



# City of Stockton

Concurrent Civil  
Service/Equal Employment  
Commission Meeting

## Meeting Agenda - Final Civil Service/Equal Employment Commission Concurrent

*Pamela Sloan, Chair*  
*Annette Sanchez, Vice Chair*  
*Jess Serna, Commissioner*  
*Sarbjeet Singh, Commissioner*

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Thursday, July 19, 2018

3:00 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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### 1. CALL TO ORDER/ROLL CALL

#### 1.1 [18-4692](#) ELECT A CHAIR OF THE CIVIL SERVICE COMMISSION IN ACCORDANCE WITH COMMISSION POLICY 12-001

**Recommended Action:** RECOMMENDATION  
Accept by motion the election of Chair of the Civil Service Commission in  
accordance with Commission Policy 12-001.

**Department:** Human Resources

**Attachments:** [CSC-12-001 Chair/ViceChair Elections](#)

#### 1.2 [18-4693](#) ELECT A VICE-CHAIR OF THE CIVIL SERVICE COMMISSION IN ACCORDANCE WITH COMMISSION POLICY 12-001

**Recommended Action:** RECOMMENDATION  
Accept by motion the election of Vice-Chair of the Civil Service  
Commission in accordance with Commission Policy 12-001.

**Department:** Human Resources

**Attachments:** [CSC-12-001 Chair/ViceChair Elections](#)

### 2. PUBLIC COMMENT\*

*(Comments will be limited to the Closed Session items listed below).*

### 3. ANNOUNCEMENT OF CLOSED SESSION

#### 3.1 [18-4701](#) ANIMAL SERVICES SUPERVISOR (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

##### RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional  
examination for Animal Services Supervisor.

**Department:** Human Resources

**Attachments:** [Proposed Resolution - Exam Results - Animal Services Supervisor](#)

3.2     [18-4708](#)     **OFFICE TECHNICIAN (OPEN/PROMOTIONAL) ELIGIBLE LIST  
CERTIFICATION**

RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Office Technician.

**Department:**     Human Resources

**Attachments:**     [Proposed Resolution - Exam Results - Office Technician](#)

3.3     [18-4702](#)     **ANIMAL SERVICES ASSISTANT I (OPEN/PROMOTIONAL) -  
REMOVAL OF NAME(S)**

RECOMMENDATION

Approve by motion the removal of name(s) from the Animal Services Assistant I (Open/Promotional) eligible list.

**Department:**     Human Resources

3.4     [18-4668](#)     **POLICE OFFICER ELIGIBLE LISTS - REMOVAL OF NAME(S)**

RECOMMENDATION

Approve by motion the removal of name(s) from the Police Officer (Open/Promotional) Eligible Lists.

**Department:**     Human Resources

4.     **RECESS FROM CLOSED SESSION**

5.     **REGULAR SESSION CALL TO ORDER/ROLL CALL**

6.     **PLEDGE TO THE FLAG**

7.     **REPORT OF ACTION TAKEN IN CLOSED SESSION**

8.     **CITIZENS COMMENTS/ANNOUNCEMENTS\***

9.     **ADOPTION OF CONSENT CALENDAR**

9.1     [18-4703](#)     **APPROVAL OF COMMISSION MINUTES**

**Recommended Action:**     RECOMMENDATION

Approve the minutes from the Civil Service Commission meeting of June 21, 2018.

Department: City Clerk

Attachments: [2018-06-21 - Minutes for Approval](#)

10. UNFINISHED BUSINESS

11. REQUEST FOR APPEALS/PUBLIC HEARINGS

12. APPEALS/PUBLIC HEARINGS

13. NEW BUSINESS\*

13.1 [18-4697](#) ANNUAL EQUAL EMPLOYMENT REPORT - ECONOMIC  
DEVELOPMENT DEPARTMENT

Recommended Action: RECOMMENDATION

Accept by motion the 2018 Annual Equal Employment Report for the  
Economic Development Department.

Department: Economic Development

Attachments: [Economic Development Department - EEC Report 2018](#)  
[Attachment A - Economic Development Organizational Chart](#)

14. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS

15. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS

16. ADJOURNMENT

**CERTIFICATE OF POSTING**

I declare, under penalty of perjury, that I am employed by the City of Stockton and  
that I caused this agenda to be posted in the City Hall notice case on July 13, 2018,  
in compliance with the Brown Act.

**Geoffrey S. Aspiras**  
**Senior Deputy City Clerk**

*Agendas, staff reports and minutes can be viewed on the City of Stockton web site  
<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>*

*Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to five minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened. If a large number of people desire to speak at a Public Hearing, the Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

*NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.*

*\* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.*