



City of Stockton

Concurrent Civil
Service/Equal Employment
Commission Meeting

Meeting Agenda - Final Civil Service/Equal Employment Commission Concurrent

Lorie Diaz-Liddicoat , Chair
Linda Vasquez, Vice Chair
Christina Mambourg, Commissioner
Nancy Muniz, Commissioner
Michele Kimbough, Commissioner

Thursday, April 18, 2024

3:00 PM

Council Chamber - City Hall, 425 N. El Dorado
Street, Stockton CA

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **PUBLIC COMMENT***
(Comments will be limited to the Closed Session items listed below).
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [24-0175](#) **FIRE TELECOMMUNICATOR I (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION**

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Fire Telecommunicator I.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Fire Telecommunicator I](#)

- 3.2 [24-0347](#) **FIREFIGHTER ENGINEER (PROMOTIONAL) ELIGIBLE LIST CERTIFICATION**

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the promotional examination for Firefighter Engineer.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Firefighter Engineer.docx](#)

- 3.3 [24-0341](#) **FIREFIGHTER TRAINEE/EMT (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION**

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Firefighter Trainee/EMT.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Firefighter Trainee EMT.docx](#)

**3.4 [24-0340](#) **FIREFIGHTER TRAINEE/PARAMEDIC (OPEN/PROMOTIONAL)
ELIGIBLE LIST CERTIFICATION****

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Firefighter Trainee/Paramedic.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Firefighter Trainee Paramedic.docx](#)

**3.5 [24-0338](#) **PROCUREMENT SPECIALIST I (OPEN/PROMOTIONAL) ELIGIBLE
LIST CERTIFICATION****

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Procurement Specialist.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Procurement Specialist I](#)

**3.6 [24-0310](#) **PROGRAM MANAGER II (OPEN/PROMOTIONAL) ELIGIBLE LIST
CERTIFICATION****

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Program Manager II.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Program Manager II](#)

**3.7 [24-0339](#) **POLICE OFFICER (OPEN/PROMOTIONAL) ELIGIBLE LISTS -
REMOVAL OF NAME(S)****

Recommended Action: RECOMMENDATION

Approve by motion the removal of name(s) from the Police Officer (Open/Promotional) eligible lists.

Department: Police

4. RECESS FROM CLOSED SESSION

5. REGULAR SESSION CALL TO ORDER/ROLL CALL

6. PLEDGE TO THE FLAG

7. REPORT OF ACTION TAKEN IN CLOSED SESSION

8. **CITIZENS COMMENTS/ANNOUNCEMENTS***

9. **ADOPTION OF CONSENT CALENDAR**

9.1 [24-0314](#) **APPROVAL OF COMMISSION MINUTES**

Recommended Action: RECOMMENDATION

Approve by motion the minutes from the Civil Service Commission meetings of February 15, 2024

Department: City Clerk

Attachments: [Attachment A – 2024-02-15 Minutes.pdf](#)

9.2 [24-0336](#) **REQUEST FOR EXTENSION OF ONE-YEAR-OLD ELIGIBILITY LIST FOR FIRE PREVENTION INSPECTOR I (OPEN/PROMOTIONAL)**

Recommended Action: RECOMMENDATION

Approve by motion to extend the Miscellaneous Employee Eligibility List for Fire Prevention Inspector I (Open/Promotional).

Department: Human Resources

9.3 [24-0293](#) **REQUEST FOR ONE-YEAR EXTENSION OF THE ONE-YEAR-OLD ELIGIBILITY LIST FOR SENIOR PLANT MAINTENANCE MECHANIC (OPEN/PROMOTIONAL)**

Recommended Action: RECOMMENDATION

Approve the motion to extend the Miscellaneous Employee Eligibility List for Senior Plant Maintenance Mechanic (Open/Promotional).

