



City of Stockton

Concurrent Civil
Service/Equal Employment
Commission Meeting

Meeting Agenda - Final Civil Service/Equal Employment Commission Concurrent

*Pamela Sloan, Chair
Vacant, Vice Chair*

*John Pulver, Commissioner
Annette Sanchez, Commissioner
Sarbjee Singh, Commissioner*

Thursday, April 16, 2015

3:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

1. **CALL TO ORDER/ROLL CALL**

2. **PUBLIC COMMENT***

(Comments will be limited to the Closed Session items listed below).

3. **ANNOUNCEMENT OF CLOSED SESSION**

3.1 [15-1575](#) **POLICE TELECOMMUNICATIONS SUPERVISOR (PROMOTIONAL)
ELIGIBLE LIST CERTIFICATION**

RECOMMENDATION

Adopt a resolution certifying the results of the promotional examination for Police Telecommunications Supervisor.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Police Telecommunications Supervisor](#)

3.2 [15-1611](#) **SENIOR EVIDENCE TECHNICIAN (OPEN/PROMOTIONAL) ELIGIBLE
LIST CERTIFICATION**

RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Senior Evidence Technician.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Senior Evidence Technician](#)

3.3 [15-1579](#) **POLICE OFFICER ELIGIBLE LIST - REMOVAL OF NAME(S)**

RECOMMENDATION

Accept by motion the removal of name(s) from the Police Officer Eligible lists.

Department: Police

4. RECESS TO CLOSED SESSION

5. REGULAR SESSION CALL TO ORDER/ROLL CALL

6. REPORT OF ACTION TAKEN IN CLOSED SESSION

7. CITIZENS COMMENTS/ANNOUNCEMENTS*

8. ADOPTION OF CONSENT CALENDAR

**8.1 [15-1544](#) REQUEST FOR CERTIFICATION OF CANDIDATE FROM THE
POLICE SERGEANT ELIGIBILITY LIST, PROBATIONARY STATUS**

RECOMMENDATION

Adopt a resolution certifying Police Officer James Farthing to the promotional position of Police Sergeant, probationary status, effective April 23, 2015.

Department: Police

Attachments: [Proposed Resolution - Probationary Appointment of Farthing](#)

8.2 [15-1582](#) APPROVAL OF COMMISSION MINUTES

Approve minutes from the Civil Service Commission meetings of February 19, 2015 and March 19, 2015.

Department: City Clerk

Attachments: [2015-02-19 Civil Service Minutes](#)
[2015-03-19 Civil Service Minutes](#)

9. UNFINISHED BUSINESS

10. REQUEST FOR APPEALS/PUBLIC HEARINGS

**10.1 [15-1613](#) REQUEST FOR PUBLIC HEARING TO HEAR AND VOTE UPON THE
PROTEST OF (2) TWO QUESTIONS ON THE FIRE CAPTAIN
WRITTEN EXAMINATION FILED BY ONE (1) CANDIDATE IN
ACCORDANCE WITH RULE VI, SECTION 5(f) OF THE CIVIL
SERVICE RULES AND REGULATIONS FOR POLICE AND FIRE
EMPLOYEES**

RECOMMENDATION

Move to schedule a public hearing for May 21, 2015, to hear and vote upon the protest of two questions on the Fire Captain written examination.

Department: Human Resources

Attachments: [Protest - Newman - Question 89](#)

[Protest - Newman - Question 99](#)

11. APPEALS/PUBLIC HEARINGS

- 11.1 [15-1604](#) PUBLIC HEARING TO AMEND RULE VII, SECTION 5 (d) OF THE CIVIL SERVICE RULES AND REGULATIONS FOR POLICE AND FIRE EMPLOYEES FOR THE CERTIFICATION AND APPOINTMENT OF POLICE OFFICER TRAINEE, POLICE OFFICER RECRUIT, AND FIRE FIGHTER TRAINEE**

RECOMMENDATION

Resolution to amend Civil Service Rules and Regulations for Police and Fire Employees Rule VII, section 5 (d) for appointing trainees as probationary status Police Officers or Fire Fighters.

Department: Human Resources

Attachments: [Civil Service Rule VII Section 5 \(d\) Redlined Version](#)

[Civil Service Rule VII Section 5 \(d\) Revised Version](#)

[Proposed Resolution - Rule Change Police and Fire - Rule XII Section 5 \(d\)](#)

12. NEW BUSINESS*

- 12.1 [15-1596](#) REQUEST TO ABOLISH THE CURRENT ELIGIBILITY LIST FOR TECHNOLOGY SUPPORT SPECIALIST II (OPEN/PROMOTIONAL), PURSUANT TO RULE VI SECTION 12 (c) OF THE CIVIL SERVICE RULES AND REGULATIONS FOR MISCELLANEOUS EMPLOYEES**

RECOMMENDATION

Abolish the Miscellaneous Employee Eligibility List for Technology Support Specialist II (Open/Promotional).

Department: Information Technology

13. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS

- 13.1 [15-1595](#) NOTICE OF EXAMINATION FOR THE POSITIONS OF FIRE PREVENTION INSPECTOR I/II (OPEN/PROMOTIONAL) AND TECHNOLOGY SUPPORT SPECIALIST II (OPEN/PROMOTIONAL)**

RECOMMENDATION

This item is informational only. No action is necessary.

Department: Human Resources

14. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS

15. ADJOURNMENT

Agendas, staff reports and minutes can be viewed on the City of Stockton web site
<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>

Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to five minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened. If a large number of people desire to speak at a Public Hearing, the Chair may reduce the amount of time allocated to each speaker to three (3) minutes.

NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.

** For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.*