City of Stockton

City Council and Concurrent Authorities

Meeting Agenda - - Revised

City Council and Concurrent Authorities

Christina Fugazi, Mayor/Chair (At Large)
Jason Lee, Vice Mayor (District 6)
Michele Padilla (District 1)
Mariela Ponce (District 2)
Michael Blower (District 3)
Mario Enríquez (District 4)
Brando Villapudua (District 5)

Tuesday, September 29, 2026 **1:00 PM** **Council Chamber, City Hall, 501 W. Weber Ave, Building 1, Stockton CA**

Regular Session 1:00 PM :: Closed Session To Follow

1. REGULAR SESSION CALL TO ORDER/ROLL CALL

2. INVOCATION/PLEDGE TO FLAG

3. ADDITIONS TO REGULAR SESSION AGENDA***

4. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS

4.1 26-1075 **PRESENTATION BY THE GREATER STOCKTON CHAMBER OF COMMERCE REGARDING THE STAART PROGRAM**

Recommended Action: RECOMMENDATION

Presentation only. No action to be taken.

Department: Office of the Mayor

4.2 26-1063 **PROCLAMATION: AMERICAN PHARMACISTS MONTH**

Department: Office of the Mayor

4.3 26-1064 **PROCLAMATION: CALIFORNIA WATER SERVICE'S 100 YEARS OF SERVICE**

Department: Office of the Mayor

5. PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA

6. CONSENT AGENDA

6.1 26-0621 **MEASURE A CITIZENS' ADVISORY COMMITTEE ANNUAL REPORT (JULY 1, 2018 - JUNE 30, 2024)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to accept the Measure A Annual Reports for July 1, 2018, through June 30, 2024.

Department: Administrative Services

Attachments: Attachment A - Adopted Annual Report July 1, 2018 - June 30, 2024

6.2 26-0626 MOTION TO ACCEPT THE MEASURE A CITIZENS' ADVISORY COMMITTEE BUDGET REPORT - FISCAL YEAR ENDING JUNE 30, 2026

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to accept the Measure A Budget Report for the Fiscal Year ending June 30, 2026 (Attachment A).

Department: Administrative Services

Attachments: Attachment A - Budget Report FY Ending June 30, 2026

6.3 26-1006 ACCEPTANCE OF THE QUARTERLY INVESTMENT REPORT FOR QUARTER ENDED JUNE 30, 2026

Recommended Action: RECOMMENDATION

It is recommended that the City Council, by motion, accept the Quarterly Investment Report for the quarter ending on June 30, 2026

Department: Administrative Services

Attachments: Attachment A - Investment Policy

Attachment B - PFMAM Investment Report

Attachment C - Chandler Investment Report

Attachment D - Quarterly Investment Certification

6.4 26-1044 APPROVE RESPONSE TO THE 2025-2026 CIVIL GRAND JURY REPORT ON CASE NO. 0125, "STOCKTON CITY COUNCIL: GOVERNANCE IN TURMOIL"

Recommended Action: RECOMMENDATION

It is recommended that the City Council.

Approve by motion the City's response to the 2025-2026 Civil Grand Jury Report titled "Stockton City Council: Government in Turmoil," Case No. 0125; and

Authorize the City Manager and City Attorney to make any necessary non-substantive revisions to the responses prior to submission to the Presiding Judge of the San Joaquin County Superior Court; and

Direct staff to establish a public tracking matrix identifying each Finding and Recommendation, the City's response, responsible department or office, implementation status, and anticipated completion date, as applicable.

Department: City Attorney

Attachments: Attachment A - Civil Grand Jury Report No. 0125

Attachment B - Grand Jury Draft Response

6.5 26-0574

ADOPT A RESOLUTION RESCINDING AND REPLACING THE CITY OF STOCKTON'S CONFLICT OF INTEREST CODE BY ADDING AND DELETING CERTAIN DESIGNATED POSITIONS

Recommended Action: RECOMMENDATION

It is recommended that City Council adopt a resolution rescinding and replacing the City of Stockton's Conflict of Interest Code by adding and deleting certain designated positions.

