



# City of Stockton

City Council/Successor  
Agency of the  
Redevelopment  
Agency/Public Financing  
Authority/Parking Authority  
Concurrent Agenda

## Meeting Agenda - Final City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

*Michael D. Tubbs Mayor/Chair*  
*Daniel R. Wright Vice Mayor/Vice Chair (District 2)*  
*Sol Jobrack (District 1)*  
*Paul Canepa (District 3)*  
*Susan Lenz (District 4)*  
*Christina Fugazi (District 5)*  
*Jesus M. Andrade (District 6)*

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Tuesday, February 26, 2019

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

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**Special Closed Session 4:00 PM :: Special Session 5:30 PM**

1. **SPECIAL CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO SPECIAL CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF SPECIAL CLOSED SESSION**
- 3.1 [19-5192](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: Four

Name of Case: Wells Fargo Bank v. City of Stockton (San Joaquin  
County Superior Court Case No.  
39-2012-00277662)

Name of Case: Wells Fargo Bank, National Association, as  
Indenture Trustee v. City of Stockton (San Joaquin  
County Superior Court Case No.  
39-2012-00280741)

Name of Case: In re City of Stockton, California - Debtor (United  
States Bankruptcy Court, Eastern District of  
California Case No. 2012-32118)

Name of Case: Richard Price, et al. v. City of Stockton,  
Redevelopment Agency, et al. (United States  
District Court, Eastern District Case No.

CIV.S-02-0065 LKK JFM)

This Closed Session is authorized pursuant to Section 54956.9(a) of the Government Code.

**Department:** City Attorney

**3.2      [19-5193](#)      CONFERENCE WITH LABOR NEGOTIATOR**

**Recommended Action:** Agency Designated Representative: City Manager Kurt Wilson

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to Section 54957.6(a) of the Government Code.

**Department:** City Attorney

**3.3      [19-5195](#)      PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

**Recommended Action:** City Manager

This Closed Session is authorized pursuant to Government Code Section 54957.

**Department:** City Attorney

**3.4      [19-5197](#)      CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION**

Number of Cases: One

Based on existing facts and circumstances, there is significant exposure to litigation pursuant to Government Code section 54956.9(b).

**Department:** City Attorney

**3.5      [19-5255](#)      PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

**Recommended Action:** City Clerk

This Closed Session is authorized pursuant to Government Code section 54957.

**Department:** City Attorney

**4.      PUBLIC COMMENT\***

5. RECESS TO SPECIAL CLOSED SESSION
6. SPECIAL SESSION CALL TO ORDER/ROLL CALL
7. INVOCATION/PLEDGE TO FLAG
8. REPORT OF ACTION TAKEN IN SPECIAL CLOSED SESSION
9. ITEMS FOR DISCUSSION
- 9.1 [19-5254](#) STATUS REPORT ON THE 2018 CITY COUNCIL PRIORITY GOALS

**Recommended Action:** This is an information only item. Staff will provide an update to the City Council related to their Priority Goals as outlined in the 2018 Strategic Work Plan and provide an overview of City accomplishments.

**Department:** City Manager

**Attachments:** [Attachment A - Stockton 2018 Strategic Work Plan - Year-end Update](#)  
[Attachment B - 2018 Accomplishments - Year-end Update](#)  
[Attachment C - 2018 Operational Statistics](#)

16. PUBLIC COMMENTS\*

*\*Members of the public may only comment regarding items on this agenda.*

17. COUNCIL COMMENTS

18. ADJOURNMENT

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on February 22, 2019, in compliance with the Brown Act.**

**Christian Clegg**  
**Deputy City Manager/Interim City Clerk**

By: \_\_\_\_\_

**Deputy**

*\*Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. Each speaker is limited to three minutes. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

*\*\*\*Additions to the Agenda - Government Code Section 54954.2(b)(2), allows members of the City Council present at the meeting to take immediate action, with either a two-thirds or unanimous vote, to place an item on the agenda that action must be taken and that the item came to the attention of the City subsequent to the agenda being posted.*

*\*\*Speakers should hold comments on items listed as a Hearing until the Hearing is opened. If a large number of people desire to speak at a Hearing, the Mayor/Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

*All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at [www.stocktongov.com](http://www.stocktongov.com) subject to staff's ability to post the documents before the meeting.*

*CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.*