



# City of Stockton

Concurrent Civil  
Service/Equal Employment  
Commission Meeting

## Meeting Agenda - - Revised Civil Service/Equal Employment Commission Concurrent

*Pamela Sloan, Chair*  
*Annette Sanchez, Vice Chair*

*Shellie Lima, Commissioner*  
*Sarbjeet Singh, Commissioner*  
*Douglas Vigil, Commissioner*

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Thursday, April 20, 2017

3:00 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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**\*\*AMENDED to include Agenda Item 12.1\*\***

**1. SESSION CALL TO ORDER/ROLL CALL**

**2. PUBLIC COMMENT\***

(Comments will be limited to the Closed Session items listed below).

**3. ANNOUNCEMENT OF CLOSED SESSION**

**3.1 [17-3481](#) COLLECTION SYSTEMS OPERATOR (OPEN/PROMOTIONAL)  
ELIGIBLE LIST CERTIFICATION**

RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Collection Systems Operator.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Collection Systems Operator](#)

**3.2 [17-3516](#) POLICE OFFICER ELIGIBLE LIST - REMOVAL OF NAME(S)**

RECOMMENDATION

Approve by motion the removal of name(s) from the Police Officer Eligible Lists.

Department: Human Resources

**4. RECESS FROM CLOSED SESSION**

**5. REGULAR SESSION CALL TO ORDER/ROLL CALL**

6. PLEDGE TO THE FLAG

7. REPORT OF ACTION TAKEN IN CLOSED SESSION

8. CITIZENS COMMENTS/ANNOUNCEMENTS\*

9. ADOPTION OF CONSENT CALENDAR

9.1 [17-3495](#) APPROVAL OF COMMISSION MINUTES

Recommended Action: RECOMMENDATION

Approve the minutes from the Civil Service Commission Meeting of March 16, 2017.

Department: City Clerk

Attachments: [2017-03-16 Minutes for Approval](#)

9.2 [17-3493](#) REQUEST FOR EXTENSION OF ONE-YEAR-OLD ELIGIBILITY LIST

RECOMMENDATION

Approve by motion the one-year extension of the Miscellaneous Employee Eligibility List for Plant Maintenance Machinist (Open/Promotional).

Department: Human Resources

9.3 [17-3536](#) REQUEST FOR REINSTATEMENT OF BEHNAM PARSA TO THE POSITION OF POLICE OFFICER, REGULAR STATUS

RECOMMENDATION

Adopt a resolution approving the reinstatement of Behnam Parsa to the position of Police Officer, regular status, effective May 1, 2017.

Department: Police

Attachments: [Proposed Resolution - Reinstatement Parsa](#)

10. UNFINISHED BUSINESS

11. REQUEST FOR APPEALS/PUBLIC HEARINGS

11.1 [17-3517](#) REQUEST A PUBLIC HEARING TO AMEND THE POLICE DEPARTMENT RULES AND REGULATIONS MANUAL AS REQUIRED IN CIVIL SERVICE RULE II, SECTION 3 ADOPTION, AMENDMENT OR REPEAL OF RULES

RECOMMENDATION

Approve a motion to schedule a public hearing on May 18, 2017, to amend the Police Department Rules and Regulations Manual.

Department: Human Resources

Attachments: [Attachment A - Memo from Chief of Police](#)

[Attachment B - Police Department Rules and Regulations - Red-lined changes](#)

## 12. APPEALS/PUBLIC HEARINGS

- 12.1 [17-3564](#) PURSUANT TO RULE XIV, SECTION 2(A) OF THE CIVIL SERVICE RULES AND REGULATIONS FOR MISCELLANEOUS EMPLOYEES, REQUEST TO HEAR THE APPEAL SUBMITTED BY THE DEMOTED EMPLOYEE, RELATING TO THE ACTION TAKEN ON DECEMBER 1, 2016, BY THE CITY OF STOCKTON REGARDING THE INDIVIDUAL'S EMPLOYMENT

### RECOMMENDATION

If granted by the Commission, date of closed hearing, will be determined at this meeting.

Department: Human Resources

*This item added April 17, 2017.*

## 13. NEW BUSINESS\*

## 14. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS

- 14.1 [17-3526](#) UPDATED INFORMATION REGARDING MEETING DATES, ITEM SUBMISSION DEADLINES AND EQUAL EMPLOYMENT OPPORTUNITY COMMISSION REPORTS SUBMISSION CALENDAR

### RECOMMENDATION

This item is informational only. No action is necessary.

Department: Human Resources

Attachments: [Attachment A - 2017 CSC Calendar](#)

[Attachment B - 2017 EEOC Report Submission Memo](#)

## 15. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS

## 16. ADJOURNMENT

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## CERTIFICATE OF POSTING

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on April 17, 2017, in compliance with the Brown Act.**

**Bonnie Paige, CMC**

**By: \_\_\_\_\_**

**Deputy**

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*NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.*

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*AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.*

*\* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.*