



# City of Stockton

City Council Special  
Meeting

## Meeting Agenda - Final City Council Special

*Michael D. Tubbs Mayor/Chair*  
*Elbert H. Holman Jr. Vice Mayor/Vice Chair (District 1)*  
*Daniel R. Wright (District 2)*  
*Susan Lofthus (District 3)*  
*Susan Lenz (District 4)*  
*Christina Fugazi (District 5)*  
*Jesús M. Andrade (District 6)*

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Tuesday, March 6, 2018

5:30 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

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**1. SPECIAL SESSION CALL TO ORDER / ROLL CALL**

**2. NEW BUSINESS**

**2.1 [18-4416](#) DISCUSS THE ESTABLISHMENT OF A NEW POLICY TO  
ESTABLISH A CITYWIDE COMMUNITY FACILITIES DISTRICT TO  
OFFSET THE COSTS OF NEW RESIDENTIAL DEVELOPMENT**

**Recommended Action:** RECOMMENDATION

This is an informational item that does not require Council action.

Council is asked to consider information presented by the City's Independent Registered Municipal Advisor and staff, and provide guidance regarding the development of policies for a new citywide Community Facilities/Mello Roos district that would address the costs of new residential development.

**Department:** Administrative Services

**2.2 [18-4415](#) SUBMITTAL OF THE STOCKTON OPPORTUNITY ZONE  
PRIORITIES MAP TO THE CALIFORNIA STATE GOVERNOR**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a motion:

1. Authorizing the City Manager to submit the Stockton Opportunity Zone Priorities Map (Attachment A) and/or priority census tracts to the California State Governor; and

2. Authorizing the City Manager to take necessary and appropriate actions to carry out the purpose and intent of the motion.

**Department:** Economic Development

**Attachments:** [Attachment A – Stockton Opportunity Zone Priorities Map](#)

**3. PUBLIC COMMENT**

*\*Members of the public may only comment regarding items on this agenda.*

**4. ADJOURNMENT****CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on March 1, 2018, in compliance with the Brown Act.**

**Bret Hunter, CMC**  
**City Clerk**

**By: \_\_\_\_\_**

**Deputy**

*\*Members of the public may only comment regarding items on this agenda.*

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