Department: City Clerk

Attachments: Attachment A - 2026 Conflict of Interest Code Redlined

Proposed Resolution

Exhibit 1 - 2024 Conflict of Interest Code - Clean Copy

6.6 26-1023 **ADOPT A RESOLUTION TO ACCEPT $4.5M PROPOSITION 64 PUBLIC HEALTH AND SAFETY GRANT PROGRAM COHORT 4 AWARD**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

Accept a $4,500,000 grant award from the California Board of State and Community Corrections (BSCC) under the Proposition 64 Public Health and Safety Grant Program, Cohort 4, for the Stockton Cannabis Public Safety & Prevention Project;

Authorize the City Manager to execute Grant Agreement No. BSCC 1473-26 and any related documents necessary to administer the grant; and

Authorize the City Manager to appropriate $4,500,000 in grant revenues and expenditures.

It is also recommended that the City Manager be authorized to take any appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: City Manager

Attachments: Proposed Resolution - Prop 64 Grant

Exhibit 1 - 2026 Prop 64 Grant Agreement

6.7 26-1031 ADOPT A RESOLUTION NAMING THE NEW PARK SITE LOCATED AT 3993 STAPLETON DRIVE AS "CORAZÓN DEL VALLE PARK"

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution:

Authorizing the City Manager to process the naming of the park site located at 3993 Stapleton Drive as "Corazón del Valle Park"

Authorizing the City Manager to take other actions which are necessary and appropriate to carry out the purpose and intent of this Resolution.

Department: Community Services

Attachments: Attachment A - Naming of Facilities Policy

Proposed Resolution

6.8 26-0701 ADOPT A RESOLUTION TO AUTHORIZE EXECUTION OF TWO TEAM LEASE AGREEMENTS BETWEEN THE CITY OF STOCKTON AND (1) PARKER MOSKAL, FEDERAL PROSPECTS HOCKEY LEAGUE/STOCKTON PRO HOCKEY, LLC AND (2) STOCKTON CRUSADERS, FOR THE USE OF ADVENTIST HEALTH ARENA

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution:

Authorizing the execution of a Team Lease Agreement with Parker Moskal, Federal Prospects Hockey League/Stockton Pro Hockey, LLC (Stockton Thunder), for the use of Adventist Health Arena as the home court for the Stockton Thunder Hockey Team, consistent with the drafted agreement;

Authorizing the execution of a Team Lease Agreement with Stockton Crusaders for the use of the Adventist Health Arena as the home venue for Arena Football One regular season home games, consistent with the drafted agreement; and

Authorizing the City Manager, or his designee, to take all the necessary and appropriate actions to carry out the purpose and intent of this resolution.

Department: Economic Development

Attachments: Proposed Resolution

Exhibit 1 - Draft Hockey Lease Agreement

Exhibit 2 - Draft Football Lease Agreement

6.9 26-1041 APPROVAL OF A TEMPORARY RECRUITMENT AND RETENTION INCENTIVE AND SIDE LETTER AGREEMENTS FOR FIRE TELECOMMUNICATION CLASSIFICATIONS IN THE STOCKTON CITY EMPLOYEES' ASSOCIATION AND THE STOCKTON MID-MANAGEMENT / SUPERVISORY UNITS

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt by resolution the attached Side Letter Agreements between the City of Stockton (City) and the Stockton City Employees' Association (SCEA) and the Stockton Mid-Management/Supervisory Level (B&C) Unit. The side letters establish a temporary recruitment and retention incentive for eligible employees in the Fire Telecommunication classifications through June 30, 2029.

It is further recommended that the City Manager be authorized to take any appropriate and necessary actions to carry out the purpose and intent of the resolution, including implementation and funding of the side letter agreements.

Department: Human Resources

Attachments: Proposed Resolution

Exhibit 1 - B&C Fire Telecommunications Side Letter Agreement

Exhibit 2 - SCEA Fire Telecommunications Side Letter Agreement

6.10 26-1029 ACCEPT THE ANNUAL HEALTH BENEFITS REPORT AND ADOPT THE MONTHLY PREMIUM RATES FOR THE CITY'S 2027 EMPLOYEE HEALTH PLANS

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

Accept the Annual Health Benefits Report for the City's medical, dental, and vision plans;

Approve the recommended monthly premium rates for the City's 2027 employee health plans; and

Authorize the City Manager or their designee to take the necessary and appropriate actions to carry out the purpose and intent of this motion.

