

**CITY OF STOCKTON
CLIMATE ACTION PLAN ADVISORY COMMITTEE
MEETING AGENDA – SPECIAL**

Date: August 2, 2018
2:00 p.m.

Permit Center Conference Room
345 North El Dorado Street, Stockton, CA 95202

Carol Ornelas, Chair

Ron L. Skaggs (Member)
Julia Cox (Member)
John Beckman (Member)
Randy Hatch (Member)
David Nelson (Member)
Chris Pedroza (Member)
Chris M. Greaney (Member)
Jeremy Terhune (Member)
Jasmine Leek (Member)



RECORDING SECRETARY

David J. Stagnaro, AICP

COMMUNITY DEVELOPMENT DEPARTMENT

345 NORTH EL DORADO STREET
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STOCKTON, CA 95202-1997
(209) 937-8266

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<http://www.stocktongov.com/government/Meetings/boardComMeetings.html>

NOTE: All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.

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CONSENT ITEMS: Information concerning the consent items has been forwarded to the **Climate Action Plan Advisory Committee** prior to the meeting. Unless a Committee member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting.

* For any person wishing to address the **Climate Action Plan Advisory Committee** on any matter not on the printed agenda. Chairperson may set time limit for individual speakers/groups.

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1. ROLL CALL

2. APPROVAL OF MINUTES – None

3. ITEM(S) FOR PRESENTATION/DISCUSSION/ACTION:

3.1 Review of Committee Accomplishments and Remaining Responsibilities

3.2 Envision Stockton 2040 General Plan Overview

4. COMMITTEE MEMBER COMMENTS

5. STAFF COMMENTS / INFORMATION

6. PUBLIC COMMENT

7. ADJOURNMENT

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on July 18, 2018, in compliance with the Brown Act.

Blair Hongo
Deputy City Clerk