



# City of Stockton

Concurrent Civil  
Service/Equal Employment  
Commission Meeting

## Meeting Agenda - Final Civil Service/Equal Employment Commission Concurrent

*Pamela Sloan, Chair*  
*Annette Sanchez, Vice Chair*  
*Jess Serna, Commissioner*  
*Sarbjeet Singh, Commissioner*

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Thursday, October 18, 2018

3:00 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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1. **CALL TO ORDER/ROLL CALL**

2. **PUBLIC COMMENT\***

(Comments will be limited to the Closed Session items listed below).

3. **ANNOUNCEMENT OF CLOSED SESSION**

3.1 [18-4893](#) **COLLECTION SYSTEMS OPERATOR (OPEN/PROMOTIONAL)  
ELIGIBLE LIST CERTIFICATION**

RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Collection Systems Operator.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Collection Systems Operator](#)

3.2 [18-4894](#) **OCCUPATIONAL HEALTH AND SAFETY COMPLIANCE  
SPECIALIST (OPEN/PROMOTIONAL) ELIGIBLE LIST  
CERTIFICATION**

RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Occupational Health and Safety Compliance Specialist.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Occupational Health and Safety Compliance](#)

3.3 [18-4901](#) **SENIOR LIBRARY ASSISTANT (OPEN/PROMOTIONAL) ELIGIBLE  
LIST CERTIFICATION**

RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Senior Library Assistant.

**Department:** Human Resources

**Attachments:** [Proposed Resolution - Exam Results - Senior Library Assistant](#)

**3.4     [18-4906](#)     SENIOR PROCUREMENT SPECIALIST (OPEN/PROMOTIONAL)  
ELIGIBLE LIST CERTIFICATION**

**RECOMMENDATION**

Adopt a resolution certifying the results of the open/promotional examination for Senior Procurement Specialist.

**Department:** Human Resources

**Attachments:** [Proposed Resolution - Exam Results - Senior Procurement Specialist](#)

**3.5     [18-4898](#)     OFFICE SPECIALIST/SECRETARY ELIGIBLE LIST - REMOVAL OF  
NAME(S)**

**RECOMMENDATION**

Approve by motion the removal of name(s) from the Office Specialist/Secretary (Open/Promotional) eligible list.

**Department:** Human Resources

**3.6     [18-4897](#)     POLICE OFFICER (OPEN/PROMOTIONAL) ELIGIBLE LISTS -  
REMOVAL OF NAME(S)**

**RECOMMENDATION**

Approve by motion the removal of name(s) from the Police Officer (Open/Promotional) eligible lists.

**Department:** Police

- 4.     RECESS TO CLOSED SESSION**
- 5.     REGULAR SESSION CALL TO ORDER/ROLL CALL**
- 6.     PLEDGE TO THE FLAG**
- 7.     REPORT OF ACTION TAKEN IN CLOSED SESSION**
- 8.     CITIZENS COMMENTS/ANNOUNCEMENTS\***

**9. ADOPTION OF CONSENT CALENDAR**

**9.1 [18-4923](#) APPROVAL OF COMMISSION MINUTES**

**Recommended Action:** RECOMMENDATION

Approve the minutes from the Civil Service Commission meeting of September 20, 2018.

**Department:** City Clerk

**Attachments:** [2018-09-20 - Minutes for Approval](#)

**9.2 [18-4884](#) REQUEST FOR FINAL EXTENSION OF TWO-YEAR OLD  
ELIGIBILITY LIST FOR COMMUNITY DEVELOPMENT TECHNICIAN  
(OPEN/PROMOTIONAL)**

**RECOMMENDATION**

Approve by motion the final extension of the Miscellaneous Employee Eligibility List for Community Development Technician (Open/Promotional).

**Department:** Human Resources

**10. UNFINISHED BUSINESS**

**11. REQUEST FOR APPEALS/PUBLIC HEARINGS**

**12. APPEALS/PUBLIC HEARINGS**

**13. NEW BUSINESS\***

**13.1 [18-4907](#) ANNUAL EQUAL EMPLOYMENT REPORT - INFORMATION  
TECHNOLOGY DEPARTMENT**

**Recommended Action:** RECOMMENDATION

Accept by motion the Annual Equal Employment Report for the Information Technology (IT) Department.

**Department:** Information Technology

**Attachments:** [Annual Equal Employment Report - Information Technology](#)

**13.2 [18-4910](#) ANNUAL EQUAL EMPLOYMENT REPORT - MUNICIPAL  
UTILITIES DEPARTMENT**

**Recommended Action:** RECOMMENDATION

Accept by motion the Annual Equal Employment Report of the Municipal Utilities Department.

**Department:** Municipal Utilities

Attachments: [Annual Equal Employment Report - Municipal Utilities Department](#)  
[Organization Chart](#)

- 14. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS
- 15. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS
- 16. ADJOURNMENT

**CERTIFICATE OF POSTING**

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on October 15, 2018, in compliance with the Brown Act.

**Christian Clegg**  
**Deputy City Manager/Interim City Clerk**

By: \_\_\_\_\_

**Deputy**

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*Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to five minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened. If a large number of people desire to speak at a Public Hearing, the Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

*NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.*

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*AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.*

*\* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.*