

# **Meeting Agenda - Final**

## **Council Water Committee**

Susan Lofthus, Chair Elbert Holman, Vice Chair Dan Wright, Member Michael Blower, Alternate Member		
Wednesday, October 19, 2016	4:00 PM	Council Chamber - City Hall, 425 N. El Dorado Street, Stockton CA

\*\* SPECIAL \*\*

- 1. CALL TO ORDER/ROLL CALL
- 2. PUBLIC COMMENT\*
- 3. ITEM(S) FOR DISCUSSION
- 3.1 <u>16-3086</u> APPROVAL OF COMMITTEE MINUTES

 Recommended Action:
 Approve the minutes from the September 8, 2016, Council Water Committee meeting.

 Department:
 Municipal Utilities

 Attachments:
 2016-09-08 Minutes for Approval

3.2 <u>16-3087</u> CONSIDER RECOMMENDING TO COUNCIL THE AWARD OF THE PROGRESSIVE DESIGN-BUILD CONTRACT FOR THE REGIONAL WASTEWATER CONTROL FACILITY MODIFICATIONS PROJECT

> **<u>Recommended Action:</u>** RECOMMENDATION Approve forwarding the Progressive Design-Build Contract for the Regional Wastewater Control Facility Modifications Project to the City Council for consideration and approval.

Department: Municipal Utilities

4. ADJOURNMENT

### **CERTIFICATE OF POSTING**

### I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on October 18, 2016, in compliance with the Brown Act.

### Bonnie Paige, CMC

Ву:\_\_\_\_\_

### Deputy

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