Department: Human Resources

10. **UNFINISHED BUSINESS**

11. **REQUEST FOR APPEALS/PUBLIC HEARINGS**

12. **APPEALS/PUBLIC HEARINGS**

13. **NEW BUSINESS***

13.1 [24-0346](#) **REQUEST FOR REINSTATEMENT OF ANN ANDERSON TO THE POSITION OF POLICE TELECOMMUNICATOR II, REGULAR STATUS**

Recommended Action: RECOMMENDATION

Approve by motion the reinstatement of Ann Anderson to the position of Police Telecommunicator II, regular status.

Department: Police
Attachments: [Reinstatement Request - Ann Anderson.pdf](#)
[Signed Memo - A. Anderson Reinstatement.pdf](#)
[CSC Resolution - Reinstatement Ann Anderson.docx](#)

14. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS

14.1 [24-0319](#) NOTIFICATION OF ACTION TAKEN BY THE DIRECTOR OF HUMAN RESOURCES TO AMEND THE CLASSIFICATION SPECIFICATIONS FOR ANIMAL SERVICES OFFICER, SENIOR ANIMAL SERVICES OFFICER, AND ANIMAL SERVICES SUPERVISOR

Recommended Action: RECOMMENDATION

This item is informational only. No action is required.

Department: Human Resources
Attachments: [ATTACHMENT A - Red Line Class Spec- Animal Services Officer](#)
[ATTACHMENT B - Red Line Class Spec - Senior Animal Services Officer](#)
[ATTACHMENT C - Red Line Class Spec - Animal Services Supervisor](#)
[ATTACHMENT D - Final - Class Spec - Animal Services Officer](#)
[ATTACHMENT E - Final - Class Spec - Senior Animal Services Officer](#)
[ATTACHMENT F - Final - Class Spec - Animal Services Supervisor](#)

14.2 [24-0317](#) NOTIFICATION OF ACTION TAKEN BY THE DIRECTOR OF HUMAN RESOURCES TO AMEND THE CLASSIFICATION SPECIFICATION FOR PLANT MAINTENANCE MECHANIC/SENIOR PLANT MAINTENANCE MECHANIC

Recommended Action: RECOMMENDATION

This item is informational only. No action is required.

Department: Human Resources
Attachments: [ATTACHMENT A- Redline - Class Spec - Plant Maintenance Mechanic-SR Plant](#)
[ATTACHMENT B - Final - Class Spec - Plant Maintenance Mechanic-SR Plant](#)

14.3 [24-0318](#) NOTIFICATION OF ACTION TAKEN BY THE DIRECTOR OF HUMAN RESOURCES TO AMEND THE CLASSIFICATION SPECIFICATION FOR PLANT MAINTENANCE WORKER

Recommended Action: RECOMMENDATION

This item is informational only. No action is required.

Department: Human Resources
Attachments: [ATTACHMENT A - Redline - Class Spec - Plant Maintenance Worker](#)
[ATTACHMENT B - Final - Class Spec - Plant Maintenance Worker](#)

14.4 [24-0315](#) NOTIFICATION OF ACTION TAKEN BY THE DIRECTOR OF
HUMAN RESOURCES TO AMEND THE CLASSIFICATION
SPECIFICATION FOR POLICE AIDE I/II

Recommended Action: RECOMMENDATION

This item is informational only. No action is required.

Department: Human Resources

Attachments: [ATTACHMENT A - Redline - Class Spec - Police Aide I-II](#)
[ATTACHMENT B - Final - Class Spec - Police Aide I-II](#)

15. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS

16. ADJOURNMENT

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on April 11, 2024 in compliance with the Brown Act.

Eliza R. Garza, CMC
City Clerk

By: _____

Deputy

Agendas, staff reports and minutes can be viewed on the City of Stockton web site
<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>

PUBLIC COMMENT

Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to two minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened.

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

1. Email - you may email your comments to city.clerk@stocktonca.gov
2. Voicemail - you can leave a voice message by dialing (209) 937-8459.
3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to City.Clerk@stocktonca.gov. b) Address only issues over which the meeting body has jurisdiction. c) Each speaker will be limited to one 2-minute comment opportunity. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.

*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day.

NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.

* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.