Department: Human Resources

Attachments: Attachment A - Annual Health Benefits Report

Attachment B - 2027 Health Premiums Rates

6.11 26-0930 APPROVE FINDINGS AND AUTHORIZE ADDITIONAL FUNDS FOR SOLE SOURCE AGREEMENT WITH MUNICIPAL MAINTENANCE EQUIPMENT INC FOR MUNICIPAL UTILITIES CAMERA REPAIR SERVICES AND MATERIALS (CITYWIDE)

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

Approve findings pursuant to Stockton Municipal Code section 3.68.070 which support an exception to the competitive bidding process.

Authorize additional funds to the existing five-year sole source agreement with Municipal Maintenance Equipment Inc. of Sacramento, CA, in an amount not to exceed $450,000 for camera repair services and materials (Exhibit 1 to the Resolution).

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: Proposed Resolution

Exhibit 1

6.12 26-0931 APPROVE FINDINGS AND AUTHORIZE THE PURCHASE OF MEMBRANE FILTERS AND REPLACEMENT PARTS FROM ENVIRONMENTAL DYNAMICS INTERNATIONAL (CITYWIDE)

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

Approve findings pursuant to Stockton Municipal Code section 3.68.070, which support an exception to the competitive bidding process.

Authorize a nine-year sole source agreement with Environmental Dynamics International of Columbia, MO, in an amount not to exceed $900,000, for the purchase of membrane filters and replacement parts for the Regional Wastewater Control Facility (Exhibit 1 to the Resolution).

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: Proposed Resolution

Exhibit 1

6.13 26-0939 ADOPT A RESOLUTION OF INTENTION TO ANNEX TERRITORY TO A MUNICIPAL IMPROVEMENT DISTRICT AND LEVY ANNUAL STORM DRAINAGE MAINTENANCE ASSESSMENTS (DISTRICT 6)

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a Resolution of Intention to:

Provide intent to annex assessor's parcel number 177-020-78, owned by Applied Aerospace Structures Corporation, into the Western Pacific Industrial Park Assessment District for the maintenance and operation of storm drainage improvements.

Specify that the public interest would be served by annexing the parcel into the Western Pacific Industrial Park Assessment District and levying annual assessments for the costs to maintain and operate the storm drainage improvements.

Preliminarily approve the Proposed 2027-2028 Fiscal Year Budget, the schedule of parcels and assessment amounts for the 2027-2028 fiscal year, and Amendment No. 12 to the Amended Assessment Diagram for the Western Pacific Industrial Park Storm Drainage Basin Maintenance District (Attachment A).

Set the Public Hearing date on December 8, 2026, and direct the City Clerk to mail public notice to the affected property owners by October 23, 2026, at least forty-five days before the hearing date.

It is also recommended that the City Manager be authorized to take appropriate and necessary action to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: Attachment A – Western Pacific Industrial Park Amendment 12 – AASC Annexa
Attachment B - Boundary Map
Attachment C - Storm Drainage Basin Locations Map
Proposed Resolution

6.14 26-0940 ADOPT A RESOLUTION OF INTENTION TO ANNEX TERRITORY TO A MUNICIPAL IMPROVEMENT DISTRICT AND LEVY ANNUAL STORM DRAINAGE MAINTENANCE ASSESSMENTS (DISTRICT 6)

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a Resolution of Intention to:

Provide intent to annex PG&E assessor's parcel number 177-280-31 into the Western Pacific Industrial Park Assessment District, for the maintenance and operation of storm drainage improvements.

Specify that the public interest would be served by annexing to the Western Pacific Industrial Park Assessment District and levying annual assessments for the costs to maintain and operate the storm drainage improvements.

Preliminarily approve the Proposed 2027-2028 Fiscal Year Budget, the schedule of parcels and assessment amounts for the 2027-2028 fiscal year, and Amendment No. 13 to the Amended Assessment Diagram for Western Pacific Industrial Park Storm Drainage Basin Maintenance District (Attachment A).

