SMITH CANAL GATE PROJECT

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Grant utility easements to the San Joaquin Area Flood Control Agency, Pacific Gas and Electric Company, and AT&T for the construction and maintenance of the Smith Canal Gate project.

2. Amend the existing Memorandum of Understanding with the San Joaquin Area Flood Control Agency to incorporate additional utility easements and update conditions related to the closure of City facilities.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - FEMA Smith Canal Properties](#)
[Attachment B - Smith Canal Gate Project Improvements](#)
[Attachment C - Dad's Point Improvements](#)
[Proposed Resolution](#)
[Exhibit 1 - SJAFCA Easement](#)
[Exhibit 2 - City SJAFCA MOU](#)

12.13 [21-0167](#) APPROVE PURCHASE OF SEVEN POLICE BMW MOTORCYCLES

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to purchase seven police BMW motorcycles from Long Beach BMW, of Long Beach, CA, in the total amount of \$210,977.55.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Long Beach BMW Quote](#)
[Attachment B - Vehicle Replacement List](#)

12.14 [21-0180](#) APPROVE MOTION TO AUTHORIZE ASPHALT CONCRETE COLD PLANING PROJECT

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve the specifications for Asphalt Concrete Cold Planing through December 31, 2022, Project No. WD21003F.
2. Award a Service Contract in the amount of \$290,250 to ABSL Construction of Hayward, CA, for Asphalt Concrete Cold Planing through December 31, 2022, Project No. WD21003F.
3. Authorize the City Manager to execute up to two one-year extensions to this Service Contract.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Contract for Services](#)

12.15 [21-0181](#)

**APPROVE MOTION TO AUTHORIZE TRUCK HAULING SERVICES
FOR ASPHALT CONCRETE AND ASPHALT CONCRETE
GRINDINGS**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve the specifications for Truck Hauling Services for Asphalt Concrete and Asphalt Concrete Grindings through December 31, 2022, Project No. WD21003.
2. Award a Service Contract in the amount of \$735,000 to California Materials, Inc. of Stockton, CA, for Truck Hauling Services for Asphalt Concrete and Asphalt Concrete Grindings through December 31, 2022, Project No. WD21003.
3. Authorize the City Manager to execute up to two one-year extensions to this Service Contract.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Contract for Services](#)

12.16 [21-0176](#)

**PRELIMINARILY APPROVE THE FISCAL YEAR 2021-22 STOCKTON
CONSOLIDATED LANDSCAPE MAINTENANCE ASSESSMENT
DISTRICT NO. 96-2 ANNUAL ENGINEER'S REPORT, PROPOSED**

**FISCAL YEAR 2021-22 BUDGET, AND SET A PUBLIC HEARING
FOR JUNE 8, 2021**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Preliminarily approve the Stockton Consolidated Landscape Maintenance Assessment District No. 96-2 Annual Engineer's Report for the Fiscal Year 2021-22.
2. Preliminarily approve the proposed Fiscal Year 2021-22 budget.
3. Set a public hearing for June 8, 2021.
4. Authorize the City Clerk to publish notice of the public hearing.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Proposed Budget](#)
[Attachment C - Summary of Zones](#)
[Proposed Resolution](#)

12.17 [21-0178](#)

**PRELIMINARILY APPROVE THE FISCAL YEAR 2021-22 CENTRAL
STOCKTON LIGHTING MAINTENANCE DISTRICT ANNUAL
ENGINEER'S REPORT, PRELIMINARILY APPROVE THE
PROPOSED FISCAL YEAR 2021-22 BUDGET, AND SET A PUBLIC
HEARING FOR JUNE 8, 2021**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Preliminarily approve the Central Stockton Lighting Maintenance District Annual Engineer's Report for the Fiscal Year 2021-22.
2. Preliminarily approve the proposed Fiscal Year 2021-22 budget.
3. Set a public hearing for June 8, 2021.
4. Authorize the City Clerk to publish notice of the public hearing.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Map of Lighting District](#)
[Attachment B - Proposed FY 2021-22 Budget](#)
[Proposed Resolution](#)

**12.18 [21-0194](#) PRELIMINARILY APPROVE THE 2021-22 STOCKTON
CONSOLIDATED STORM DRAINAGE MAINTENANCE
ASSESSMENT DISTRICT 2005-1 ANNUAL ENGINEERS' REPORT,
THE PROPOSED FISCAL YEAR 2021-22 BUDGET, AND SET A
PUBLIC HEARING FOR JUNE 8, 2021**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Preliminarily approve the Fiscal Year (FY) 2021-22 Annual Engineers' Report for the Stockton Consolidated Storm Drainage Maintenance Assessment District 2005-1
2. Preliminarily approve the FY 2021-22 proposed budgets for each zone.
3. Approve setting a Public Hearing for June 8, 2021.
4. Authorize the City Clerk to publish notice of the public hearing.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Attachment A - District Zones Location Map](#)
[Attachment B - Summary of Zone Budgets](#)
[Proposed Resolution](#)

**12.19 [21-0195](#) PRELIMINARILY APPROVE THE 2021-22 ANNUAL ASSESSMENTS
FOR INDUSTRIAL STORM DRAINAGE BASIN MAINTENANCE
DISTRICTS AND ANNUAL ENGINEERS' REPORT, THE PROPOSED
FISCAL YEAR 2021-22 BUDGET, AND SET A PUBLIC HEARING
FOR JUNE 8, 2021**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt six resolutions to:

1. Preliminarily approve the Fiscal Year (FY) 2021-22 annual assessments for the six Storm Drainage Basin Maintenance Districts proposed budgets.

