



# City of Stockton

Stockton Planning  
Commission

## Meeting Agenda - Final Planning Commission

*Don M. Aguillard, Chair (District 5)*  
*Kimberly A. Warmesley, Vice Chair (District 6)*  
*Sol Jobrack, Commissioner (District 1)*  
*Waqar Rizvi, Commissioner (District 2)*  
*Elizabeth Mowry Hull, Commissioner (District 3)*  
*Anne N. Mallett, Commissioner (District 4)*  
*D'Adrea Davie, Commissioner (At-Large)*

---

Thursday, August 23, 2018

5:30 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

---

1. CALL TO ORDER/ROLL CALL

2. PLEDGE TO FLAG

3. ADOPTION OF CONSENT CALENDAR

3.1 [18-4748](#) APPROVAL OF PLANNING COMMISSION MINUTES

**Recommended Action:** RECOMMENDATION

Approval for filing minutes of the May 24, 2018, July 26, 2018 and August 2, 2018 Planning Commission meetings.

**Department:** Community Development

**Attachments:** [Attachment A - 2018 May 24 Planning Commission Minutes](#)

[Attachment B - 2018 July 26 Planning Commission Minutes](#)

[Attachment C - 2018 August 2 Special Planning Commission Minutes](#)

3.2 [18-4719](#) REQUEST FOR A TWO-YEAR TIME EXTENSION FOR AN  
APPROVED TENTATIVE MAP (DESTINATIONS, UNIT NO. 4,  
TM14-07/P18-0337)

**Recommended Action:** RECOMMENDATION

Staff recommends that the Planning Commission adopt a resolution approving a two-year time extension for an approved Tentative Map concerning property located on the south side of Eight Mile Road and Pixley Slough, east of Marlette Road (Destinations, Unit No. 4, TM14-07/P18-0337).

**Department:** Planning Commission

**Attachments:**    [Attachment A - Location Map](#)  
[Attachment B - Council Resolution 2018-07-17-1301, approved on July 17, 2018](#)  
[Attachment C - Amended Conditions of Approval - Redline Version](#)  
[Proposed Resolution - Recommending Approval](#)  
[Exhibit 1 - Clean Version](#)

**4. PUBLIC COMMENT\***

**5. PUBLIC HEARINGS/ENVIRONMENTAL ASSESSMENTS**

**5.1    [18-4801](#)    REQUEST FOR A USE PERMIT TO ESTABLISH A PROPOSED  
MARKET WITH OFF-SALE GENERAL ALCOHOLIC BEVERAGES  
AT 2208 E MAIN STREET (P18-0302)**

**Recommended Action:**    RECOMMENDATION

The applicant requests a continuance of the above-noted item to the Planning Commission hearing of September 27, 2018 (Attachment A- Request for Continuance).

Attachment A - Request for Continuance

**Department:**    Community Development

**Attachments:**    [Attachment A - Request for Continuance](#)

**6. NEW BUSINESS\***

**6.1    [18-4653](#)    CULTURAL HERITAGE BOARD INTERVIEWS**

**Recommended Action:**    RECOMMENDATION

Staff recommends that the Planning Commission conduct interviews for the Cultural Heritage Board candidates, appoint nine members, and forward the appointments to the City Council for approval.

**Department:**    Community Development

**Attachments:**    [Attachment A - Redacted Applications](#)

**6.2    [18-4774](#)    AMENDMENT TO TITLE 16, CHAPTERS 16.20, 16.80, AND 16.240  
OF THE STOCKTON MUNICIPAL CODE RELATED TO THE SALE  
OF ADULT-USE CANNABIS IN EXISTING MEDICAL CANNABIS  
DISPENSARIES**

**Recommended Action:**    RECOMMENDATION

Staff recommends that the Planning Commission forward a recommendation to the City Council to adopt an Ordinance amending Title 16 of the Stockton Municipal Code, Chapter 16.20, Section 16.20.020; Chapter 16.80, Section 16.80.195; and Chapter 240, Section 16.240.020, to allow the sale of Adult-Use Cannabis in existing medical cannabis dispensaries.

**Department:** Community Development

**Attachments:** [Attachment A - Project Outline](#)

[Attachment B - Summary of Findings](#)

[Attachment C - Proposed Ordinance Redline Version](#)

[Proposed Resolution - Approval of Amendments](#)

[Exhibit 1 - Proposed Ordinance Clean Version](#)

7. UNFINISHED BUSINESS
8. REPORTS/COMMUNICATIONS/INFORMATIONAL ITEMS
9. COMMISSIONERS COMMENTS
10. ADJOURNMENT

#### CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on August 16, 2018, in compliance with the Brown Act.

Christian Clegg  
Deputy City Manager/Interim City Clerk

By: \_\_\_\_\_

Deputy

*A. The meeting will be conducted in accordance with Rosenberg's Rules of Order.*

*B. Each person wishing to address the Planning Commission is encouraged to fill out a speaker card located at the podium. Each speaker will then be called forward to the podium to speak in the order in which their speaker card was received. Speakers are encouraged but not required to provide their name and address when speaking before the Commission.*

*C. All questions from members of the audience to the Planning Commission and/or city staff members shall be directed to the Chairperson of the Planning Commission.*

*All questions from Planning Commission members to staff shall be addressed directly to staff from the member asking the question.*

*No personal comments and/or exchanges will be permitted between members of the audience and individual staff or Commission members. Rather, direction shall be given to staff to follow-up on any issues brought before the Commission. This rule applies to communications outside of the public hearing process.*

*D. Information presented to the Commission shall only pertain directly to the item under consideration. Character assassinations, personal feuds, irrelevant data or repetitions of matters already presented shall not be permitted.*

*E. All rules of Decorum pursuant to Council Policy 100-3- Rules for Conduct of City Council Meetings apply equally to this Commission.*

*Agendas, staff reports and minutes can be viewed on the City of Stockton web*

*site <http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>*

**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS:**

*State legislation requires disclosure of campaign contributions of \$250 or more, made to any Planning Commissioner, by any person who actively supports or opposes any application pending before the Planning Commission, and such person has a financial interest in the decision. Active support or opposition includes lobbying a Commissioner and/or testifying for or against such an application. Any person having made a \$250 or larger contribution within the preceding 12 months must disclose that fact during the public hearing or on said application.*

*The official City Planning Commission policy is that applications pending before this Commission should not be discussed with the Commission members outside of a public hearing. If any representations are made privately, they must be identified and placed in the public record at the time of the hearing.*

*If you challenge the proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission, at, or prior to, the public hearing.*

*NOTE: All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*CONSENT ITEMS: Information concerning the consent items has been forwarded to the Planning Commission prior to the meeting. Unless a Commissioner or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting.*

*\* For any person wishing to address the Planning Commission on any matter not on the printed agenda. Chairperson may set time limit for individual speakers/groups.*