# City of Stockton

## Meeting Agenda - Final

## Stockton Arts Commission

*Aisha Abercrombie*
*Anuit AlBahar*
*Nyima Hill*
*Amelia Lewis*
*Leonel Martinez*
*Vacant (Youth Commissioner)*

**Monday, October 5, 2026** **5:30 PM** **Council Chamber, City Hall, 501 W.Weber Ave, Building 1 Stockton CA**

## 1. CALL TO ORDER/ROLL CALL

## 2. RECOGNITION, ANNOUNCEMENTS, REPORTS, OR PRESENTATIONS

## 3. PUBLIC COMMENT* - MATTERS NOT ON THE AGENDA

## 4. ADOPTION OF CONSENT CALENDAR

### 4.1 26-1088 APPROVAL OF MINUTES

***Recommended Action:*** RECOMMENDATION

Approve the minutes from the SAC Regular Meeting of August 3, 2026

***Department:*** Community Services

***Attachments:*** Attachment A - SAC Meeting Minutes - 2026-08-03

## 5. UNFINISHED BUSINESS

### 5.1 26-1090 SCHOLARSHIP PROGRAM

***Recommended Action:*** RECOMMENDATION

The Commission will discuss a youth scholarship program

***Department:*** Community Services

## 6. NEW BUSINESS*

### 6.1 26-1091 2027 STOCKTON ARTS GRANT

***Recommended Action:*** RECOMMENDATION

Discuss the 2027 Stockton Arts Grant Program and provide direction regarding the program priorities and funding approach and appoint members to an ad hoc committee to develop recommendations for future Commission consideration.

***Department:*** Community Services

***Attachments:*** Attachment A - 2026 Stockton Art Grant Guidelines

## 7. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS

### 7.1 26-1092 STAFF UPDATES

***Recommended Action:*** RECOMMENDATION
Informational Item Only

***Department:*** Community Services

### 7.2 26-1093

### STOCKTON ARTS COMMISSION FINANCIAL REPORT

***Recommended Action:*** RECOMMENDATION

Informational Item Only

***Department:*** Community Services

***Attachments:*** Attachment A - SAC - Financial Report - 2026-10-05

## 8. COMMISSIONER COMMENTS/FUTURE AGENDA ITEMS

## 9. ADJOURNMENT

## CERTIFICATE OF POSTING

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on September 30, 2026 in compliance with the Brown Act.**

**Bonnie Paige, CMC**
**Interim City Clerk**

**By: _____**

**Deputy**

*Agendas, staff reports and minutes can be viewed on the City of Stockton web site http://www.stocktongov.com/government/oMeetings/boardComMeetings.html*

*PUBLIC COMMENT*
*Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened.*

*The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:*
*1. Email - you may email your comments to publiccomment@stocktonca.gov*
*2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
*3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*
**All written and voicemail public comments received by the Clerk's Office for meetings scheduled between noon (12:00 PM) and 5:00 PM. Material must be submitted to the City Clerks' Office of applicable meeting body support staff no later than 8:00 AM the day of the meeting. Meetings scheduled after 5:00 PM. Materials must be submitted to the City Clerk's Office or applicable meeting body support staff no later than noon (12:00 PM) the day of the meeting. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

*NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 501 W.Weber Ave, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 501 W.Weber Ave, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.*

*AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.*

** For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.*