



City of Stockton

Concurrent Civil
Service/Equal Employment
Commission Meeting

Meeting Agenda - Final Civil Service/Equal Employment Commission Concurrent

Pamela Sloan, Chair
Annette Sanchez, Vice Chair
Jess Serna, Commissioner
Sarbjeet Singh, Commissioner

Thursday, November 29, 2018

2:30 PM

Council Chamber - City Hall, 425 N. El Dorado
Street, Stockton CA

****SPECIAL****

1. **CALL TO ORDER/ROLL CALL**

2. **PUBLIC COMMENT***

(Comments will be limited to the Closed Session items listed below).

3. **ANNOUNCEMENT OF CLOSED SESSION**

3.1 [18-5045](#) **FIRE FIGHTER TRAINEE (OPEN/PROMOTIONAL) AMENDED
ELIGIBLE LIST CERTIFICATION**

RECOMMENDATION

Adopt a resolution certifying the amended results of the open/promotional examination for Fire Fighter Trainee.

Department: Human Resources

Attachments: [Proposed Resolution - Amended Exam Results - Fire Fighter Trainee](#)

3.2 [18-5046](#) **LABORATORY TECHNICIAN (OPEN/PROMOTIONAL) ELIGIBLE
LIST CERTIFICATION**

RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Laboratory Technician.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Laboratory Technician](#)

3.3 [18-5047](#) **PLANT MAINTENANCE MECHANIC (OPEN/PROMOTIONAL)
ELIGIBLE LIST CERTIFICATION**

RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Plant Maintenance Mechanic.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Plant Maintenance Mechanic](#)

3.4 [18-5048](#) POLICE CAPTAIN (PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

RECOMMENDATION

Adopt a resolution certifying the results of the promotional examination for Police Captain.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Police Captain](#)

3.5 [18-5049](#) SENIOR EVIDENCE TECHNICIAN (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Senior Evidence Technician.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Senior Evidence Technician](#)

3.6 [18-5050](#) POLICE OFFICER (OPEN/PROMOTIONAL) ELIGIBLE LISTS - REMOVAL OF NAME(S)

RECOMMENDATION

Approve by motion the removal of name(s) from the Police Officer (Open/Promotional) eligible lists.

Department: Police

- 4. RECESS FROM CLOSED SESSION**
- 5. REGULAR SESSION CALL TO ORDER/ROLL CALL**
- 6. PLEDGE TO THE FLAG**
- 7. REPORT OF ACTION TAKEN IN CLOSED SESSION**
- 8. CITIZENS COMMENTS/ANNOUNCEMENTS***

9. ADOPTION OF CONSENT CALENDAR

9.1 [18-5051](#) APPROVAL OF COMMISSION MINUTES

Recommended Action: RECOMMENDATION

Approve the minutes from the Civil Service Commission meeting of October 18, 2018.

Department: City Clerk

Attachments: [2018-10-18 - Minutes for Approval](#)

10. UNFINISHED BUSINESS

11. REQUEST FOR APPEALS/PUBLIC HEARINGS

12. APPEALS/PUBLIC HEARINGS

13. NEW BUSINESS*

**13.1 [18-5052](#) ADOPT BY MOTION THE CONCURRENT CIVIL SERVICE/EQUAL
EMPLOYMENT COMMISSION 2019 MEETING CALENDAR AND THE
2019 EQUAL EMPLOYMENT COMMISSION REPORT SUBMISSION
CALENDAR**

Recommended Action: RECOMMENDATION

Adopt by motion, the Concurrent Civil Service/Equal Employment Commission 2019 Meeting Calendar and the 2019 Equal Employment Commission Report Submission Calendar.

Department: Human Resources

Attachments: [Attachment A - City of Stockton Concurrent CSC/EEC 2019 Meeting Calendar](#)
[Attachment B - 2019 EEC Reports Submission Calendar](#)

**13.2 [18-5053](#) ANNUAL EQUAL EMPLOYMENT REPORT - COMMUNITY SERVICES
DEPARTMENT**

RECOMMENDATION

Accept by motion the Annual Equal Employment Report for the Community Services Department.

Department: Community Services

Attachments: [Annual Equal Employment Report - Community Services Department](#)

**13.3 [18-5054](#) ANNUAL EQUAL EMPLOYMENT REPORT - PUBLIC WORKS
DEPARTMENT**

RECOMMENDATION

Accept by motion the Annual Equal Employment Report for the Public Works Department.

Department: Public Works

Attachments: [Annual Equal Employment Report - Public Works Department](#)

14. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS

- 14.1 [18-5055](#) NOTIFICATION OF ACTION TAKEN BY THE DIRECTOR OF HUMAN RESOURCES AMENDING THE CLASSIFICATION SPECIFICATION FOR QUALITY IMPROVEMENT COORDINATOR**

RECOMMENDATION

This item is informational only. No action is required.

Department: Human Resources

Attachments: [Draft Class Spec - Quality Improvement Coordinator](#)
[Final Class Spec - Quality Improvement Coordinator - Signed](#)
[Union Acknowledgement Form Signed - QIC](#)

15. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS

16. ADJOURNMENT

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on November 26, 2018, in compliance with the Brown Act.

Christian Clegg
Deputy City Manager/Interim City Clerk

By: _____

Deputy

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<http://www.stocktongov.com/government/Meetings/boardComMeetings.html>

Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to five minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened. If a large number of people desire to speak at a Public Hearing, the Chair may reduce the amount of time allocated to each speaker to three (3) minutes.

NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.

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AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.

** For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.*