2. Preliminarily approve and confirm the Engineer's estimate of the itemized costs and expenses of the maintenance and incidental expenses contained in the proposed budget.

3. Approve setting a Public Hearing for June 8, 2021 for the following industrial storm drainage basin districts:

- * Western Pacific Industrial Park Storm Drainage Basin Maintenance District, Project Number 81-1 (Western Pacific)
- * Charter Way Industrial Site Storm Drainage Basin Maintenance District, Project Number 86-4 (Charter Way)
- * Arch Road Industrial Park Storm Drainage Basin Maintenance District, Project Number 84-2 (Arch Road)
- * Airport Gateway Center Storm Drainage Basin Maintenance District (Airport Gateway)
- * Stockton Airport Business Center Storm Drainage Basin Maintenance District, Project Number 84-1 (Stockton Airport)
- * North Newcastle Storm Pump Station and Basin Maintenance District, Project Number 20-1 (North Newcastle)

4. Authorize the City Clerk to publish notice of the public hearing.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of these resolutions.

Department: Municipal Utilities

Attachments: [Attachment A - Storm Drainage Basin Districts Map](#)

[Attachment B - Budgets for Each District](#)

[Proposed Resolution - Airport Business Center](#)

[Proposed Resolution - Airport Gateway Center](#)

[Proposed Resolution - Arch Road](#)

[Proposed Resolution - Charter Way](#)

[Proposed Resolution - North Newcastle](#)

[Proposed Resolution - Western Pacific](#)

13. ADMINISTRATIVE MATTERS

14. UNFINISHED BUSINESS

15. NEW BUSINESS

**15.1 [21-0275](#) UPDATE FROM THE OFFICE OF PERFORMANCE AND DATA
ANALYTICS REGARDING STOCKTON STAT**

Recommended Action: RECOMMENDATION

Informational only. No action to be taken.

Department: City Manager

**15.2 [21-0235](#) UPDATE ON OVERFILLED AND/OR CONTAMINATED CONTAINER
SURCHARGE PROGRAM**

Recommended Action: RECOMMENDATION

Informational only. No action to be taken.

Department: Public Works

16. HEARINGS**

**16.1 [21-0065](#) ADOPT AN ORDINANCE AMENDING THE ZONING MAP FOR A
PROPOSED CAR WASH DEVELOPMENT AT 6011 WEST LANE
(APN 094-050-04) (APPLICATION NO. P19-0812)**

Recommended Action: RECOMMENDATION

Staff recommends that the City Council accept the Planning Commission's recommendation and adopt an ordinance amending the zoning map for a vacant parcel at the southeast corner of Swain Road and West Lane at 6011 West Lane (APN 094-050-04) from Commercial, Office (CO) to Commercial, General (CG), in accordance with the findings of fact detailed herein.

Department: Community Development

Attachments: [Attachment A - Location Map and Aerial Map](#)
[Attachment B - Zoning Map](#)
[Attachment C - General Plan Land Use Map](#)
[Attachment D - Community Meeting Information](#)
[Attachment E - Project Plans](#)
[Attachment F - PC Communication](#)
[Attachment G - Planning Commission Resolutions](#)
[Proposed Ordinance - Change of Zone](#)

**16.2 [21-0170](#) PUBLIC HEARING TO ACCEPT THE ECONOMIC DEVELOPMENT
SUBSIDY 2020 ANNUAL REPORT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council, by motion:

1. Accept the Economic Development Subsidy 2020 Annual Report, which includes all subsidies the City has provided to developers for economic development purposes over \$100,000; and

2. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Community Development

Attachments: [Attachment A - CA Government Code 53083](#)

[Attachment B - Annual Report 2020](#)

17. CITY MANAGER'S UPDATE

18. COUNCIL COMMENTS

19. ADJOURNMENT

INFORMATIONAL ITEMS

1. [21-0335](#) COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES

Recommended Action:

RECOMMENDATION

Information item only. No action required.

Department: City Clerk

Attachments: [MTF Affordable Housing and Workforce 2019-10-15](#)

[Water Advisory Group 2021-01-06](#)

[Water Committee 2020-09-10](#)

[Water Committee 2020-11-12](#)

[Water Committee 2021-01-14](#)

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on April 20, 2021, in compliance with the Brown Act.

**Eliza R. Garza, CMC
City Clerk**

By: _____

Deputy

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. Each speaker is limited to three minutes. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened. If a large number of people desire to speak at a Hearing, the Mayor/Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

****Additions to the Agenda - Government Code Section 54954.2(b)(2), allows members of the City Council present at the meeting to take immediate action, with either a two-thirds or unanimous vote, to place an item on the agenda that action must be taken and that the item came to the attention of the City subsequent to the agenda being posted.*

All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.