



# City of Stockton

Concurrent Civil  
Service/Equal Employment  
Commission Meeting

## Meeting Agenda - Final Civil Service/Equal Employment Commission Concurrent

*Pamela Sloan, Chair*  
*Annette Sanchez, Vice Chair*  
*Jess Serna, Commissioner*  
*Sarbjeet Singh, Commissioner*

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Thursday, February 21, 2019

3:00 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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1. **CALL TO ORDER/ROLL CALL**

2. **PUBLIC COMMENT\***

*(Comments will be limited to the Closed Session items listed below).*

3. **ANNOUNCEMENT OF CLOSED SESSION**

3.1 [19-5205](#) **POLICE RECORDS ASSISTANT I (OPEN/PROMOTIONAL)  
ELIGIBLE LIST CERTIFICATION**

**Recommended Action:** RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Police Records Assistant I.

**Department:** Human Resources

**Attachments:** [Proposed Resolution - Exam Results - Police Records Assistant I](#)

3.2 [19-5212](#) **QUALITY IMPROVEMENT COORDINATOR  
(OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION**

**Recommended Action:** RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Quality Improvement Coordinator.

**Department:** Human Resources

**Attachments:** [Proposed Resolution - Exam Results - Quality Improvement Coordinator](#)

3.3 [19-5206](#) **OFFICE ASSISTANT II ELIGIBLE LIST - REMOVAL OF NAME(S)**

**Recommended Action:** RECOMMENDATION

Approve by motion the removal of name(s) from the Office Assistant II (Open/Promotional) eligible list.

**Department:** Human Resources

3.4 [19-5215](#) **POLICE OFFICER (OPEN/PROMOTIONAL) ELIGIBLE LISTS -  
REMOVAL OF NAME(S)**

**Recommended Action:** RECOMMENDATION

Approve by motion the removal of name(s) from the Police Officer  
(Open/Promotional) eligible lists.

**Department:** Human Resources

4. RECESS FROM CLOSED SESSION
5. REGULAR SESSION CALL TO ORDER/ROLL CALL
6. PLEDGE TO THE FLAG
7. REPORT OF ACTION TAKEN IN CLOSED SESSION
8. CITIZENS COMMENTS/ANNOUNCEMENTS\*
9. ADOPTION OF CONSENT CALENDAR
- 9.1 [19-5233](#) APPROVAL OF COMMISSION MINUTES

**Recommended Action:** RECOMMENDATION

Approve the minutes from the Civil Service Commission meeting of January  
17, 2019.

**Department:** City Clerk

**Attachments:** [2019-01-17 - Minutes for Approval](#)

- 9.2 [19-5203](#) REQUEST TO AMEND THE LIST OF CLASSES APPROVED FOR  
CONTINUOUS TESTING IN ACCORDANCE WITH STOCKTON  
MUNICIPAL CODE SECTION 2.36.090D

**Recommended Action:** RECOMMENDATION

Approve by resolution an amendment to the list of classes approved for  
continuous testing by adding the classifications of Network Analyst I/II,  
Occupational Health and Safety Compliance Specialist, Senior Building  
Inspector, Senior Civil Engineer, Senior Systems Analyst, Systems  
Analyst I/II, and Water/Sewer Equipment Operator and removing the  
classifications of Applications Programmer Analyst I/II, EMS Transport  
Technician, Fire Telecommunicator I, Police Officer, Police  
Telecommunicator I, and Water Systems Operator.

**Department:** Human Resources

**Attachments:** [Proposed Resolution - Amending the list of Continuous classes](#)  
[Red Line - List of approved classes for Continuous Testing](#)  
[Final - List of approved classes for Continuous Testing](#)

10. UNFINISHED BUSINESS

**11. REQUEST FOR APPEALS/PUBLIC HEARINGS**

**12. APPEALS/PUBLIC HEARINGS**

**13. NEW BUSINESS\***

**13.1 [19-5210](#) ANNUAL EQUAL EMPLOYMENT REPORT - POLICE  
DEPARTMENT**

**Recommended Action:** RECOMMENDATION

Accept by motion the 2018 Annual Equal Employment Report for the Police Department.

**Department:** Police

**Attachments:** [2018 Annual EE Report - SPD](#)

**14. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS**

**14.1 [19-5224](#) ANNUAL REPORT TO CITY COUNCIL REGARDING MEETING  
DATES, MEMBER ATTENDANCE, SUMMARY OF DUTIES AND  
RESPONSIBILITIES, ACCOMPLISHMENTS WITHIN THE PAST 12  
MONTHS AND PROGRESS AND CHALLENGES**

**Recommended Action:** RECOMMENDATION

Council Policy 100-2 City Council and Mayoral Appointments to Boards, commissions, and Committees, section IX, Commission Annual Reports to the City Council, amended by the City Council December 17, 2013, requires that each City Board/Commission submit an annual report to the City Council.

**Department:** Human Resources

**Attachments:** [Attachment A - Commission's 2018 Annual Report to Council](#)

[Attachment B - Commission's 2018 Attendance Report](#)

**15. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS**

**16. ADJOURNMENT**

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## CERTIFICATE OF POSTING

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on February 14, 2019, in compliance with the Brown Act.**

**Christian Clegg  
Deputy City Manager/Interim City Clerk**

**By: \_\_\_\_\_**

**Deputy**

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<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>*

*Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to five minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened. If a large number of people desire to speak at a Public Hearing, the Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

*NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.*

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*AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.*

*\* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.*