Set the Public Hearing date on December 8, 2026, and direct the City Clerk to mail public notice to the affected property owners by October 23, 2026, at least forty-five days before the hearing date.

It is also recommended that the City Manager be authorized to take appropriate and necessary action to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: Attachment A - Western Pacific Industrial Park Amendment 13 – PG&E Annexat
Attachment B - Boundary Map
Attachment C - Storm Drainage Basin Locations Map
Proposed Resolution

6.15 26-0952 APPROVE MOTION TO EXECUTE AN AGREEMENT UP TO FIVE YEARS WITH AT&T VESTA FOR THE CITY OF STOCKTON PUBLIC SAFETY DISPATCH CENTERS IN A TOTAL NOT-TO-EXCEED THE AMOUNT OF $215,205 ANNUALLY

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

Delegate authority to the City Manager to negotiate and execute an agreement up to five years between the City of Stockton (City) and AT&T in an amount not to exceed $215,205 annually.

It is further recommended that the City Manager, or designee, be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Police

Attachments: Attachment A - Sole Source Letter, including Quotes

6.16 26-0843 ADOPT RESOLUTION TO AUTHORIZE THE MORMON SLOUGH SANITARY SEWER REHABILITATION PROJECT (DISTRICT 6)

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

Approve the plans and specifications for the Mormon Slough Sanitary Sewer Rehabilitation, Project No. UW18030.

Award a Construction Contract in the amount of $2,978,000 to K. J. Woods Construction, Inc. of South San Francisco, CA, for the Mormon Slough Sanitary Sewer Rehabilitation, Project No. UW18030.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: Attachment A -Vicinity Map

Proposed Resolution

Exhibit 1 - Construction Contract - CWTA

6.17 26-0849 ADOPT RESOLUTION TO APPROPRIATE FUNDS AND AWARD A PROFESSIONAL SERVICES CONTRACT FOR THE B STREET ROUNDABOUTS PROJECT (DISTRICT 6)

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

Appropriate funds in the amount of $51,040 from the Public Facility Fee Air Quality fund balance to the B Street Roundabouts, Project No. WT25053/Federal Project No. HSIPL-5008(225).

Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

Award a Professional Services Contract to Siegfried Engineering, Inc. of Stockton, CA, in the amount of $300,000 for design services, environmental documentation services, and construction support of the B Street Roundabouts, Project No. WT25053/Federal Project No. HSIPL-5008(225).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: Attachment A - Vicinity Map

Proposed Resolution

Exhibit 1 - Professional Services Contract

7. ADMINISTRATIVE MATTERS

8. UNFINISHED BUSINESS

8.1 26-1028 ADOPTED 2026-2027 STATE AND FEDERAL LEGISLATIVE ADVOCACY PROGRAM FOLLOW-UP

Recommended Action: RECOMMENDATION

Informational only. No action to be taken.

Department: City Manager

Attachments: Attachment A - Federal Accomplishments & Completed Objectives

PPT - 8.1 - Follow-up to Adopted Legislative Advocacy Program

9. HEARINGS**

10. NEW BUSINESS

10.1 26-0963 ADOPT A RESOLUTION TO ALLOCATE FUNDING FROM THE HOMELESS HOUSING, ASSISTANCE AND PREVENTION (HHAP) PROGRAM TO ELIGIBLE ORGANIZATIONS FOR EXISTING HOMELESS PREVENTION SERVICE PROGRAMS, SHELTERS, EMERGENCY HOUSING VOUCHERS AND CHILDCARE

VOUCHERS

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

Approve and allocate HHAP funding totaling $1,019,288.08 for the Housing Justice Program operated by Amelia Ann Adams Whole Life Center (AAAWLC);

Approve and allocate HHAP funding totaling $1,019,288.09 for the Housing Assistance Program operated by Family Resource Center (FRC);

Approve and allocate HHAP funding totaling $5,000,000.00 for the operations of the St. Mary's Community Services Campus (SMCS) operated by St. Mary's Community Services;

Approve and allocate HHAP funding totaling $1,161,187.97 for the CATALYST Program operated by Children's Home of Stockton (CHS);

Approve and allocate HHAP funding totaling $1,161,187.94 for the Housing Assistance Program operated by Lutheran Social Services (LSS);

