



# City of Stockton

Council  
Legislation/Environmental  
Committee

## Meeting Agenda - Final Council Legislation/Environmental Committee

*Daniel R. Wright, Chair*  
*Jesús M. Andrade, Vice Chair*  
*Elbert H. Holman, Jr., Member*  
*Christina Fugazi, Alternate Member*

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Monday, November 5, 2018

3:00 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT\*

3. ITEM(S) FOR DISCUSSION

3.1 [17-4144](#) APPROVAL OF COMMITTEE MINUTES

**Recommended Action:** RECOMMENDATION

Approve the minutes from the Council Legislation/Environmental  
Committee meeting of October 23, 2017.

**Department:** City Clerk

**Attachments:** [2017-10-23 Minutes for Approval](#)

3.2 [18-4981](#) CENTER FOR CLIMATE PROTECTION

**Recommended Action:** RECOMMENDATION

Presentation on the Community Choice in Stockton provided by the Center  
for Climate Protection (CCP).

**Department:** City Clerk

4. FUTURE ITEMS/COMMITTEE MEMBER COMMENTS

5. ADJOURNMENT

## **CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on November 2, 2018, in compliance with the Brown Act.**

**Christian Clegg  
Deputy City Manager/Interim City Clerk**

**By: \_\_\_\_\_**

**Deputy**

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