



City of Stockton

Concurrent Civil
Service/Equal Employment
Commission Meeting

Meeting Agenda - Final Civil Service/Equal Employment Commission Concurrent

Pamela Sloan, Chair
Annette Sanchez, Vice Chair

Shellie Lima, Commissioner
Sarbjeet Singh, Commissioner
Douglas Vigil, Commissioner

Thursday, September 15, 2016

3:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT*

(Comments will be limited to the Closed Session items listed below).

3. ANNOUNCEMENT OF CLOSED SESSION

3.1 [16-2999](#) FIRE FIGHTER TRAINEE ELIGIBLE LIST - REMOVAL OF NAME(S)

RECOMMENDATION

Approve by motion the removal of name(s) from the Fire Fighter Trainee eligible list.

Department: Fire

3.2 [16-3007](#) OFFICE TECHNICIAN ELIGIBLE LIST - REMOVAL OF NAME(S)

RECOMMENDATION

Approve by motion the removal of name(s) from the Office Technician (Open/Promotional) eligible list.

Department: Human Resources

3.3 [16-2984](#) POLICE OFFICER ELIGIBLE LIST - REMOVAL OF NAME(S)

RECOMMENDATION

Approve by motion the removal of name(s) from the Police Officer Eligible Lists.

Department: Human Resources

3.4 [16-3006](#) POLICE RECORDS ASSISTANT I ELIGIBLE LIST - REMOVAL OF

NAME(S)

RECOMMENDATION

Approve by motion the removal of name(s) from the Police Records Assistant I (Open/Promotional) eligible list.

Department: Human Resources

3.5 [16-2950](#) SYSTEMS ANALYST I - REMOVAL OF NAME(S)

RECOMMENDATION

Approve by motion the removal of name(s) from the Systems Analyst I (Open/Promotional) eligible list.

Department: Human Resources

4. RECESS FROM CLOSED SESSION

5. REGULAR SESSION CALL TO ORDER/ROLL CALL

6. PLEDGE TO THE FLAG

7. REPORT OF ACTION TAKEN IN CLOSED SESSION

8. CITIZENS COMMENTS/ANNOUNCEMENTS*

9. ADOPTION OF CONSENT CALENDAR

9.1 [16-2976](#) APPROVAL OF COMMISSION MINUTES

Recommended Action: Approve minutes from the Civil Service/Equal Employment Commission meeting of August 18, 2016.

Department: City Clerk

Attachments: [2016-08-18 Minutes for Approval](#)

9.2 [16-3004](#) REQUEST FOR CERTIFICATION OF CANDIDATE FROM THE FIRE CAPTAIN ELIGIBILITY LIST, CONDITIONAL APPOINTMENT

RECOMMENDATION

Adopt a resolution certifying the name of Kevin Taylor to the conditional position of Fire Captain, conditional appointment effective September 16, 2016.

Department: Fire

Attachments: [Proposed Resolution - Conditional Appointment of Taylor](#)

9.3 [16-3008](#) **REQUEST FOR FINAL EXTENSION OF TWO-YEAR-OLD
ELIGIBILITY LIST**

RECOMMENDATION

Approve by motion the final extension of the Miscellaneous Employee Eligibility List for Administrative Aide I (Open/Promotional).

Department: Human Resources

10. **UNFINISHED BUSINESS**

11. **REQUEST FOR APPEALS/PUBLIC HEARINGS**

12. **APPEALS/PUBLIC HEARINGS**

13. **NEW BUSINESS***

13.1 [16-2996](#) **REQUEST FOR CERTIFICATION OF CANDIDATE FROM THE FIRE
BATTALION CHIEF ELIGIBILITY LIST, PROBATIONARY STATUS**

RECOMMENDATION

Adopt a resolution certifying the name of Brandon Doolan to the position of Fire Battalion Chief, probationary status, effective September 16, 2016.

Department: Fire

Attachments: [Proposed Resolution - Probationary Appointment of Doolan](#)

13.2 [16-2997](#) **REQUEST FOR CERTIFICATION OF CANDIDATE FROM THE FIRE
CAPTAIN ELIGIBILITY LIST, PROBATIONARY STATUS**

RECOMMENDATION

Adopt a resolution certifying the name of Lenard Gutierrez to the position of Fire Captain, probationary status, effective September 16, 2016.

Department: Fire

Attachments: [Proposed Resolution - Probationary Appointment of Gutierrez](#)

13.3 [16-2998](#) **REQUEST FOR CERTIFICATION OF CANDIDATES FROM THE FIRE
FIGHTER ENGINEER ELIGIBILITY LIST, PROBATIONARY STATUS**

RECOMMENDATION

Adopt a resolution certifying the names of Craig Hunter, Larry Rotert,

and Xavier Ricci to the position of Fire Fighter Engineer, probationary status, effective September 16, 2016.

Department: Fire

Attachments: [Proposed Resolution - Probationary Appointment of Hunter, Rotert and Ricci](#)

13.4 [16-3002](#) **ANNUAL EQUAL EMPLOYMENT REPORT - OFFICE OF THE CITY MANAGER**

RECOMMENDATION

Accept by motion the Annual Equal Employment Report of Office of the City Manager.

Department: City Manager

Attachments: [Annual Equal Employment Report - Office of the City Manager](#)

13.5 [16-2995](#) **ANNUAL EQUAL EMPLOYMENT REPORT - CITY ATTORNEY'S OFFICE**

RECOMMENDATION

Accept by motion the Annual Equal Employment Report for the Office of the City Attorney.

Department: City Attorney

Attachments: [Annual Equal Employment Report - City Attorney](#)

14. **REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS**

15. **BOARD/COMMISSION COMMUNICATIONS OR COMMENTS**

16. **ADJOURNMENT**

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on September 12, 2016, in compliance with the Brown Act.

Bonnie Paige, CMC

By: _____

Deputy

Agendas, staff reports and minutes can be viewed on the City of Stockton web site
<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>

Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to five minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened. If a large number of people desire to speak at a Public Hearing, the Chair may reduce the amount of time allocated to each speaker to three (3) minutes.

NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.

* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.