

# CITY OF STOCKTON

## COMMUNITY DEVELOPMENT COMMITTEE

### MEETING NOTICE

March 27, 2024  
3:30 p.m.

Stockton Memorial Civic Auditorium-North Hall  
525 N. Center Street

#### Committee Members

D' Adrea Davie (Chair)  
James "Dwight" Young (Vice-Chair)  
Kevin Redick (Member)  
Phillip Herrera (Member)  
Staci Braga (Member)  
Gurneel Boparai (Member)



#### RECORDING SECRETARY

Cateya Pitts

#### **Economic Development Department**

400 E. Main Street, 4<sup>th</sup> Floor  
Stockton, CA 95202

209-937-8539

THE PUBLIC IS WELCOME TO ATTEND

Pursuant to Title II of the Americans with Disabilities Act (codified at 42 United States Code Section 12101 and 28 Code of Federal Regulations Part 35), and Section 504 of the Rehabilitation Act of 1973, the City of Stockton does not discriminate on the basis of race, color, religion, national origin, ancestry, sex, disability, age or sexual orientation in the provision of any services, programs, or activities.

The Community Development Committee Agenda and Agenda Reports are prepared by City staff and are available for public review prior to the CDC meeting. The agenda is also available on the city's website, <https://stockton.legistar.com/Calendar.aspx>.

#### CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on March 20, 2024 in compliance with the Brown Act.

Eliza R. Garza, CMC  
City of Stockton City Clerk

Allison K. Lambertson

Digitally signed by Allison K.  
Lambertson

By: \_\_\_\_\_ Date: 2024.03.20 15:13:18 -07'00'  
Deputy

## AGENDA – MARCH 27, 2024

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**1) CALL TO ORDER/ROLL CALL**

Chairperson Davie

**2) APPROVAL OF MINUTES**

Chairperson Davie

**2.01** Approval of February 21, 2024, meeting minutes at 9:10 a.m.

**Motion Required**

**3) PUBLIC COMMENT**

Chairperson Davie

Opportunity for members of the audience to speak to Committee members regarding matters not included on the agenda (three minutes per speaker).

**4) ITEMS FOR DISCUSSION**

Chairperson Davie

**4.01 STAFF PRESENTATION OF THE 2024-2025 DRAFT ANNUAL ACTION PLAN**

**4.02 2024-2025 ESG/CDBG PUBLIC SERVICE FUNDING RESULTS/RECOMMENDATIONS**

**4.03 STAFF PRESENTATION OF SLUM BLIGHT AREA MAP**

**5) MATTERS INITIATED/FUTURE AGENDA BUILDING ITEMS BY COMMITTEE AND STAFF**

Chairperson Davie

Opportunity for Committee Members and Staff to make brief announcements and place items on future agendas.

**6) ADJOURNMENT**

Chairperson Davie

**Motion Required**

Motion to adjourn to the next Community Development Committee meeting September 18, 2024, at 3:30 p.m.