Approve and allocate HHAP funding totaling $1,019,288.09 for the Childcare Voucher Program operated by Family Resource Center (FRC);

Approve and allocate HHAP funding totaling $1,325,880.00 for the Emergency Housing Vouchers Program operated by the Housing Authority of San Joaquin County (HASJC);

Approve findings pursuant to Stockton Municipal Code Section 3.68.070 that support an exception to the competitive bidding process;

Authorize the City Manager or designee to defund and reallocate awarded funding if the project is unable to meet the required spending obligations, or the Department of Housing and Community Development (HCD) does not approve the use of funds as detailed in this resolution. If defunded, the funding is to be reallocated to eligible projects that can meet HCD timelines and general requirements; and

Authorize the City Manager, or designee, to execute all documents, including subrecipient agreements and amendments, and take all necessary and appropriate actions to carry out the purpose and intent of the resolution.

Department: Housing, Homelessness, Events & Parking Department

Attachments: Attachment A - Regional Goals
Attachment B - Resolution 2026-02-03-1205
Attachment C - Resolution 2025-07-15-1208
Attachment D - Competitive Scoring Tabulations
Attachment E - HHAP Project Recommendations - Project Descriptions
Attachment F - Approved Motion 2025-08-12-1211
Attachment G - HHAP Funding and Expenditure Timelines
Proposed Resolution
PPT - 10.1 - HHAP Recommendations

11. CITY MANAGER'S UPDATE

12. COUNCIL COMMENTS

13. ADDITIONS TO CLOSED SESSION AGENDA

14. ANNOUNCEMENT OF CLOSED SESSION

14.1 26-1017 **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: One

Name of Case: *Jose Torres, et al. v. City of Stockton, et al.* (San Joaquin County Superior Court Case No. STK-CV-UPI-2024-15722)

This Closed Session is authorized pursuant to section 54956.9(d)(1) of the Government Code to discuss matters pertaining to existing litigation.

Department: City Attorney

14.2 26-1059 **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

Number of Cases: One

Potential action involving significant exposure to litigation pursuant to Government Code section 54956.9(d)(2).

Department: City Attorney

15. RECESS TO CLOSED SESSION

16. REPORT OF ACTION TAKEN IN CLOSED SESSION

17. ADJOURNMENT

1. INFORMATIONAL ITEMS

1.1 26-1071 COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES

Recommended Action: RECOMMENDATION

Information item only. No action required.

Department: City Clerk

Attachments: CSC Special 2026-07-31.pdf

CSC Special 2026-08-10.pdf

Council Legislative_2026-07-27.pdf

Measure W 2026-02-12.pdf

Measure W 2026-05-28.pdf

PC 2026-04-23.pdf

PC 2026-05-14.pdf

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on September 25, 2026, in compliance with the Brown Act.

Bonnie Paige, CMC
Interim City Clerk

By: _____

Deputy

PUBLIC COMMENTS
**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

1. Email - you may email your comments to publiccomment@stocktonca.gov
2. Voicemail - you can leave a voice message by dialing (209) 937-8459.
3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.

**All written and voicemail public comments received by the Clerk's Office for meetings scheduled between noon (12:00 PM) and 5:00 PM. Material must be submitted to the City Clerks' Office of applicable meeting body support staff no later than 8:00 AM the day of the meeting. Meetings scheduled after 5:00 PM. Materials must be submitted to the City Clerk's Office or applicable meeting body support staff no later than noon (12:00 PM) the day of the meeting. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 501 W.Weber Ave, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 501 W.Weber Ave, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

Council Policy Manual Chapter 4.07 DECORUM
§ 4.07.010 Policy.

1) COUNCILMEMBERS
The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.
A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.
B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.
C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.

2) PERSONS ADDRESSING THE CITY COUNCIL
Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of the Council, be barred from further audience before the Council during that meeting.

3) ENFORCEMENT
The rules of decorum set forth above shall be enforced in the following manner:
Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.

4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS
A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.
B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.
C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.
D) Exit ways shall not be used in any way that will present a hazardous condition.
E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.
F) The Fire Marshal may establish designated areas for media equipment.

5) PERSONS AUTHORIZED WITHIN RAIL

No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.